#### PROJECT INFO

#### PROJECT DESCRIPTION:

4 STORY, WOOD FRAME HOTEL, SURD ON CRADE WITH BUILT UP ROOF AND DES DITEROR WITH PORTIONS OF TRESPA.

AND TRE/STORE, VEHICLE 121 CHEST ROOMS WITH PARTIES FOR PARTIES ON A WITHIN 5 STACE. MAXIMUM HEIGHT IS

57 -67 TO TOP OF PRAMERY 16N -67 AND CHEST CHEMIC TREADED TO BE ORDER VEHICLES. STATE CONTINUES.

#### LEGAL DESCRIPTION:

OF BLOCK 1, LOT 3A, SUPERIOR TOWN CONTER FLING NO. 18, REPLAT NO. 3, STUKE IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE 6TH P.M. TOWN OF SUPERIOR, COUNTY OF BOULDER, STATE OF COMPANO.

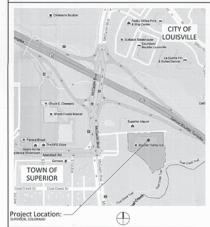
#### BASIS OF BEARINGS:

ASSAMED THE EAST LINE OF THE WEST HELF OF WORTHREST CLUMETER OF SCHOOL 93, 135, R. ROW, M.S. BESTHER SCHOOL OFFINE STATE SERVING A 2000 SERVING OF THE COLOROUS STATE FAIRS CONDINING THE WORTH SERVING MICHAEL MERICAN (AULIA 1983/2011, A DISTANCE OF 264241 FEST WITH ALL OTHER SEARINGS CONTAINED HOSEN SEALTHE SHEETS.

#### BENCHMARK DESCRIPTION:

A 3" DIMETTE BIESS CAP DIRECTION IN THE CONCRETT SOCIONAL ALONG THE EXCERNY SIZE OF MICHAEL BROAD HOLD THE MALE MEMBERS THE MICHAEL STREET WAS A STATE OF THE MICHAEL STREET STRE

#### VICINITY MAP



#### TOWN SUBMITTAL DATES

08/03/2016 1ST FOP TOWN SUBMITTAL 08/12/2016 2ND FDP TOWN SUBMITTAL 08/30/2016 3RD FDP TOWN SUBMITTAL 09/08/2016 4TH FDP TOWN SUBMITTAL 10/21/2016 FINAL FOP TOWN SUBMITTAL

#### SHEET INDEX

A1 OF 17	COVER SHEET
A2 OF 17	SITE CONTEXT WAP
A3 OF 17	SITE PLAN
A4 OF 17	ARCHITECTURAL DETAILS
A5 OF 17	OVERALL DRAINAGE PLAN
A6 OF 17	OVERALL UTILITIES PLAN
A7 OF 17	BUILDING ELEVATIONS (SOUTH & WEST)
A8 OF 17	BUILDING ELEVATIONS (NORTH & EAST)
A9 OF 17	POOL BUILDING & ARCHITECTURAL DETAILS
A10 OF 17	ARCHITECTURAL DETAILS
A11 OF 17	LANDSCAPE PLAN
A12 OF 17	LANDSCAPE PLAN
A13 OF 17	LANDSCAPING SCHEDULES
A14 OF 17	RRIGATION PLAN
A15 OF 17	IRRIGATION PLAN
A16 OF 17	LIGHTING PLIN

A17 OF 17 LIGHTING OUT SHEETS AND DETAILS

#### APPLICANT

Glacier House Hotels - Jordan Scott 7201 Eest Comelback Rood, Suite #290 Scottsdoe, AZ 85251 P. 480-643-1041 x104 F: 602-926-8960 DMAL: jrdan@joclendev.com

#### **DESIGN TEAM**

PK ARCHTECTS - Scott Kultunen / Michael Porter 4515 5. McClintock Or, Swite 206 Temps, Mizono 85282 Pr. 602-283-1620 Pr. 602-283-1620 Pk. 602-283-1620 DMAL seottlightochitects net / michaellibukushinan

#### CIVIL ENGINEER:

UNIL ENSINEER: 3 SNGNEERING - Dan G. Mann 2929 E. Camelbook, Rd., Swite # 116 Phoenix AZ — 85016 P. (602) -334 -4387 F. (602) 490 -3230 C. (603) 402 -9017 DMAL: san90-bonineering.com

KING SURVEYORS

LANDSCAPE ARCHITECT:

OXBOW DESIGN COLLABORATIVE - David Gregory
1500 Yesk Street, Suite 23
Deniere, CO 80206
(720) 455-8168
LMML David@esicwide.com

#### SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN **FOR**

## ELEMENT HOTEL by Westin Superior, Colorado



OF Block 1, Lot 3A, Superior Town Center Filing No. 18, Replot No. 3, Situate in The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Ronge 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado



#### SIGNATURE BLOCKS

CENTRICATE O OWNERSHIP ; RC SUPERIOR, LLC, a Delaware innited lability company by: Suseior Trans Center ACLI VI Holdings, LLC, a Delaware Innited lability company, its site Memory, and the second of the second

certify that I, MGMIN Shapino am the sole owner of the property and

Executed this 31 day of Ortober 2016 Owners

STATE OF Florida JANET R. MORALES
sous-RALCERTO FADOM
POTOMERSION IF TRANSPORT
EXPRESS 05/01/2019 county of Orange

The foregoing certificate of ownership was acknowledged before me this 51 day of

October 20160 Marvin Shapiro My commission expires: May 28, 2019. Sant Romanolist

SEAL Physic & Barlin Clint 70000

#### TOWN CLERK CERTIFICATE

Witness my hand the corporate seal of the Town of Superior This 10Th as the day of Na Oe miles 20 [6]

Thurstee Standing

Phylis L Randing

Town Clerk

Memo of Record #03560624

12/1/16





PK ARCHITECTS, PC

SUPERIOR TOWN CENTER FINAL DEVELOPMENT FOR 0

element

SUPERIOR. COLORADO

COVER

A1 of 17

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

<u>LEGAL DESCRIPTION:</u> Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado



DECORATIVE STAMPED CONCRETE

PK ARCHITECTS, PC 4515 S. McCLINTOCK DRIVE, #206 TEMPE, ARIZONA 85282 PHONE: (602) 283-1620

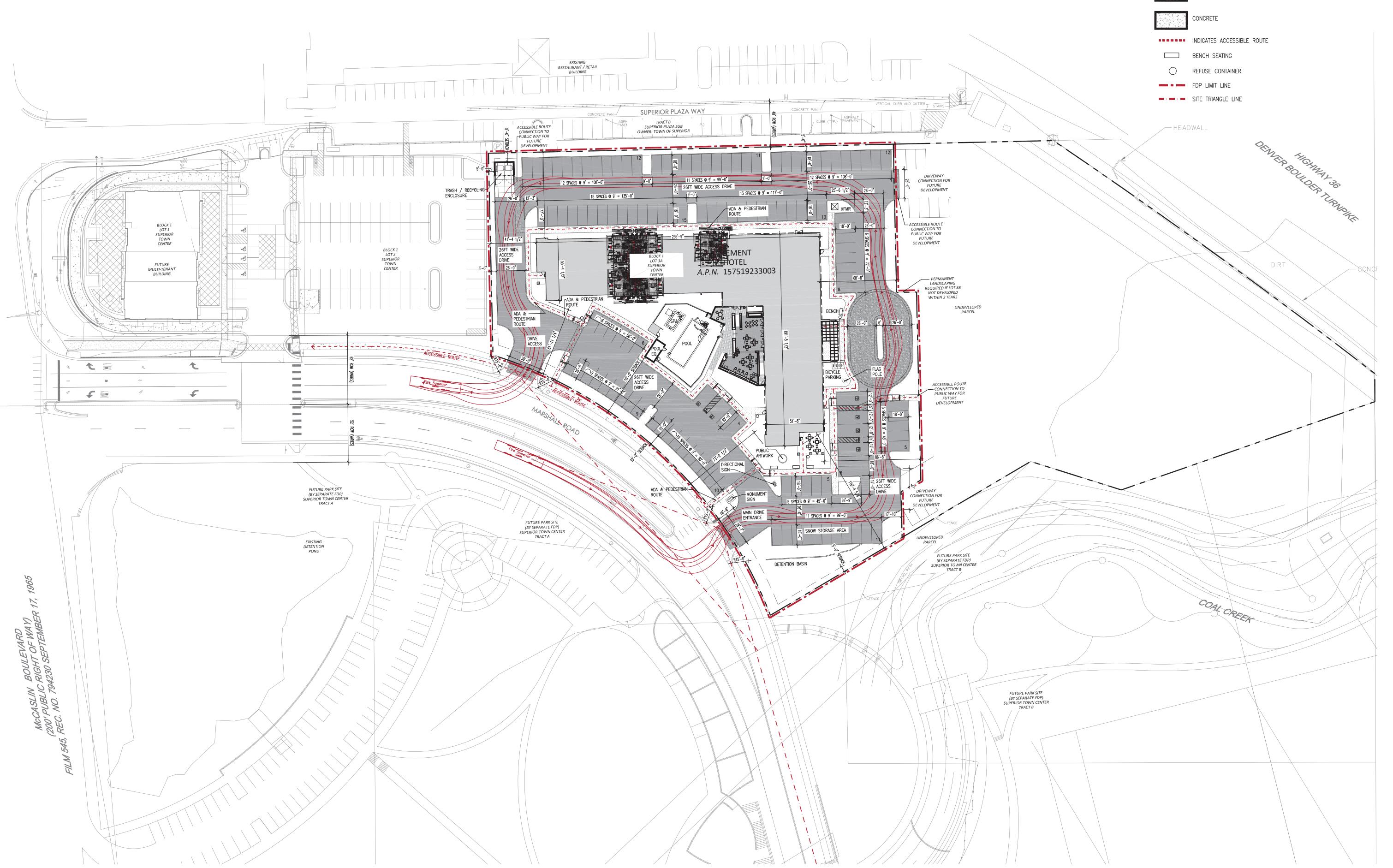
> **SUPERIOR TOWN CENTER FINAL** DEVELOPMENT

