Being a Replat of a Portion of Tracts E, FI, I and K, Rock Creek Ranch I'iling No. 12, Situate in the Southeast Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M., Town of Superior, County of Boulder, State of Colorado

ROCK CREEK RANCH FILING NO. 12A

Fees Paid 5 53.00. Hillan Hall Clerk And Recorder

SEAL

I Hereby Certify that this instrument was filed in my castice AT 1:19 5'Class D. m. This Dischart cooper 2008, and is recorded unader Reception \$ 123.0837.19

To Allos dynas

## CERTIFICATE OF DEDICATION AND CHINERSHIP

know oil then by these presents that the Superior Rock Cress LLC, in Colorco Similar Fability company and Town of Superior or nunktool carporation of the State of Colorado, being the Owner(s), detrapage or "the videos of caracter learns in Socialor Country, Editions, exembled as Grant Hearts in Socialor Country, Editions, exembled as Grant Hearts in Socialor Country, Editions, exembled as Grant Hearts.

1930/2011, a contract of "10.2% feet with unit between processing processor feature facilities (Inches) and the contract of the contract of 49.55 feet (Inches) as well as the contract of 49.55 feet (Inches) as well as the contract of 19.50 feet (Inches) as well as the contract of 49.50 feet (Inches) as well as the contract of 49.50 feet (Inches) and the contract of 49.50 feet (Inches) and the contract of 49.50 feet (Inches) and 49.50 feet (Inches) and 49.50 feet (Inches) and 49.50 feet (Inches) and (Inches)

Sold coscribed Parcel A contains 15,029 Acres, more or less (1).

TOOKS Not his borroom as a second or a more own propositioned principle thanks, TOOKS Not his borroom as a second of the second

Sale described Perco. 4 and Porcel 3 in salar contain 21,965 Acres, more or less (-).

Security of States and States 25 th

DO LANTERNS BACK CHIENC LLC
DENERS Symmetric Company of Colored Trailed Hobits consumy . Alterigue Signer

## NOTABLE CERREICA E

STATE OF COLORAGE STATE OF ( XCEASE )
COUNTY OF BUILDER ")

on Steven A Frickson on Authorized Syner

the second and office sections of the section of th

## OWNERSHIP AND MAINTENANCE NOTE.

1. Cerebrish of "Tests A French" Disks be decided to the number of a association in concerns when the recordation of this data or i) at the face of establishment of the boreasener's association, wholever event occurs later in these.

CERTIFICATE OF CHARGE OF THE FOLSOWN OWN ON ON OWNER representative of the property and connect to this dist.

consent to this pict.

In willness whereof thereonto set my whost this 25th day of October , 2018

My commission expres 2-5-2021 Pluggie T. Landing and

Motory Public

Clist Jelson.

NOTABLE SERBISANT STATE OF COLORADO)

LITNE-OLDER'SY

ACTARIA: CEPTE DATE

- 3 4H draftinge facilities located within Troute A through G will be owned, operated and maintained by the former-where appropriate.
- 4. The Sound Well Easemente foculted within Tract 7 and Tract 0, and talls 10 through 22, Black 2, will be owned and maintained by the homeowhere absolution.
- 5 Underground water and reuse water mains are appurter and a located within Treat F and Treat F shall be sweet and maintained by the Town of Superior.

PARCEL.	ACRES	USF	CMMED THE RELIGIOUS BU
0U"_0" A	1.552 ACRES	BLANKET UTE TY, DRAINAGE & PUBLIC ACCESS EASEMENT AND EMERGENCY ACCESS EASEMENT	HWK OT SUPERIOR
01:10° 8	2,720 ACRES	BLANKET DRAINAGE LASEMENT AND PUBLIC ACCESS EASTMONT AND URLIT RASEMENT	TOWN OF SUPERIOR
OUTLET C	1.607 ACRES	BLANKET DRAINAGE LASEMENT AND PUBLIC ACCESS CASEMENT	TOWN OF SUPERIOR
C (C)(TUC	C.E34 ACRES	BLANKET UTILITY, DHAINAGE & FUBLIC ACCESS EASEMENT AND EMERCENCY ACCESS EASEMENT	TOWN OF SUPERIOR
CUTLOT ?	2.002 AORES	PLANGET URANAGE EASTMENT AND UTILITY & ACCESS EASEMENT AND UTILITY & ORANAGE FASAMENT	TOWN OF SUPERIOR
"RACT A	0.117 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT	HOMFOWNER ASSOCIATION
TRACT 3	0.172 AGRES	BLANKE! UILITY & DRAINAGE EASEMENT	HOVEOWNER ASSOCIATION
"RACT C	0.193 ACRES	BLANKET UTILITY & DRAINAGE CASTMENT	HOMEOWNER ASSOCIATION
TRACT 1	0.088 ACRES	PLANKST UTLITY & CRAINAGE FASGMENT AND SOUND WALL EASEMENT	HOMEOWNER ASSOCIATION
IRAC" E	0.425 ACRES	BLANKET UTLITY & DRAWAGE FASEMENT AND SOUND WALL EASEMENT	HOMEOWNER ASSOCIATION
TRAC'S	1.044 ACRES	BLANKET UTUTY & DRAMAGE EASEMENT AND WATERUNG CASEMENT AND MUBLIC ACCESS FASEMENT	HOMEOWNER ASSOCIATION
TRACT G	0.139 ACHES	BLANKET UTUTY & DRANAGE DASEMENT	HOMEOWNER ASSOCIATION

Approvace by the Tean Board of the Town of Superior, State of Columbia.

Williams my nord the corporate seed of the foun of Superior this 150 day of . 9510000, 2018

Clif Felson 100 50 Arms Chysin & Hardin

Recommended approva Inle 3rddsy of July ..., 2018, by the Town of Superior Commission, Resolution No. PC-6 \- Series 20/8.

i bursby certify that this instrument as approved by the Board of Trustees by (Resolution/Okazanee). No R-43, Series 2018, and this ATPoy of ... B.43,45T., 2018 and was field in my affice or the 25 Tooy or October 2018 of 4. Book Am.

Legeis X. Hardin

The property contained within this plot is subject to an Avigation Engement Agra Recustion No. 01220832 of the Records of Boulder County.

By Clint Johan 10 Mayor

## VACATION STATEMENT

Know all man by these presents: that we, the Superior Motropolitan District No. 1, being ewner( $\kappa$ ) of the assertance as Estat that  $\hat{m}$ : \* Losement being that parcel of and described in that Easement Agreement resorded September 14, 1993 as Recoption No. 1337/020 of the Records of Doublet County Recorder.

\* Ecsement being that pance of and described in that Easement Agreement recorded September 17, 1997 on Reception No. 1701:599 of the Records of Easider County Recorder.

