

**TOWN OF SUPERIOR
PLANNING COMMISSION
RESOLUTION NO. R-7
SERIES 2022**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF
SUPERIOR RECOMMENDING APPROVAL OF THE ROCK CREEK RANCH
FILING NO. 20D FINAL PLAT SITE PLAN NO. 37, CASE # FPSP-
2022-09**

WHEREAS, AT&T ("Applicant"), wishes to install a 100-foot tall antenna light pole and an equipment shed (collectively, the "Telecommunications Equipment") on Town-owned property located along Williams Field in Community Park (the "Property");

WHEREAS, Applicant has filed a final plat site plan ("FPSP") for the purpose of installing the Telecommunications Equipment on the Property (the "Application");

WHEREAS, Section 16-10-40 of the Superior Municipal Code (the "Code") requires a public hearing and recommendation by the Planning Commission regarding approval of a final development plan or final plat site plan;

WHEREAS, Section 16-31-50 of the Code provides design standards for pole-mounted wireless facilities within the Town;

WHEREAS, the specific approval criteria for a final development plan or final plat site are set forth in Section 16-10-40(b) of the Code; and

WHEREAS, on September 6, 2022, the Planning Commission held a properly-noticed public hearing on the Application.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE TOWN OF SUPERIOR, COLORADO, as follows:

Section 1. The Planning Commission hereby finds that the Application meets all the criteria set forth in the Code;

Section 2. The Planning Commission hereby recommends approval of the Application subject to the following condition:

A. Before final documents are signed and recorded, Applicant shall make minor technical and redline corrections to plans as identified by Town Staff; and

B. The Applicant shall coordinate their FPSP sheets with the associated Lease Agreement to reflect how the proposed equipment shed will be demised between Applicant and the Town.

Section 3. This Resolution is hereby adopted by a majority of those Planning Commissioners present to hear the matter according to the following numbers of votes:

7 "yes" votes


0 "no" votes

ADOPTED this 6th day of September, 2022.

ATTEST:


Patricia Leyva, Town Clerk




David Harper, Chairperson