SUPERIOR TOWN CENTER FILING 1B REPLAT NO. 7

A Replat of Lot 1 of Block 2 and Lot 1 of Block 5 and Lot 1 of Block 8 of Superior Town Center Filing 1B Replat No. 6, Situate in the West Half of Section 19, Township 1 South, Range 69 West of the 6th P.M., Town of Superior, County of Boulder, State of Colorado

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06/20/2024 03:25 PM

Page 1 of 3 Electronically recorded in Boulder County Colorado. Recorded as received.

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COTIC	CATE OF	NENDATION	I AND OW	MICOCUL
AMERICAN PROPERTY.		DEDICATION	I MIND WIT	التاكيب السافا

Know all men by these presents that the RC SUPERIOR, LLC, a Delawore limited liability company; being the Owner(s), Mortgagee or Lien Holder of certain lands in Boulder County, Colorado, described

Lot 1 of Block 2 and Lot 1 of Block 5 and Lot 1 of Block 8 of Superior Town Center Filing 1B Replat No. 6 recorded February 14, 2020 as Reception No. 3766227 of the records of Boulder County Recorders, located in the West Half (W1/2) of Section Nineteen (19), Township One South (T.1S.), Range Sixty-nine West (R.69W.), Sixth Principal Meridian (6th P.M.), Town of Superior, County of Boulder, State of Colorado.

Said parcels in total contain 10.092 acres, more or less (\pm) .

Have by these presents laid out, platted and subdivided the same into lots and blocks, as shown on this plat, under the name and style of SUPERIOR TOWN CENTER FILING 1B REPLAT NO. 7 and do hereby dedicate to the public the streets, rights-of-way, easements and tracts for purposes shown

Executed this 25 day of March 2024

RC SUPERIOR, LLC, a Delaware limited liability company By: Superior Town Center ASLI VII Holdings, LLC, a Delaware limited liability company, its sole Member

By: Avanti Strategic Land Investors VII, L.L.L.P., a Delaware limited liability limited partnership, its sole Member By: Avanti Properties Group II, L.L.L.P., a Delaware limited

liability limited partnership, its Managing General Partner

The foregoing instrument was acknowledged before me this <u>Z5</u> day of <u>March</u>, 2019, by Marvin Shapiro as President of Avanti Management Corporation, a Florida Corporation, sole general partner of Avanti Properties Group II, L.L.L.P., a Delaware limited liability limited partnership, managing general partner of Avanti Strategic Land Investors VII, L.L.P., a Delaware limited liability limited partnership, sole member of Superior Town Center ASLI VII Holdings, LLC, a Delaware limited liability company, sole member of RC Superior, LLC, a Delaware limited liability company.

WITNESS my hand and official seal.

OWNER'S ESTOPPEL CERTIFICATE

My commission expires March 21, 7076 Margaut No.

MARGARET HILL HOTARY PUSING STATE OF FLORIDA

MY COMMISSION 9 HH 242779 EXP: MARCH 21, 2021

We, RC Superior, LLC, a Delaware limited liability company, the owner of the property include in this subdivision, certifies that this final plat, FDP 3-2, Superior Town Center PD Amendment #3, and the subdivision improvement agreement to be executed in connection herewith, if required, embody the entire agreement between the owner of said property and the Town with regard to the subdivision of said property, and that the owner is not relying upon any other representations, warranties, understandings or agreements in connection with any matter encompassed by this plat or the subdivision improvement agreement if required, except as set forth herein or in said subdivision improvement agreement.

RC SUPERIOR, LLC, a Delaware limited liability company By: Superior Town Center ASLI VII Holdings, LLC, a Delaware limited liability company, its sole Member

By: Avanti Strategic Land Investors VII, L.L.P., a Delaware limited liability limited partnership, its sole Member By: Avanti Properties Group II, L.L.P., a Delaware limited liability limited partnership, its Managing General Partner

By: Avanti Management Corporation, a Florida corporation,

The Undersigned, beneficiary under a certain deed of trust encumbering the Property, hereby expressly consents to and joins in the execution and recording of this plat, dedication and easements shown hereon and makes the deed of trust subordinate hereto. The undersigned represents that he or she has full power and authority to execute this lender's consent and subordination on behalf of the

Wells Fargo Bank

Acknowledgement County of _____

Witness my hand and official seal

COUNTY CLERK AND RECORDER CERTIFICATE

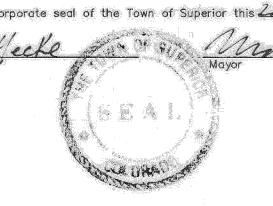
This plat was filed for record in the office of the County Clerk and Recorder of Boulder County ____, 20___, in Book_____, Page_____,

COUNTY OF BOULDER)

TOWN BOARD CERTIFICATE

Approved by the Town Board of the Town of Superior, State of Colorado.

