

**TOWN OF SUPERIOR  
PLANNING COMMISSION  
RESOLUTION NO. PC-1  
SERIES 2024**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF SUPERIOR RECOMMENDING APPROVAL OF AN APPLICATION TO REZONE 216 S. 3<sup>RD</sup> AVENUE AND THE TWO ADJACENT TOWN-OWNED TRACTS IMMEDIATELY TO THE NORTH WITHIN ORIGINAL TOWN, CASE NO. RZN-2024-03**

**WHEREAS**, the Town of Superior (the "Applicant") owns certain properties located in the Town, generally referred to as 216 S. 3<sup>rd</sup> Avenue as well as tract 1586 Block I Superior South and Surface only tract 916A 24-1S-70 .02 AC M/L (the "Properties");

**WHEREAS**, the Applicant has filed an application for approval to rezone the Properties from R-L Low Density Residential to OS-N, Open Space - Natural Uses Zone District (the "Application");

**WHEREAS**, the specific requirements for rezoning are set forth in Sections 16-7-10 through 16-7-40 of the Code;

**WHEREAS**, Section 16-7-30(a) of the Code requires a public hearing before the Planning Commission and recommendation by the Planning Commission to the Board of Trustees regarding a request to rezone; and

**WHEREAS**, on March 19, 2024, the Planning Commission held a properly-noticed public hearing on the Application.

**NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE TOWN OF SUPERIOR, COLORADO, as follows:**

**Section 1.** The Planning Commission hereby finds that the Application meets all applicable requirements of the Code.

**Section 2.** The Planning Commission hereby recommends that the Board of Trustees approves the rezone of the Properties and all materials included in the Application in the form submitted by the Applicant subject to the following condition: before final documents are signed and recorded, Applicant shall make minor technical and redline corrections to plans as identified by Town staff.

**Section 3.** This Resolution is hereby adopted by a majority of those Planning Commissioners present to hear the matter according to the following numbers of votes:

3/27/2024

7 "yes" votes

0 "no" votes

**ADOPTED this 19<sup>th</sup> Day of March, 2024.**

*J.T.D. Harper*

David Harper, Chair

**ATTEST:**

*Lydia Yecke*  
Lydia Yecke, Town Clerk