FAX: (602) 283-1621

SUPERIOR, COLORADO

SHEET TITLE:
CONTEXT
SITE PLAN

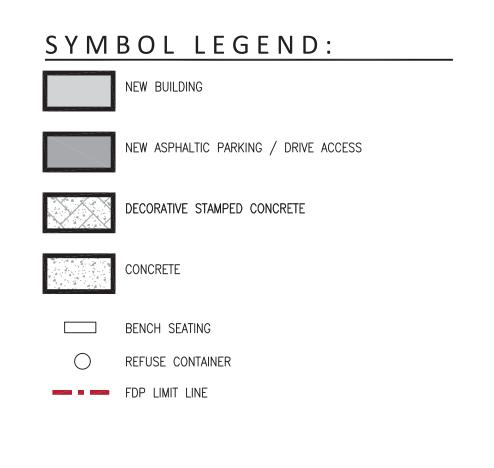
CONTEXT SITE PLAN



THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

<u>LEGAL DESCRIPTION:</u>
Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado



## PROJECT DESCRIPTION:

4 STORY, WOOD FRAME HOTEL, SLAB ON GRADE WITH BUILT UP ROOF AND EIFS EXTERIOR WITH PORTIONS OF TRESPA AND TILE/STONE VENEER. 121 GUEST ROOMS WITH PANTRY FOR PATRONS ONLY & MEETING SPACE. MAXIMUM HEIGHT IS 52'-0" TO TOP OF PARAPET (65'-0" ARCHITECTURAL FEATURES) BUILDING HEIGHT VARIES — SEE ELEVATIONS.

### SITE DATA:

(LOT 3A, BLOCK 1, SUPERIOR TOWN CENTER) - SUPERIOR, CO 80027 PARCEL #:.... ..157519233003 CURRENT ZONING. .PLANNED DEVELOPMENT P-D

LEGAL DESCRIPTION: Of Lot 3A, Block 1, Superior Town Center Filing No. 1B, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado

SETBACKS REQUIRED..... SIDE YARD (east & west): N/A REAR YARD (north): 10FT FRONT YARD (south): 0-35FT

SETBACKS PROVIDED:.... SIDE YARD (east & west): 5FT REAR YARD (north): 8FT (at refuse enclosure) FRONT YARD (south): 59FT

BUILDING HEIGHT:. (90FT MAX. HT. / 3-6 STORIES) PROPOSED 62FT / 4 STORIES

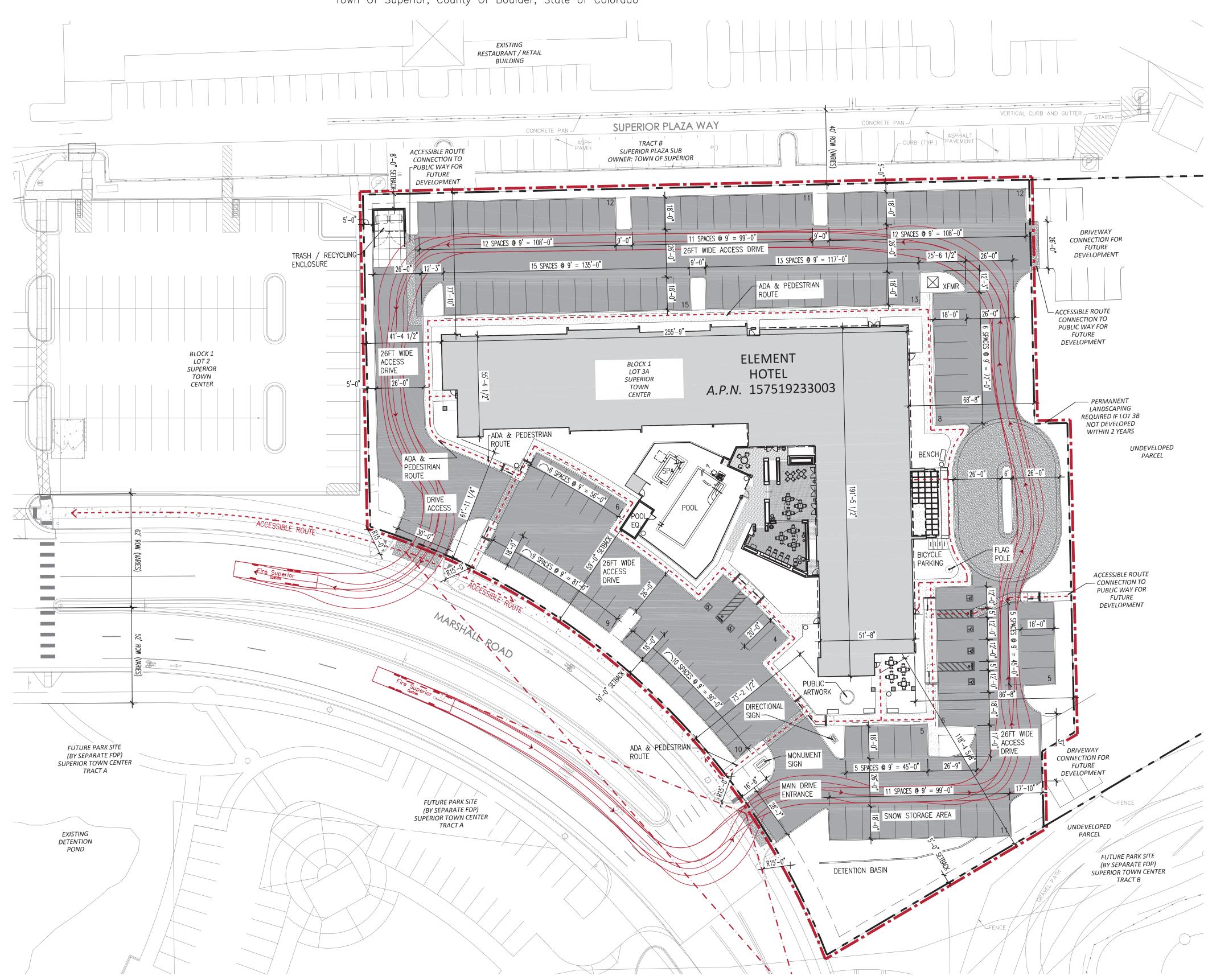
## LOT COVERAGE:

ELEMENT HOTEL:
INCLUDES HOTEL & POOL BUILDING:
BUILDING LOT COVERAGE:
LANDSCAPE AREA:
HARDSCAPE / PARKING AREA: **HOTEL PARKING ANALYSIS:** 

PARKING REQUIRED:
GUESTROOMS: 1 SPACE PER UNIT......
EMPLOYEE: 1 SPACE PER EMPLOYEE...
TOTAL PARKING SPACES REQUIRED.....ACCESSIBLE PARKING SPACES REQUIRED . PARKING PROVIDED:
STANDARD
HANDICAPPED ACCESSIBLE (INCLUDES 1 VAN ACCESSIBLE SPACE)..
TOTAL PARKING SPACES PROVIDED......

### **BUILDING AREA:**

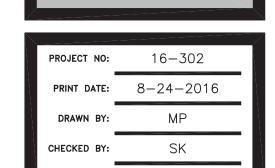
TOTAL AREA: 79,543 S.F.











SUPERIOR,

COLORADO



THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

3'-6"

2'-10 1/2"

3'-6" MASONRY

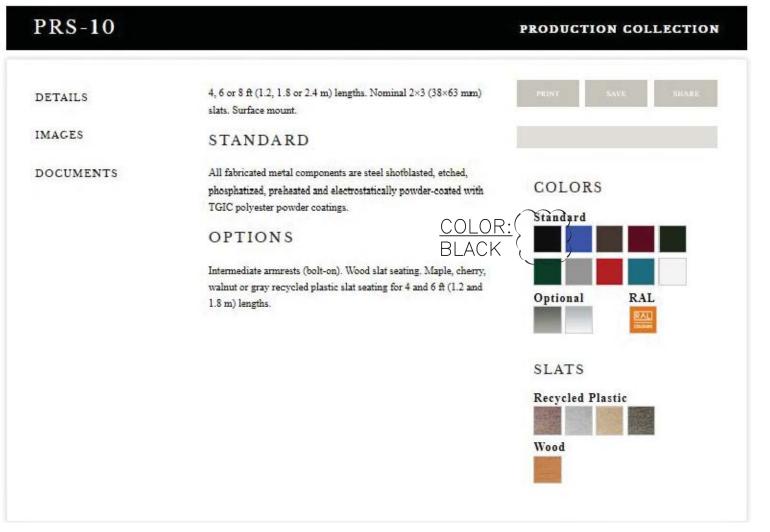
# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

Of Block 1, Lot 3, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West



PRSCA-8		PRODUCTION COLLECTION
DETAIL5	Armiless all-steel cafe chair.	PREST SAVE STANK
IMAGES	Width 23 inches (594 mm). Vertical steel scrolls. Standard freestanding with factory attached glides.	
DOCUMENTS	STANDARD	MATERIAL
DOCUMENTS	All fabricated metal components are steel shotblasted, etched, phosphatized, preheated and electrostatically powder-coated with TGIC polyester powder coatings.	Recycled Solid Steel Bar
		COLORS





LITTER RECEPTACLES RECYCLING STATIONS BENCHES PLANTERS BIKE RACKS & BOLLARDS TABLES SEATS





Create a timeless moment.\*



#### maximum effectiveness of the often-recommended security FEATURES Central Steel Plaque for Signage US Patent D624,207 S; D622,873 S. PK ARCHITECTS, PC CAPACITY MATERIAL 4515 S. McCLINTOCK DRIVE, #206 Recycled Solid Steel Bar TEMPE, ARIZONA 85282 Tubular Steel PHONE: (602) 283-1620 STANDARD FAX: (602) 283-1621 All fabricated metal components are steel shotblasted, etched, CAPACITY phosphatized, preheated and electrostatically powder-coated with TGIC polyester powder coatings. OPTION Powder coat over galvanized finish. Surface mount. In-ground COLORS RAL Optional