Witness my hand the corporate seal of the Town of Superior this 22 day of April ____, 2024



PLANNING COMMISSION CERTIFICATE

Recommended approval this 1 day of November, 2023, by the Town of Superior Planning Commission, Resolution No. PC 5 \- Series 2023.

TOWN CLERK CERTIFICATE

I hereby certify that this instrument as approved by the Board of Trustees by {Resolution/Ordinance} No. R=7, Series 2024, on this 8 day of $\overline{\text{January}}$, 2024, and was filed in my office on the 9 day of $\overline{\text{January}}$, 2024 at 9 o'clock 4m.

BASIS OF BEARINGS AND LINEAL UNIT DEFINITION

Assuming the West line of Lot 1 of Block 5 of Superior Town Center Filing 1B Replat No. 6, as bearing South 15'30'36" East, as monumented as shown on this plat, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 544.79 feet with all other bearings contained herein relative thereto.

The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."

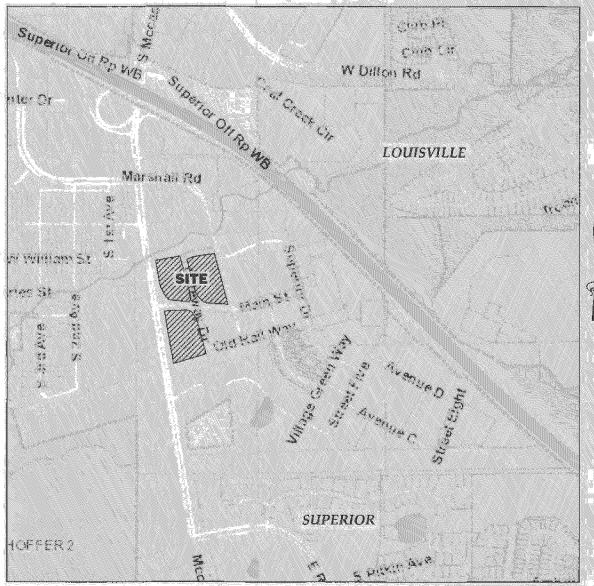
According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. (13-80-105 C.R.S. 2012)

This survey does not constitute a title search by King Surveyors to determine ownership or easements of record. For all information regarding easements, rights—of—way and title of records, King Surveyors relied upon Title Commitment Number ABZ70744039, dated September 9, 2021 as prepared by Land Title Guarantee Company to delineate the aforesaid information.

l, Paul B. Groves, a Licensed Professional Land Surveyor in the State of Colorado, do hereby certify that the survey represented by this drawing was made under my supervision and the monuments shown thereon actually exist, that this drawing accurately represents said survey, and that said survey is in compliance with the requirements of Title 38, Article 51, C.R.S., as amended, and the Town of Superior Municipal Code.



Paul B. Groves - On Behalf Of King Surveyors Colorado Licensed Professional Land Surveyor #38209



EASEMENT VACATION STATEMENT

Know all men by these presents: that we, the Superior Metropolitan District No. 2, being sole owner(s) of the Slope Easement being a part of that parcel of land described in that Slope Easement Agreement recorded January 21, 1997 as Reception No. 1671885 of the Records of Boulder County Recorder, Town of Superior, County of Boulder, State of Colorado, do hereby vacate the easements labeled "VACATED BY THIS PLAT AS SHOWN HATCHED"

In witness whereof, and being the sole owner(s) of said Slope Easement. We have set our hands

LAND USE TABLE

LOT 1A, BLOCK 2 LOT 1A, BLOCK 5 LOT 1A, BLOCK 8

TOTAL

10.092 ACRES 100%

20210644B-SU 1"=40'

7/6/2023

DRAWN BY:

FILE NAME:

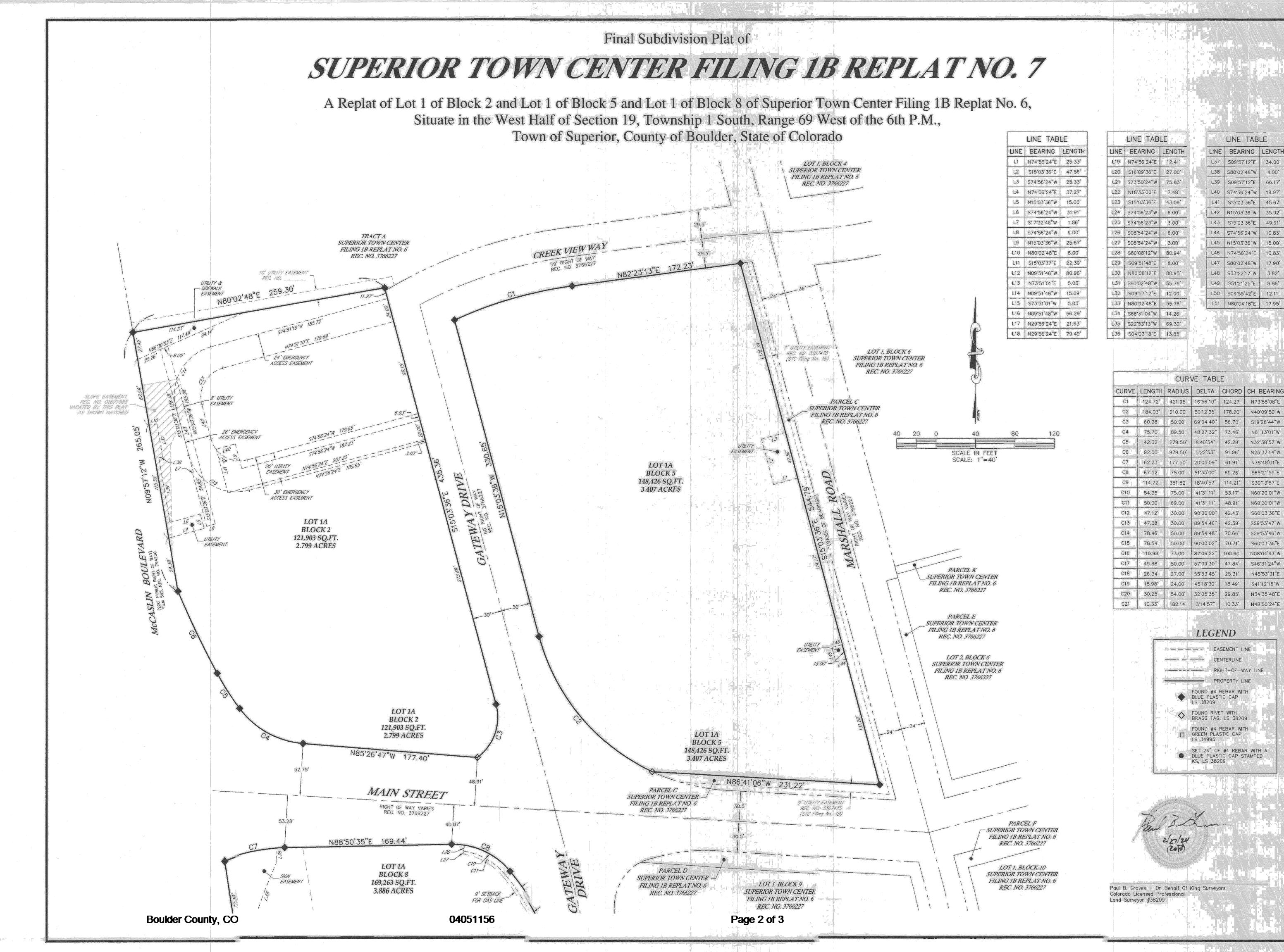
CSK HECKED BY: PG

 \Box

PROJECT #:

20210644-B

SHEET 1 OF 3



7/6/2023 20210644B-SUI

1"=40'

CSK CHECKED BY:

S19'28'44"W N61"13"01"W

N25'37'14"W N78'48'01"E

S60'03'36"E

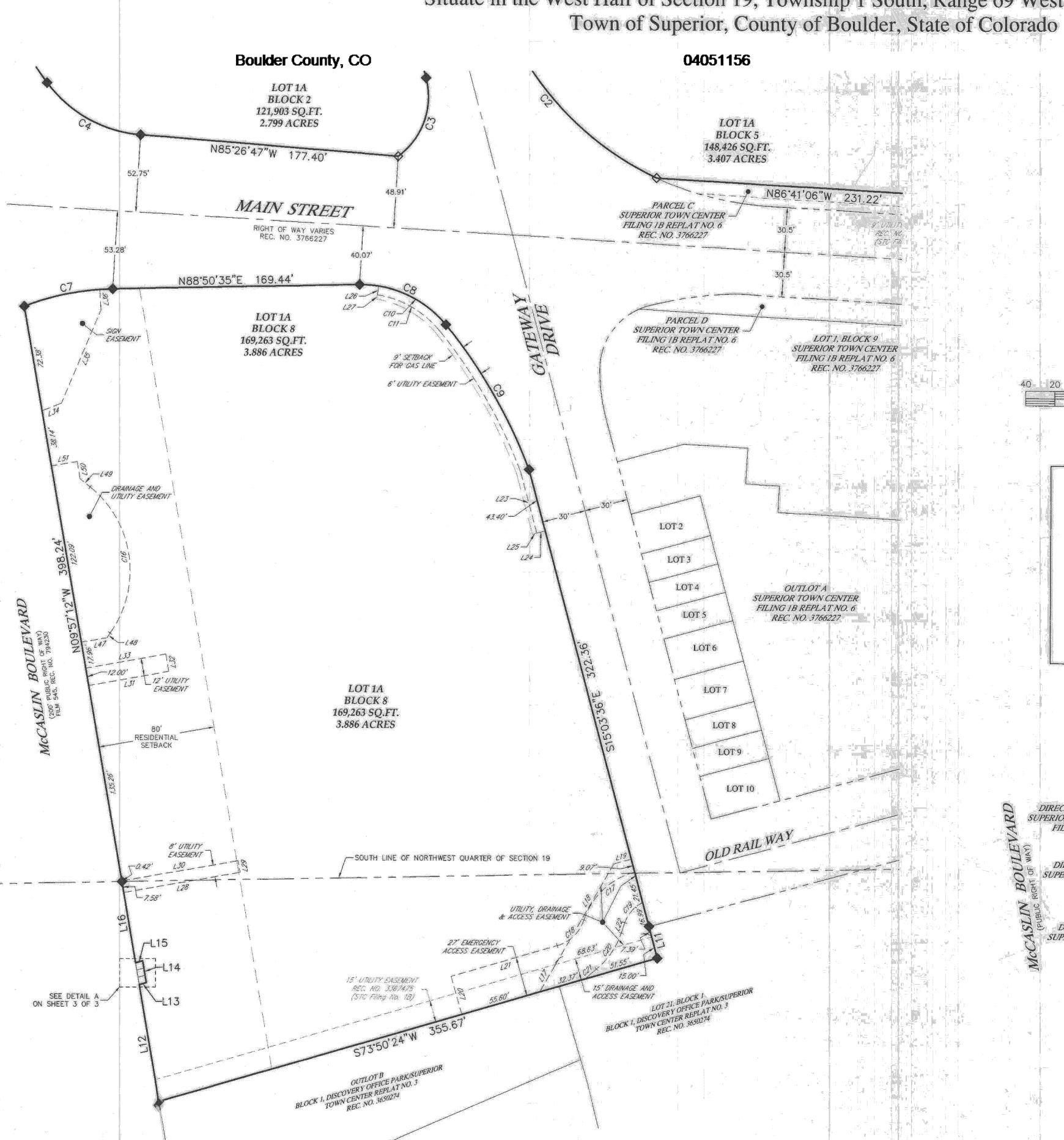
E

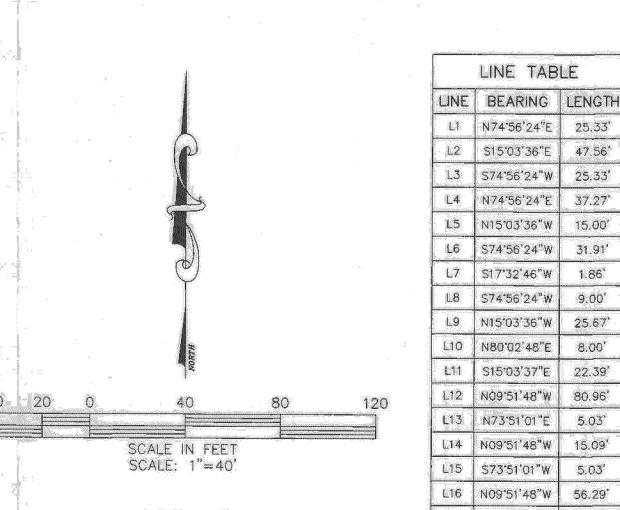
PROJECT #: 20210644-B

SHEET 2 OF 3

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Page 3 of 3

0.	AND N			Market San Control			
				L6	S74'56'24"W	31.91′	- Table
	(2)		*	L7	S17'32'46"W	1.86	
				L8	S74'56'24"W	9.00'	A Paris
				L9	N15'03'36"W	25.67	
×	HANOM		\$	L10	N80'02'48"E	8.00"	
***				L11	S15'03'37"E	22.39'	- Tanana
Ö.	40	80	120	L12	N09'51'48"W	80.96	3
				L13	N73'51'01"E	5.03	
	ALE IN FEET		**************************************	L14	N09'51'48"W	15.09	200
SC	ALE: 1"=40			L15	\$73*51'01"W	5,03′	
				L16	N09*51*48*W	56.29	1
I	EGEND			L17	N29*56'24"E	21,63	
				L18	N29'56'24"E	79.49'	Witness
🔷 BLU	 EASEMEN CENTERLI RIGHT-OF PROPERT IND #4 REBAR E PLASTIC CAR 38209 	NE WAY LINE Y LINE WITH					
			1				

N74'56'24"E 25.33'

2.3	
	DIRECTOR PARCEL 1 PERIOR TOWN CENTER FILING NO. 1B DIRECTOR PARCEL 2 SUPERIOR TOWN CENTER FILING NO. 1B
McCASLIN BOULE	DIRECTOR PARCEL 3 SUPERIOR TOWN CENTER FILING NO. 1B
	DETAIL A SCALE: 1"=5"

FOUND #4 REBAR WITH GREEN PLASTIC CAP LS 34995

SET 24" OF #4 REBAR WITH A BLUE PLASTIC CAP STAMPED KS, LS 38209

	LINE TAB	LE 🔄
LINE	BEARING	LENGTH
L19	N74'56'24"E	12.41'
L20	\$16'09'36"E	27.00
L21	S73'50'24"W	75.83'
L22	N18'33'00"E	7.48'
L23	S15'03'36"E	43.09
L24	S74'56'23"W	6.00'
L25	S74'56'23"W	3.00*
L26	S08'54'24"W	6.00'
L27	S08*54'24"W	3.00'
L28	S80'08'12"W	80.94
L29	S09'51'48"E	8.00'
L30	N80'08'12"E	80.95