Clint Folson Mayor

## TAND USE TARLE

PARCELS	ACI	2	
LOTS (62)	7.876	ACRES	36.3%
OUTLOTS (5)	8.515	ACRES	39.3%
TRACTS (7)	2.159	ACRES	10.0%
RIGHT OF WAY	3.115	ACRES	14.4%
TOTAL	21.665	ACRES	100.0%

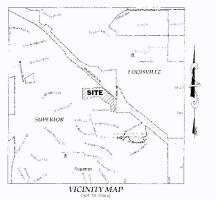
## DASIS OF BEARINGS AND UNITAL SHIFT DEFINITION.

State of Colorado) ss County of Boulder) ss

Assuming the Basis line of the Bullhood Querter of the Sullhood Courter of Section 19, 17.5, R. 8990, as bearing Not 0.001027 West, us mounteraided as shown on like past, being a Ciris Reservant of the Colombo State Proc Octobine System, Anni Section 19, 18.1, 20, additional of 1.11.391 feet with at other headings contained nervis relative theories.

## THE COMMITMENT NOT





1/15/2018 20160908SUB

1"=30"

F SURVEYORS

ve | Windsor, Colorado 80550

cmail: info@KingSurveyors.co



> Š. FILING RANCH FILING FOR VIL RESOURCES 323 57H STREET CIVIL 323 REDERI CREEK

R0.E07 # 20160908

Being a Replat of a Portion of Tracts E, H, I and K, Rock Creek Ranch Filing No. 12, Situate in the Southeast Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M., Town of Superior, County of Boulder, State of Colorado

\_, am an owner representative of the property and

In witness whereof I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_,

1. Ownership of Tracts A through G shall be deeded to the homeowner's association

ii) at the time of establishment of the homeowner's association, whichever event occurs later in

3. All drainage facilities located within Tracts A through G will be owned, operated and maintained by

4. The Sound Wall Easements located within Tract D and Tract E, and Lots 10 through 22, Block 2,

5. Underground water and reuse water mains and appurtenances located within Tract E and Tract F

2. Tracts A through G are hereby dedicated as Blanket Utility and Drainage Easements for the

The foregoing certificate of ownership was acknowledged before me

all men by these presents that the Superior—Rock Creek Llany and Town of Superior, a municipal corporation of the Sagee or Lien Holder of certain lands in Boulder County, Color I.A:  E, Rock Creek Ranch Filing No. 12 recorded December 7, 1secords of Boulder County, situate in the Southeast Quarter thip One South (T.1S.), Range Sixty—nine West (R.69W.) of the Superior, County of Boulder, State of Colorado.  PTING THEREFROM those portions of said Tract E conveyed the of Colorado, described in deeds recorded September 27, 19, 15, 2013 at Reception No. 03297209 of the Records of Boundary described as follows:	tate of Colorado, being the Owner(sorado, described as follows:  992 as Reception No. 01246125 of (SE1/4) of Section Nineteen (19), he Sixth Principal Meridian (6th P.M. to the Department of Transportation (999 at Reception No. 1985322 and
any and Town of Superior, a municipal corporation of the Sagee or Lien Holder of certain lands in Boulder County, Color I.A:  E, Rock Creek Ranch Filing No. 12 recorded December 7, 19 ecords of Boulder County, situate in the Southeast Quarter thip One South (T.1S.), Range Sixty—nine West (R.69W.) of the Superior, County of Boulder, State of Colorado.  PTING THEREFROM those portions of said Tract E conveyed to f Colorado, described in deeds recorded September 27, 19 15, 2013 at Reception No. 03297209 of the Records of Boulder.	tate of Colorado, being the Owner(sorado, described as follows:  992 as Reception No. 01246125 of (SE1/4) of Section Nineteen (19), he Sixth Principal Meridian (6th P.M. to the Department of Transportation (999 at Reception No. 1985322 and
E, Rock Creek Ranch Filing No. 12 recorded December 7, 19 ecords of Boulder County, situate in the Southeast Quarter thip One South (T.1S.), Range Sixty—nine West (R.69W.) of the of Superior, County of Boulder, State of Colorado.  PTING THEREFROM those portions of said Tract E conveyed the of Colorado, described in deeds recorded September 27, 19 15, 2013 at Reception No. 03297209 of the Records of Boulder.	(SE1/4) of Section Nineteen (19), he Sixth Principal Meridian (6th P.M. to the Department of Transportation (199) at Reception No. 1985322 and
ecords of Boulder County, situate in the Southeast Quarter thip One South (T.1S.), Range Sixty—nine West (R.69W.) of the of Superior, County of Boulder, State of Colorado.  PTING THEREFROM those portions of said Tract E conveyed the of Colorado, described in deeds recorded September 27, 19, 19, 2013 at Reception No. 03297209 of the Records of Boulder.	(SE1/4) of Section Nineteen (19), he Sixth Principal Meridian (6th P.M. to the Department of Transportation (199) at Reception No. 1985322 and
of Colorado, described in deeds recorded September 27, 19 15, 2013 at Reception No. 03297209 of the Records of Bo	999 at Reception No. 1985322 and
man a particularly decompose do tonono.	
ENCING at the Southeast corner of said section 19 and ass east Quarter of the Southeast Quarter of said Section 19 of B Bearing of the Colorado State Plane Coordinate System, N 12011, a distance of 1313.91 feet with all other bearings co	ıs bearing North 00°10'20" West beir Iorth Zone, North American Datum
DE North 00°10'20" West along said East line a distance of DE South 89°49'40" West a distance of 24.90 feet to the Stance Ranch Filing No. 12 and to the POINT OF BEGINNING; DE South 89°00'21" West along the Southerly line of said Trace North 09°34'33" West a distance of 116.48 feet; DE North 04°07'49" East a distance of 138.96 feet; DE North 50°13'37" West a distance of 780.75 feet to the National Routh 10°20'13'37" East a distance of 38.24 feet; DE South 50°13'37" East a distance of 790.36 feet; DE South 19°42'54" East a distance of 130.31 feet; DE South 00°09'34" East a distance of 123.94 feet to the Foundation of 123.94 feet to 123.94 feet 123.94 fe	outheast corner of said Tract E, act E a distance of 80.57 feet;  Northerly line of said Tract E; Easterly lines of said Tract E:
described Parcel A contains 19.029 Acres, more or less (±)	
B:	
s H, I, and K, Rock Creek Ranch Filing No. 12 recorded Dec 125 of the Records of Boulder County, situate in the South een (19), Township One South (T.1S.), Range Sixty—nine Wes an (6th P.M.), Town of Superior, County of Boulder, State o	neast Quarter (SE1/4) of Section t (R.69W.) of the Sixth Principal
PTING THEREFROM that portion of said Tract H conveyed to of Colorado described in that deed recorded November 5, ecords of Boulder County, and that portion of said Tract I portation, State of Colorado described in that deed recorded 62 of the Records of Boulder County, and also that portion timent of Transportation, State of Colorado described in that ception No. 1997463 of the Records of Boulder County, Staularly described as follows:	1999 at Reception No. 1997461 of conveyed to the Department of d November 5, 1999 at Reception N n of Tract K conveyed to the It deed recorded November 5, 1999
ENCING at the Southeast corner of said section 19 and ass east Quarter of the Southeast Quarter of said Section 19 of Bearing of the Colorado State Plane Coordinate System, N '2011, a distance of 1313.91 feet with all other bearings col	ıs bearing North 00°10'20" West beiı Iorth Zone, North American Datum
CE North 00°10'20" West along said East line a distance of CE South 89°49'40" West a distance of 24.90 feet to the Socreek Ranch Filing No. 12 and to the POINT OF BEGINNING; CE South 00°09'34" East along the East line of said Rock C	outheast corner of said Tract E,
4 feet; CE North 09°34'33" West a distance of 492.40 feet to the S Ranch Filing 12; CE North 89°00'21" East along said South line a distance of NING.	South Line of Tract E of said Rock
described Parcel B contains 2.636 Acres, more or less (±).	
described Parcel A and Parcel B in total contain 21.665 Acı	res, more or less (±).
by these presents laid out, platted and subdivided the sam	• •
by these presents laid out, platted and subdivided the same on this plat, under the name and style of ROCK CREEK R. ste to the public the streets, rights—of—way, easements, tro	ANCH FILING NO. 12A and do hereb
ted this, 20	
R: Superior—Rock Creek LLC, a Colorado limited liability com	npany
As:	
RIAL CERTIFICATE	
OF)	
TY OF)	
oregoing instrument was acknowledged before me this asa	day of , 20