## **VENTILATED COMPOSITE FACADE COLORS:**

DECORATIVE RAIL TO BE ALUMINUM TUBING WELDED/SECURED TO INTERNAL

STRUCTURE ON TOP/ USE BASE CLEAT

ON SIDE FOR STABLE CONNECTION TO

CONCRETE PAD - WITH TRESPA FINISH

WHITE ACRYLIC LOGO/COPY PUSH-THRU

ILLUMINATED WITH WHITE VINYL BACKING

PANELS FOR INSTALLATION/MAINTENANCE

STEEL POLE BASE WITH FLASH

DIRECTIONAL SIGN DETAIL

1/8" ALUMINUM FABRICATED SIGN CABINET WITH

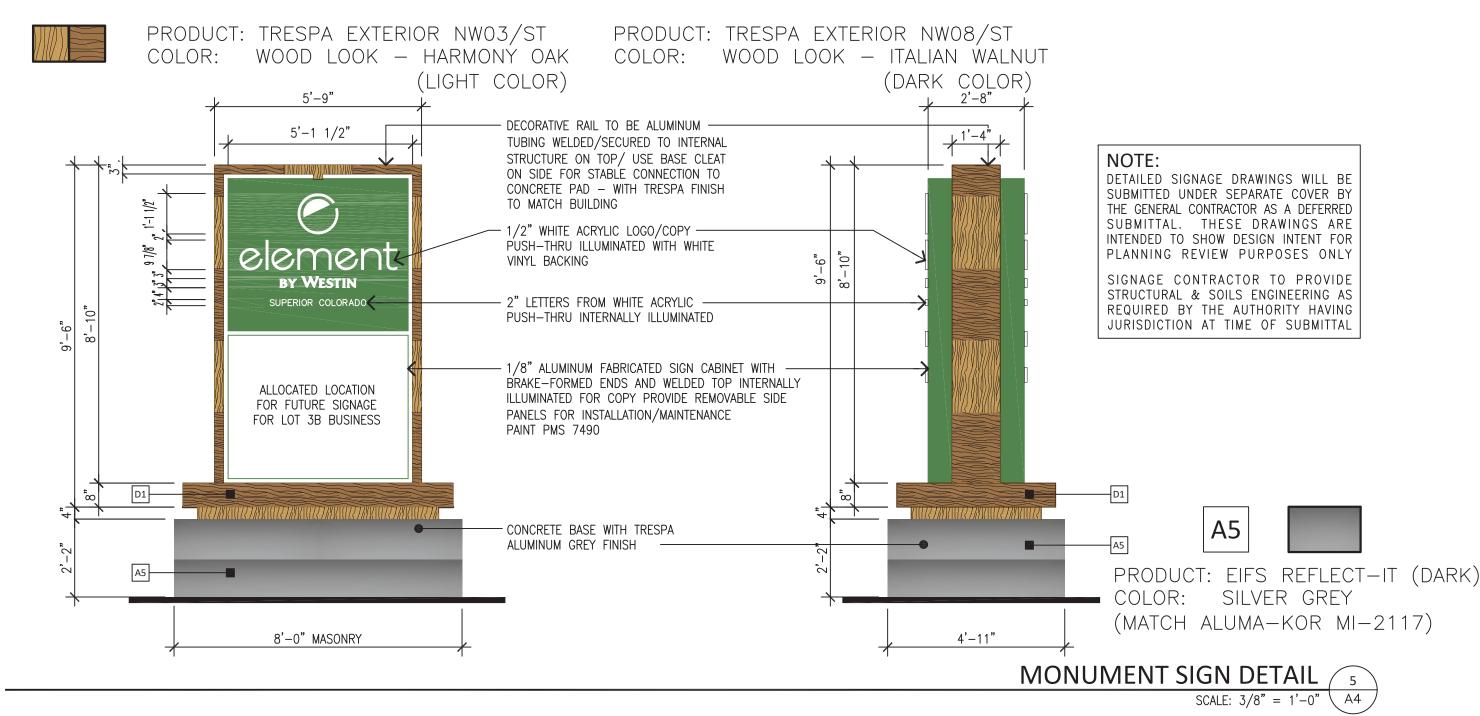
ILLUMINATED FOR COPY PROVIDE REMOVABLE SIDE