L31	S80'02'48"W	55.76
L32	S09'57'12"E	12.00'
L33	N80'02'48"E	55.76'
L34	S68'31'04"W	14.26'
L35	S22'53'13"W	69.32'
L36	S04'03'18"E	13.85

S09"57"12"E 66.17"

S74'56'24"W 19.97'

S15'03'36"E 49.91"

14 S74'56'24"W 10.83"

6 N74'56'24"E 10.83'

S09*55'42"E 12.11" N80'04'18"E 17.95"

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C1 -	124.72	421.95	16"56'10"	124.27	N73'55'08"E
C2	184.03	210.00	50'12'35"	178.20	N40'09'50"W
C3	60.28	50.00'	69'04'40"	56.70	S19*28'44"W
C4	75.70'	89.50'	48'27'32"	73.46	N6113'01"W
C5	42.32'	279.50'	8'40'34"	42.28	N32'38'57"W
C6	92.00'	979.50'	5'22'53"	91.96	N25'37'14"W
C7 —	62.23	177.50′	20'05'09"	61.91	N78'48'01"E
C8	67.52	75.00'	51:35'00"	65.26	S65°21′55″E
C9	114.72'	351.82'	18'40'57"	114.21	S30'13'57"E
C10	54.35	75.00'	41'31'11"	53.17'	N60'20'01"W
C11	50.00'	69.00	41:31'11"	48.91	N60'20'01"W
C12	47.12	30.00'	90'00'00"	42.43'	S60'03'36"E
013	47.08'	30.00'	89'54'46"	42.39'	\$29'53'47"W
C14	78.46′	50.00	89'54'48"	70.66	S29'53'46"W
C15	78.54'	50.00'	90'00'02"	70.71	S60'03'36"E
C16	110.98	73.00'	87'06'22"	100.60	N08'04'43"W
C17	49.88	50.00'	57'09'30"	47.84'	S46'31'24"W
C18	26,34	27.00'	55'53'45"	25.31	N45'53'31"E
C19	18.98'	24.00'	45"18"30"	18.49	S41"12"15"W
C20	30.25	54.00'	32'05'35"	29.85	N34'35'48"E
C21	10.33'	182.14'	3'14'57"	10.33	N48'50'24"E
* * * * * * * * * * * * * * * * * * * *					

Paul B. Groves — On Behalf Of King Surveyors Colorado Licensed Professional Land Surveyor #38209

7/6/2023 20210644B-SUB

1"=40'

DRAWN BY: CSK CHECKED BY:

PROJECT #: 20210644-B