The purpose of this plat is to Replat portions Tract E, I H and K of Rock Creek Ranch Filing No. 12

to create new Lots, Outlots, Tracts, and Right of Way; and to vacate and dedicate easements

required to accommodate the proposed uses and infrastructure of the project.

My commission expires \_\_\_\_

<u>INTENT NOTE</u>

PARCEL	ACRES	USE	OWNED AND MAINTAINED BY
OUTLOT A	1.552 ACRES	BLANKET UTILITY, DRAINAGE & PUBLIC ACCESS EASEMENT AND EMERGENCY ACCESS EASEMENT	TOWN OF SUPERIOR
OUTLOT B	2.720 ACRES	BLANKET DRAINAGE EASEMENT AND PUBLIC ACCESS EASEMENT AND UTILITY EASEMENT	TOWN OF SUPERIOR
OUTLOT C	1.607 ACRES	BLANKET DRAINAGE EASEMENT AND PUBLIC ACCESS EASEMENT	TOWN OF SUPERIOR
OUTLOT D	0.634 ACRES	BLANKET UTILITY, DRAINAGE & PUBLIC ACCESS EASEMENT AND EMERGENCY ACCESS EASEMENT	TOWN OF SUPERIOR
OUTLOT E	2.002 ACRES	BLANKET DRAINAGE EASEMENT AND UTILITY & ACCESS EASEMENT AND UTILITY & DRAINAGE EASEMENT	TOWN OF SUPERIOR
TRACT A	0.117 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT	HOMEOWNER ASSOCIATION
TRACT B	0.172 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT	HOMEOWNER ASSOCIATION
TRACT C	0.193 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT	HOMEOWNER ASSOCIATION
TRACT D	0.069 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT AND SOUND WALL EASEMENT	HOMEOWNER ASSOCIATION
TRACT E	0.425 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT AND SOUND WALL EASEMENT	HOMEOWNER ASSOCIATION
TRACT F	1.044 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT AND WATERLINE EASEMENT AND PUBLIC ACCESS EASEMENT	HOMEOWNER ASSOCIATION
TRACT G	0.139 ACRES	BLANKET UTILITY & DRAINAGE EASEMENT	HOMEOWNER ASSOCIATION

CERTIFICATE OF OWNERSHIP

Mayor, Town of Superior

NOTARIAL CERTIFICATE
STATE OF COLORADO)

COUNTY OF BOULDER)

LIENHOLDER(S):

NOTARIAL CERTIFICATE

My commission expires .

Witness my hand and official seal.

OWNERSHIP AND MAINTENANCE NOTE

the homeowner's association.

i) concurrently with the recordation of this plat or

purposes identified on the plat. (See Table below)

will be owned and maintained by the homeowners association.

shall be owned and maintained by the Town of Superior.

My commission expires \_\_\_\_\_

TOWN BOARD CERTIFICATE	<u>.</u>
Approved by the Town Bo	- pard of the Town of Superior, State of Colorado.
Witness my hand the corp	porate seal of the Town of Superior thisday of, 20
Attest: Town Clerk	Mayor
	IRTIFICATE  nis day of, 20, by the Town of Superior Planning  o. PC \- Series 20
	instrument as approved by the Board of Trustees by {Resolution/Ordinance}
	on this day of, 20, and was filed in my office, 20, ato'clockm.
Town Clerk	
Reception No. 01220832	ithin this plat is subject to an Avigation Easement Agreement recorded at of the Records of Boulder County.
Reception No. 01220832 of the variation	of the Records of Boulder County.  resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described
VACATION NOTE  Know all men by these propersion, and as shown on parcel of land.	of the Records of Boulder County.  resents that we the undersigned, being the owner(s) of the land described
VACATION NOTE  Know all men by these precedents, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these precedents being a legal as Reception No. 01 of Section 19, Township 1 Boulder, State of Colorado	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described  resents: that we, the Town of Superior, being owner(s) of that portion of an apart of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled
VACATION NOTE  Know all men by these properties, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these properties and the state of colorade and the state	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described  resents: that we, the Town of Superior, being owner(s) of that portion of an apart of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled
VACATION NOTE  Know all men by these preserved of land.  VACATION STATEMENT  Know all men by these preserved of land.  VACATION STATEMENT  Know all men by these preserved being a language as Reception No. 01 of Section 19, Township 1 Boulder, State of Colorade VACATED BY THIS PLATER and witness whereof, and beand seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".
VACATION NOTE  Know all men by these present, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these present being a 1992 as Reception No. 01 of Section 19, Township 1 Boulder, State of Colorada "VACATED BY THIS PLAT" in witness whereof, and beand seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described  resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  The ing the owner(s) of said Easements. We have set our hands  day of
VACATION NOTE  Know all men by these present, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these present being a 1992 as Reception No. 01 of Section 19, Township 1 Boulder, State of Colorada "VACATED BY THIS PLAT".  In witness whereof, and be and seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described the attached map do hereby vacate all lot lines of the above described resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  The period of the superior Metropolitan District No. 1, being owner(s) of resents: that we, the Superior Metropolitan District No. 1, being owner(s) of
VACATION NOTE  Know all men by these precein, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these precess Easement being a language of Section 19, Township 18 oulder, State of Colorada VACATED BY THIS PLATE on witness whereof, and be and seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described the attached map do hereby vacate all lot lines of the above described resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  The period of the superior Metropolitan District No. 1, being owner(s) of resents: that we, the Superior Metropolitan District No. 1, being owner(s) of
VACATION NOTE  Know all men by these preciation, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these precion No. 01 of Section 19, Township 1 and 1992 as Reception No. 01 of Section 19, Township 1 and seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described the attached map do hereby vacate all lot lines of the above described resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  Peing the owner(s) of said Easements. We have set our hands
VACATION NOTE  Know all men by these preseries, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these precess Easement being a 1992 as Reception No. 01 and Section 19, Township 1 and Soulder, State of Colorade VACATED BY THIS PLAT on witness whereof, and be and seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described the attached map do hereby vacate all lot lines of the above described resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  Teing the owner(s) of said Easements. We have set our hands  As:  As:  As:  As:  As:  As:  As:  A
VACATION NOTE  Know all men by these present, and as shown on parcel of land.  VACATION STATEMENT  Know all men by these present being a 1992 as Reception No. 01 of Section 19, Township 1 Boulder, State of Colorada VACATED BY THIS PLAT of witness whereof, and be and seals this	resents that we the undersigned, being the owner(s) of the land described the attached map do hereby vacate all lot lines of the above described the attached map do hereby vacate all lot lines of the above described resents: that we, the Town of Superior, being owner(s) of that portion of an part of Tract K, Rock Creek Ranch Filing No. 12 recorded December 7, 1246125 of the Records of Boulder County, located in the Southeast Quarter South, Range 69 West, of the 6th P.M., Town of Superior, County of o, do hereby vacate the Access Easement as shown on Sheet 4 as labeled AS SHOWN HATCHED".  Teing the owner(s) of said Easements. We have set our hands  As:  As:  As:  As:  As:  As:  As:  A