BRAKE-FORMED ENDS AND WELDED TOP INTERNALLY

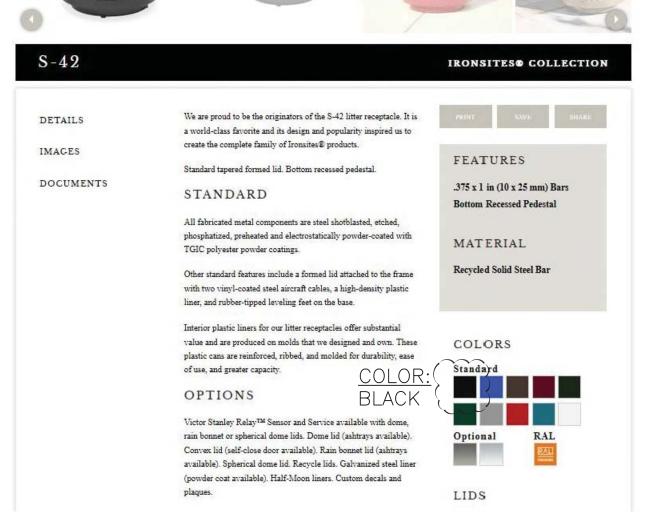
TO MATCH BUILDING

PAINT PMS 7490

SILVER FINISH









BRNS-801

DETAILS

DOCUMENTS

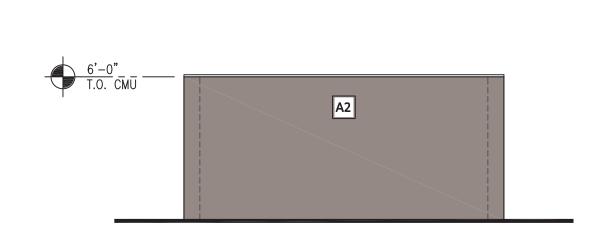


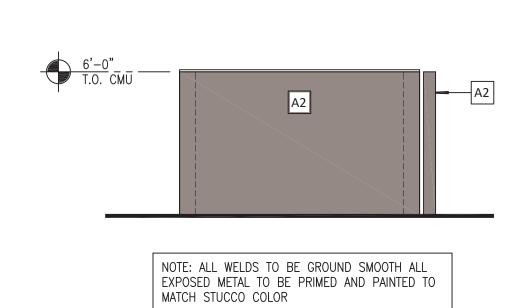
Create a timeless moment."

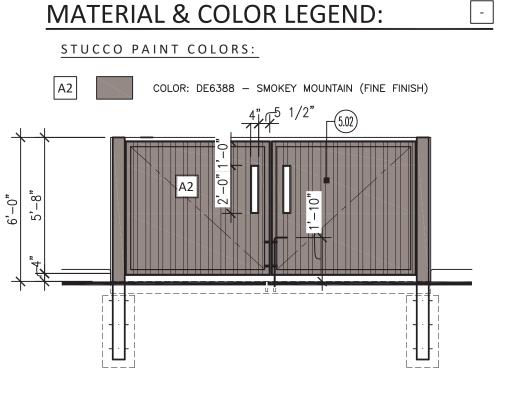


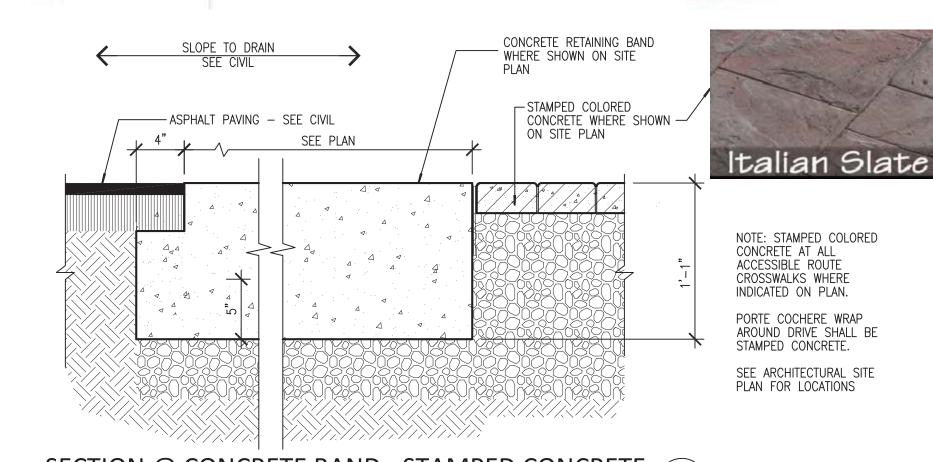




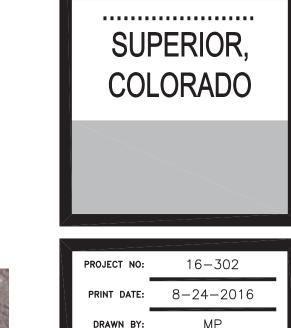








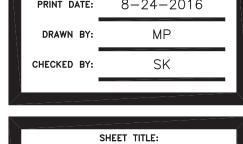
SCALE:  $1 \frac{1}{2} = 1' - 0'' \setminus A4$ 