]	LAND USE TABLE			
]	<u>PARCELS</u>	ACF	REAGE	<u>%</u>
	LOTS (62)	7.876	ACRES	36.3%
(	OUTLOTS (5)	8.515	ACRES	39.3%
r	TRACTS (7)	2.159	ACRES	10.0%
<u>]</u>	RIGHT OF WAY	3.115	ACRES	<u> 14.4%</u>
,	TOTAL	21.665	ACRES	100.0%

## BASIS OF BEARINGS AND LINEAL UNIT DEFINITION

Assuming the East line of the Southeast Quarter of the Southeast Quarter of Section 19, T.1S., R.69W., as bearing North 00°10'20" West, as monumented as shown on this plat, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 1313.91 feet with all other bearings contained herein relative thereto.

The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."

## <u>NOTICE</u>

According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. (13-80-105 C.R.S. 2012)

## TITLE COMMITMENT NOTE

This survey does not constitute a title search by King Surveyors to determine ownership or easements of record. For all information regarding easements, rights—of—way and title of records, King Surveyors relied upon Title Commitments as listed and as prepared by Stewart Title Guaranty Company to delineate the aforesaid information.

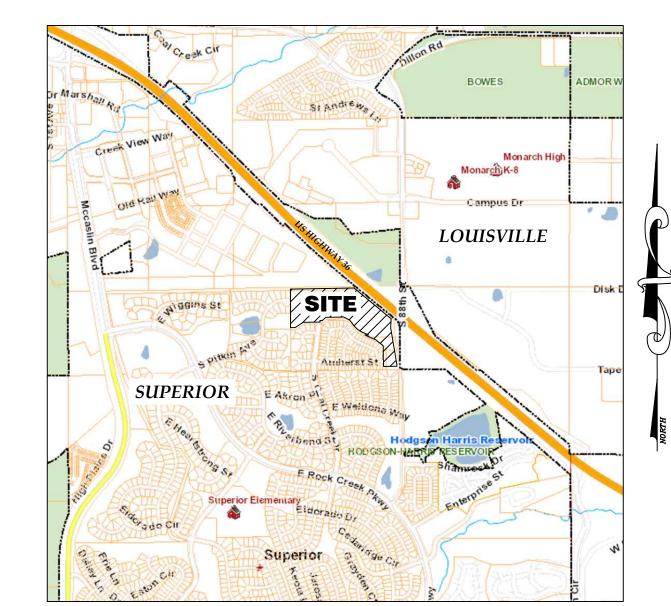
Title Commitment Number 17000311272, dated October 27, 2017
Title Commitment Number 18000310502, dated May 23, 2018

## SURVEYOR'S CERTIFICATE

I, Ronnie L. Edwards, a Licensed Professional Land Surveyor in the State of Colorado, do hereby certify that the survey represented by this drawing was made under my supervision and the monuments shown thereon actually exist, that this drawing accurately represents said survey, and that said survey is in compliance with the requirements of Title 38, Article 51, C.R.S., as amended, and the Town of Superior Municipal Code.

PRELIMINARY

Ronnie L. Edwards — On Behalf Of King Surveyors Colorado Licensed Professional Land Surveyor #38480



VICINITY MAP

(NOT TO SCALE)

DRAWN BY:

CSK

CHECKED BY:

PLE

FILE NAME:

SCALE:

1/16/2018

20160908SUB

1"=30'

do 80550

JUKVEYOKS

Windsor, Colorado 8

650 E. Garden Dri phone: (970) 686-5011

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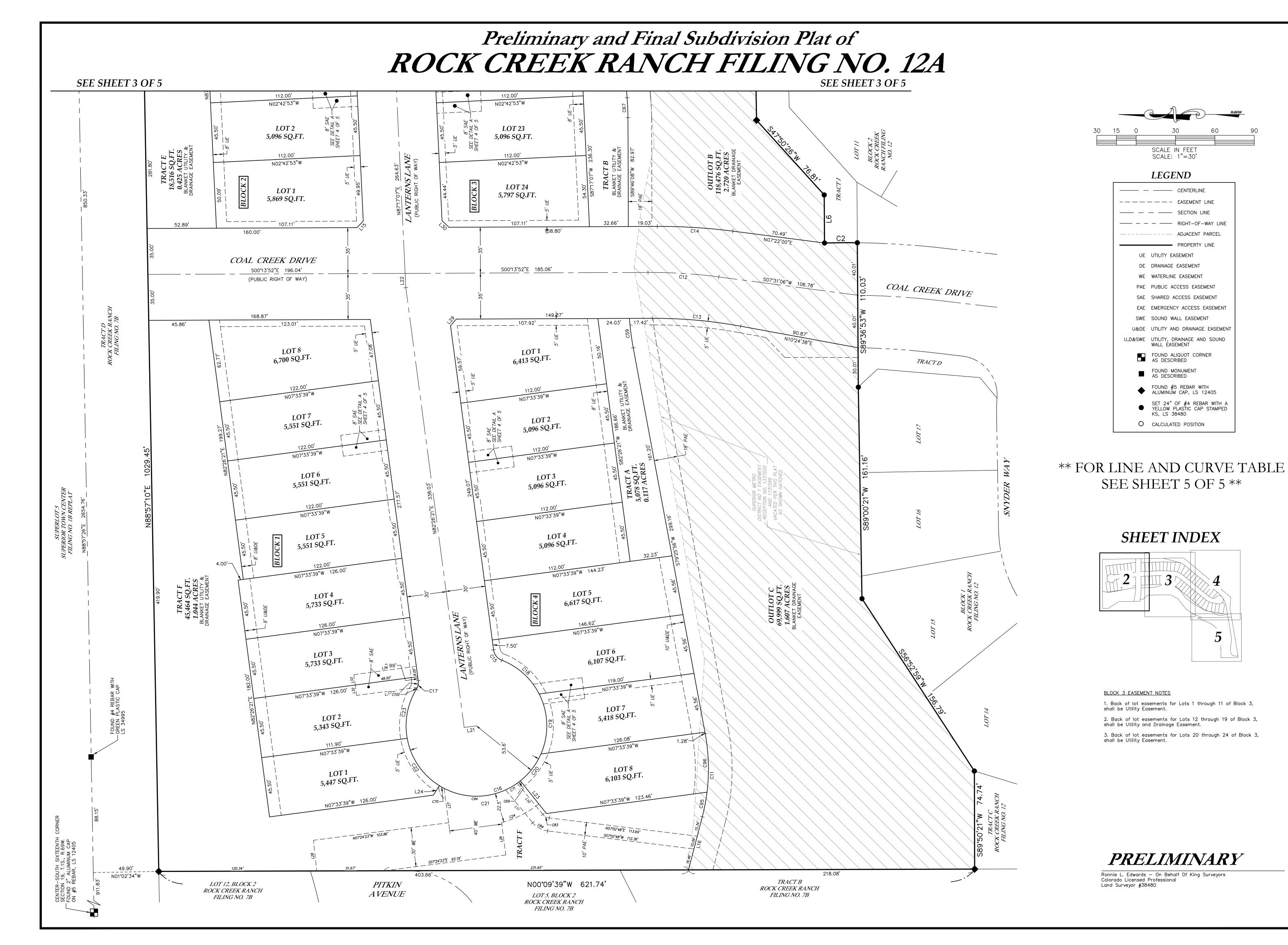
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PROJECT #: **20160908** 

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1/16/2018 20160908SUB 1"=30'

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SCALE IN FEET SCALE: 1"=30'