**SUPERIOR TOWN** 

**CENTER FINAL** 

**DEVELOPMENT** 

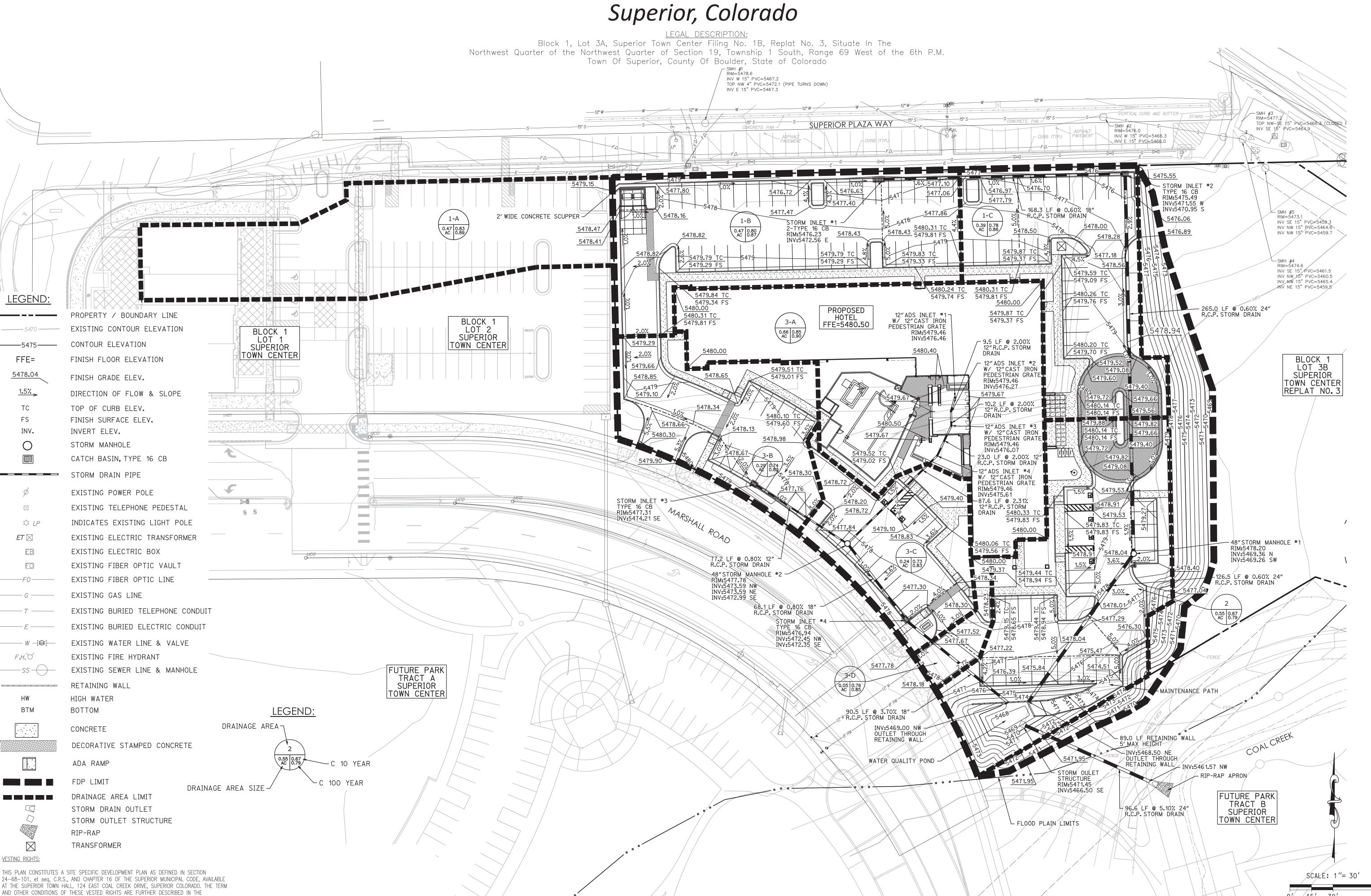




SECTION @ CONCRETE BAND - STAMPED CONCRETE REFUSE ENCLOSURE - REAR ELEVATION (4) REFUSE ENCLOSURE SIDE ELEVATION REFUSE ENCLOSURE - FRONT ELEVATION / SCALE:  $1/4" = 1'-0" \setminus A4$ SCALE:  $1/4" = 1'-0" \setminus A4$ WEST ELEVATION IS MIRRORED