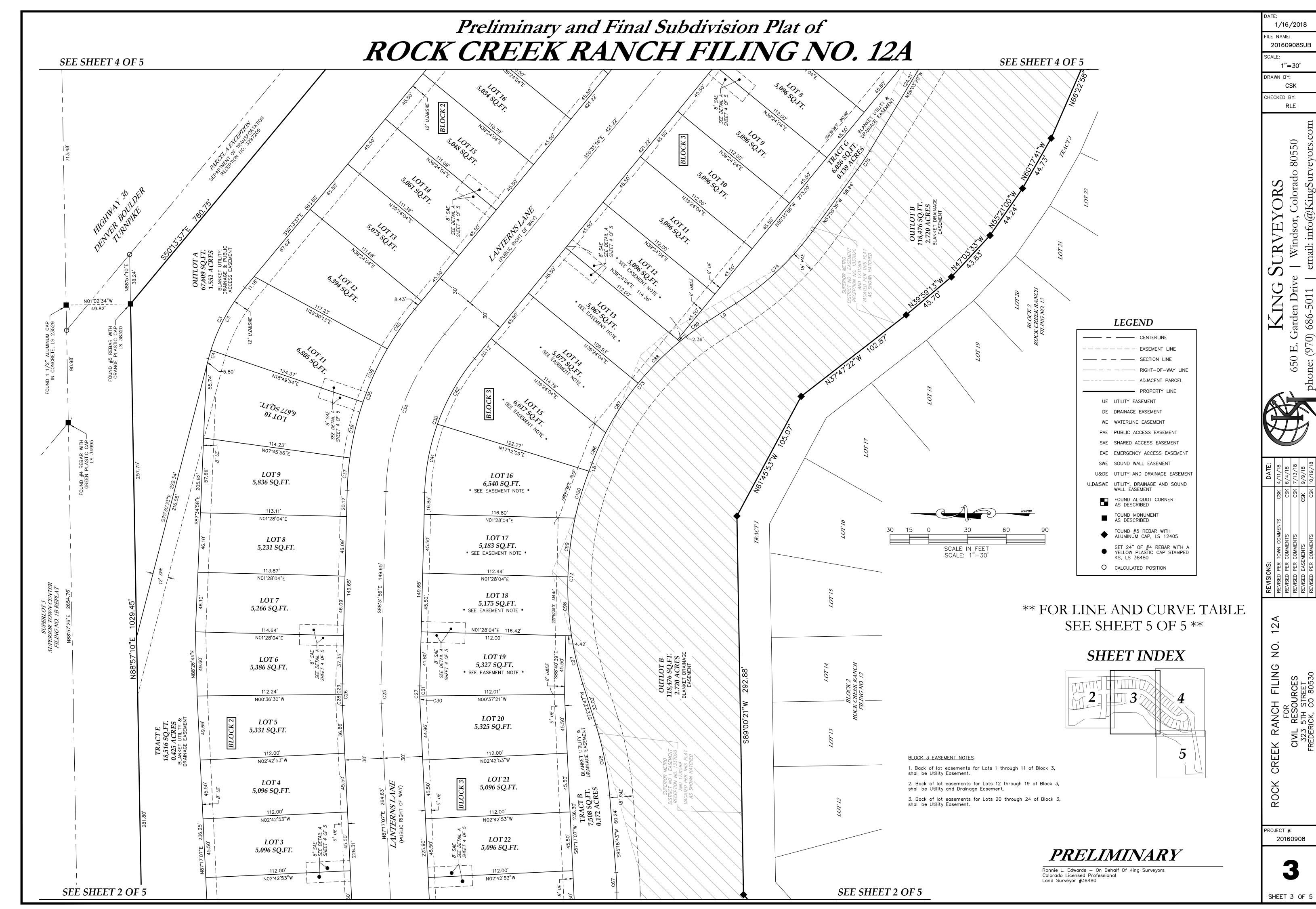
**LEGEND** 

FOUND #5 REBAR WITH

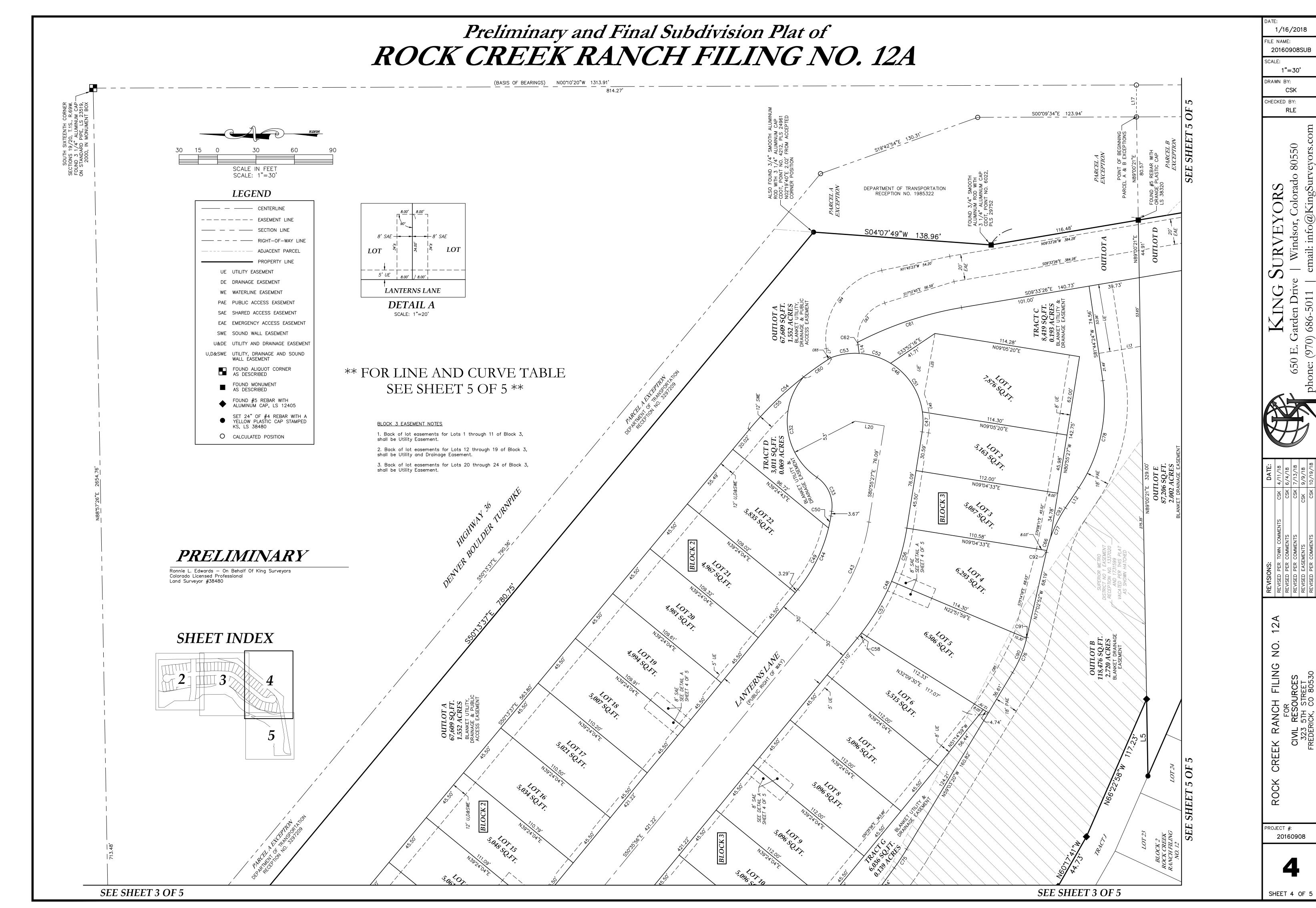
PROJECT #:

20160908

SHEET 2 OF 5

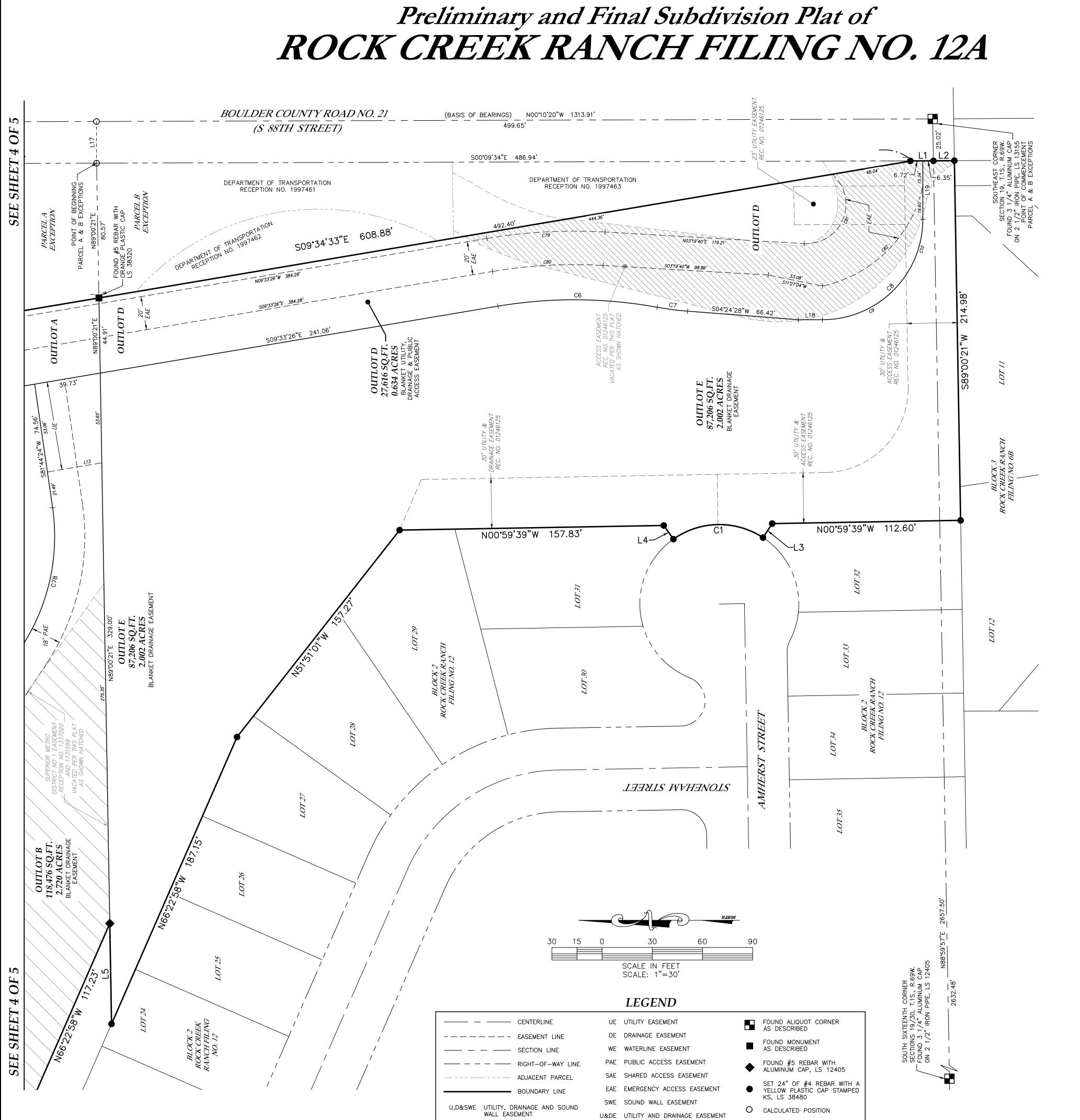


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1/16/2018 20160908SUB

20160908



	CURVE TABLE								
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING				
C1	56.87	47.50'	68°35'49"	53.53'	N00*59'38"W				
C2	25.00'	640.00'	2°14'17"	25.00'	S00°26'57"E				
С3	62.34'	141.28'	25°16'56"	61.84'	N62*52'05"W				
C4	6.84'	141.28'	2*46'20"	6.84'	N74*07'23"W				
C5	55.50'	141.28'	22°30'35"	55.15'	N61°28'55"W				
C6	95.64'	275.00'	19 <b>°</b> 55'39"	95.16'	N00°24'23"E				
C7	18.21'	175.00'	5*57'44"	18.20'	S07°23'20"W				
C8	94.25'	60.00'	90°00'00"	84.85'	S45°00'00"E				
C9	59.17'	60.00'	56°30'13"	56.80'	S28°15'07"E				
C10	35.08'	60.00'	33°29'47"	34.58'	S73°15'07"E				
C11	63.67'	145.00'	25°09'31"	63.16'	S87°59'19"E				
C12	54.10'	400.00'	7*44'59"	54.06'	N03°38'37"E				
C13	67.79'	365.00'	10°38'31"	67.70'	N05°05'23"E				
C14	57.68'	435.00'	7*35'52"	57.64'	N03°34'04"E				
C15	10.70'	10.00'	61°17'11"	10.19'	S51°47'45"W				
C16	262.18'	53.60'	280°15'38"	68.72'	S18*43'01"E				
C17	6.80'	10.00'	38°58'27"	6.67'	S78 <b>°</b> 04'25"E				
C18	39.21'	53.60'	41°54'31"	38.34'	N42°06'26"E				
C19	47.26'	53.60'	50°30'53"	45.74'	N88*19'08"E				
C20	26.03'	53.60'	27°49'14"	25.77'	S52 <b>°</b> 30′49″E				

		CUR	VE TABL	E	
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C41	53.96'	170.00'	18°11'05"	53.73'	N79°26'23"W
C42	58.60'	170.00'	19°44'55"	58.31'	N60°28'23"W
C43	79.39'	150.00'	30°19'31"	78.47'	S65°45'41"E
C44	63.51'	120.00'	30°19'31"	62.77	S65°45'41"E
C45	30.82	58.00'	30°27'01"	30.46	N83°51'03"E
C46	111.15'	53.00'	120°09'20"	91.87	N38°59'53"E
C47	15.64'	53.00'	16°54'39"	15.59'	S89°22'47"E
C48	95.27	180.00'	30°19'31"	94.16'	S65°45'41"E
C49	53.98'	120.00'	25°46'27"	53.53'	S63°29'10"E
C50	9.53'	120.00'	4°33'03"	9.53'	S78°38'55"E
C51	46.89'	53.00'	50°41'30"	45.38'	N56°49'09"E
C52	25.97	53.00'	28°04'27"	25.71'	S17°26'10"W
C53	22.64'	53.00'	24°28'44"	22.47	N08*50'25"W
C54	85.14'	275.00'	17°44'17"	84.80'	N41°21'28"W
C55	59.30'	275.00'	12°21'21"	59.19'	N44*02'57"W
C56	43.32'	180.00'	13°47'26"	43.22'	S74°01'44"E
C57	46.77'	180.00'	14°53'13"	46.64'	S59°41'24"E
C58	5.18'	180.00'	1°38'51"	5.18'	S51°25'22"E
C59	22.63'	205.00'	6°19'30"	22.62'	S82°35'41"W
C60	25.83	275.00'	5*22'56"	25.82'	N35°10'48"W

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING		
C81	58.72'	23.60'	142°32'51"	44.71'	S67°56'46"E		
C82	89.17	78.20'	65 <b>°</b> 20'03"	84.41'	S44°46'50"E		
C83	5.68'	7.50'	43°25'48"	5.55'	S28°45'42"W		
C84	13.26'	17.50'	43°25'48"	12.95'	S28°45'42"W		
C85	63.62'	284.00'	12 <b>°</b> 50'03"	63.48'	S60°40'54"E		
C86	25.80'	225.00'	6°34'14"	25.79'	N65°49'25"W		
C87	45.84'	225.00'	11°40'22"	45.76	N56°42'07"W		
C88	45.79'	225.00'	11°39'41"	45.72	N45°02'06"W		
C89	25.98'	225.00'	6°36'54"	25.96'	N35*53'48"W		
C90	29.02'	95.00'	17 <b>°</b> 30'08"	28.91'	S67*48'24"E		
C91	0.81'	95.00'	0°29'24"	0.81'	S76°48'10"E		
C92	1.31'	105.00'	0*42'51"	1.31'	N76°41'26"W		
C93	25.70'	105.00'	14°01'24"	25.63'	N63°24'59"W		
C94	48.45'	53.60'	51°47'31"	46.82	S01°25'17"W		
C95	19.04'	145.00'	7°31'23"	19.03'	S79 <b>°</b> 10'15"E		
C96	44.63'	145.00'	17°38'07"	44.45'	N88°14'59"E		
C97	38.58'	250.00'	8*50'28"	38.54	S76°48'01"W		
C98	45.74	250.00'	10°28'57"	45.67	S86°27'43"W		
C99	45.77'	250.00'	10°29'25"	45.71'	N83°03'06"W		
C100	37.95'	250.00'	8°41'51"	37.91'	N73°27'28"W		

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CUR	VE TABL	E					CUR	VE TABL	.E	
DIUS	DELTA	CHORD	CH BEARING		CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARIN
7.50'	68 <b>°</b> 35'49"	53.53'	N00*59'38"W		C21	65.91'	53.60'	70°27'09"	61.83'	S03°22'38"
0.00'	2°14'17"	25.00'	S00°26'57"E		C22	44.82'	53.60'	47°54'47"	43.53'	S55°48'20"\
1.28'	25°16'56"	61.84'	N62*52'05"W		C23	38.96'	53.60'	41*39'05"	38.11'	N79°24'44"\
1.28'	2*46'20"	6.84'	N74*07'23"W		C24	31.94'	76.10'	24°02'59"	31.71'	S26°34'43"
1.28'	22°30'35"	55.15'	N61°28'55"W		C25	14.60'	200.00'	4°10'57"	14.60'	S89°22'36"\
5.00'	19 <b>°</b> 55'39"	95.16'	N00°24'23"E		C26	16.79'	230.00'	4°10'57"	16.79'	S89°22'36"\
5.00'	5*57'44"	18.20'	S07°23'20"W		C27	12.41'	170.00'	4°10'57"	12.41'	S89°22'36"\
0.00'	90°00'00"	84.85	S45°00'00"E		C28	8.68'	230.00'	2*09'42"	8.68'	S88°21'58"\
0.00'	56°30'13"	56.80'	S28°15'07"E		C29	8.11'	230.00'	2°01'15"	8.11'	N89°32'33"\
0.00'	33 <b>°</b> 29'47"	34.58'	S73°15'07"E		C30	4.63'	170.00'	1°33'33"	4.63'	S88°03'54"\
5.00'	25°09'31"	63.16'	S87°59'19"E		C31	7.78'	170.00'	2°37'24"	7.78'	N89°50'38"\
0.00'	7*44'59"	54.06'	N03°38'37"E		C32	89.26'	53.00'	96°29'35"	79.08'	S82°28'24"\
5.00'	10 <b>°</b> 38'31"	67.70'	N05°05'23"E		C33	30.56'	27.00'	64°50'58"	28.95'	N66°39'05"
5.00'	7*35'52"	57.64'	N03°34'04"E		C34	132.41'	200.00'	37 <b>°</b> 56'00"	130.01'	N69°33'56"\
0.00'	61 <b>°</b> 17'11"	10.19'	S51°47'45"W		C35	152.27	230.00'	37 <b>°</b> 56'00"	149.51'	N69°33'56"\
3.60'	280°15'38"	68.72'	S18*43'01"E		C36	112.55'	170.00'	37 <b>°</b> 56'00"	110.51'	N69°33'56"\
0.00'	38 <b>°</b> 58'27"	6.67'	S78°04'25"E		C37	25.28'	230.00'	6°17'51"	25.27'	N85°23'00"
3.60'	41°54'31"	38.34'	N42°06'26"E		C38	44.42'	230.00'	11°03'59"	44.35'	N76°42'05"\
3.60'	50°30'53"	45.74'	N88°19'08"E		C39	45.39'	230.00'	11°18'22"	45.31'	N65°30'55"\
3.60'	27°49'14"	25.77'	S52°30'49"E		C40	37.19'	230.00'	9°15'48"	37.14'	N55°13'50"\

CURVE TABLE							
CURVE	LENGTH	ENGTH RADIUS DELTA CHORD CH B					
C61	85.69'	275.00'	17 <b>°</b> 51'13"	85.34'	N18*29'02"W		
C62	2.00'	30.00'	3°49'38"	2.00'	S84°19'19"W		
C63	40.08'	30.00'	76 <b>°</b> 33'06"	37.17'	N55°29'18"W		
C64	82.22'	55.00'	85°39'15"	74.78'	N54°35'01"W		
C65	2.80'	275.00'	0°35'01"	2.80'	N32°46'50"W		
C66	10.82'	105.00'	5°54'20"	10.82	N73°22'51"W		
C67	15.17'	195.00'	4°27'25"	15.16'	N87°32'26"E		
C68	55.30'	245.00'	12 <b>°</b> 55'56"	55.18'	N78°50'45"E		
C69	3.06'	53.60'	3°16'14"	3.06'	S36°58'05"E		
C70	4.24'	53.60'	4°31'54"	4.24'	S29°35'00"W		
C71	10.16'	53.60'	10°51'30"	10.14'	S29°54'13"E		
C72	168.04	250.00'	38°30'40"	164.89	N88°21'53"W		
C73	143.41'	225.00'	36°31'11"	141.00'	N50°50'57"W		
C74	81.93'	220.00'	21°20'18"	81.46'	S43°15'30"E		
C75	17.45'	195.00'	5°07'41"	17.45'	S56°29'30"E		
C76	29.83'	95.00'	17 <b>°</b> 59'32"	29.71'	S68°03'06"E		
C77	37.83'	105.00'	20°38'34"	37.63'	N66°43'35"W		
C78	87.66	120.00'	41°51'19"	85.73'	S77°19'57"E		
C79	70.84	315.00'	12°53'06"	70.69'	N03°06'53"W		
C80	66.34'	295.00'	12°53'06"	66.20'	N03°06'53"W		

CURVE         LENGTH         RADIUS         DELTA         CHORD         CH           C101         5.24'         10.00'         29*59'44"         5.18'         S82*	
C101 5 24' 10 00' 29°59'44" 5 18' 582°	EARING
3.24   10.00   23 33 44   3.10   302	33'47"E
C102 1.57' 10.00' 8°58'44" 1.57' S63°	04'34"E

LINE TABLE						
LINE	BEARING	LENGTH				
L1	S00°09'33"E	13.07'				
L2	S00°23'47"E	12.50'				
L3	N56°41'35"W	10.00'				
L4	N54°42'17"E	10.00'				
L5	N89°00'21"E	60.03'				
L6	S89°36'53"W	36.61'				
L7	N82°35'22"E	8.86'				
L8	N69°06'32"W	6.64'				
L9	N32°35'21"W	26.47				
L10	N50°28'36"E	30.75				
L11	S50°28'36"W	32.44				
L12	N56°24'18"W	18.81'				
L13	S09°33'26"E	32.94'				
L14	S82°24'30"W	6.78'				
L15	N46°28'23"W	6.92'				
L16	N75°24'34"W	41.88'				
L17	N89°49'40"E	24.90'				
L18	S00°00'00"E	14.33'				

NE TABLE		LINE TABLE		
BEARING	LENGTH	LINE	BEARING	LENGT
00°09'33"E	13.07'	L19	N90°00'00"E	34.94
00°23'47"E	12.50'	L20	N09°04'33"E	23.00
56°41'35"W	10.00'	L21	N07°33'39"W	9.44'
54°42'17"E	10.00'	L22	N87°17'07"E	10.89
89°00'21"E	60.03'	L23	S51°23'48"W	31.85
39 <b>°</b> 36'53"W	36.61'	L24	N58°09'03"W	8.53
32°35'22"E	8.86'	L25	N80°03'45"W	48.03
69 <b>°</b> 06'32"W	6.64'	L26	N82°35'37"E	24.94
32 <b>°</b> 35'21"W	26.47'	L27	S82°35'37"W	26.40
50°28'36"E	30.75	L28	N84°00'55"E	23.49
50°28'36"W	32.44'	L29	S48°53'46"E	6.60'
56 <b>°</b> 24'18"W	18.81'	L30	N43°31'37"E	7.22'
09 <b>°</b> 33'26"E	32.94'	L31	N07°33'39"W	46.67
32°24'30"W	6.78'	L32	N82°26'21"E	8.00'
16°28'23"W	6.92'	L33	N82°26'21"E	8.00'
75°24'34"W	41.88'	L34	S07°33'39"E	48.00

**PRELIMINARY** 

Ronnie L. Edwards — On Behalf Of King Surveyors Colorado Licensed Professional Land Surveyor #38480

20160908SUB 1"=30'

DRAWN BY: CHECKED BY:

PROJECT #: 20160908

SHEET 5 OF 5