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN PROPOSED HOTEL

# ELEMENT HOTEL by Westin









PROJECT NO:	1180		
PRINT DATE:	10-18-2016		
DRAWN BY:	PHILLIE V.		
CHECKED BY:	D. MANN		
CHECKED BI:	D. MANN		

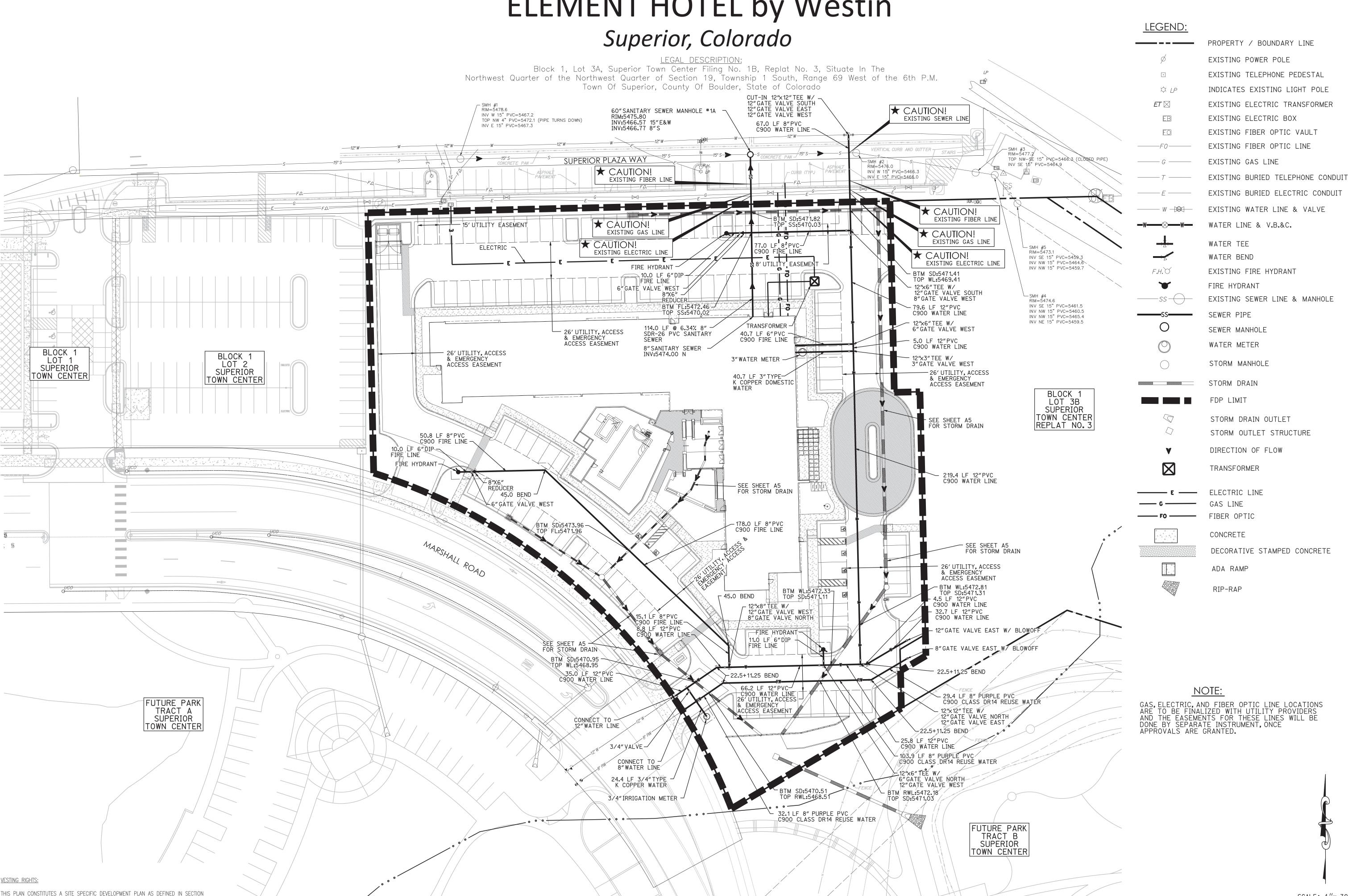


O COPYRIGHT 2016 3 ENGINEERING, LLC

DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN PROPOSED HOTEL

# **ELEMENT HOTEL by Westin**







4515 S. McCLINTOCK DRIVE, #206 TEMPE, ARIZONA 85282

> PHONE: (602) 283-1620 FAX: (602) 283-1621

> > <u>G</u>in

**SUPERIOR TOWN CENTER FINAL** DEVELOPMENT



SUPERIOR, COLORADO

PROJECT NO:	1180		
PRINT DATE:	10-18-2016		
	PHILLIE V.		
DRAWN BY:	PHILLIE V.		
DRAWN BY:  CHECKED BY:	D. MANN		

**OVERALL** UTILITIES PLAN

SCALE: 1"= 30'

DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM

AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seg, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

NORTH ELEVATION

SOUTH ELEVATION

## SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The

HOLLOW METAL DOORS,

FRAMES, AND LOUVERS

ADJACENT EXTERIOR

PRODUCT: CORONADO

COLOR: BLACK FOREST

12"X24" FRENCH

CLADDING

LIMESTONE

TO BE PAINTED TO MATCH

#### Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado MATERIAL & COLOR LEGEND: **VENTILATED COMPOSITE FACADE COLORS:** E.I.F.S. COLORS: **PAINT COLORS:**

STONE VENEER:

COLOR: 9433 1TS - WHITE (FINE FINISH) COLOR: DE6388 - SMOKEY MOUNTAIN (FINE FINISH)

COLOR: 36300 - GREEN (FINE FINISH)

PRODUCT: EIFS (LIGHT)

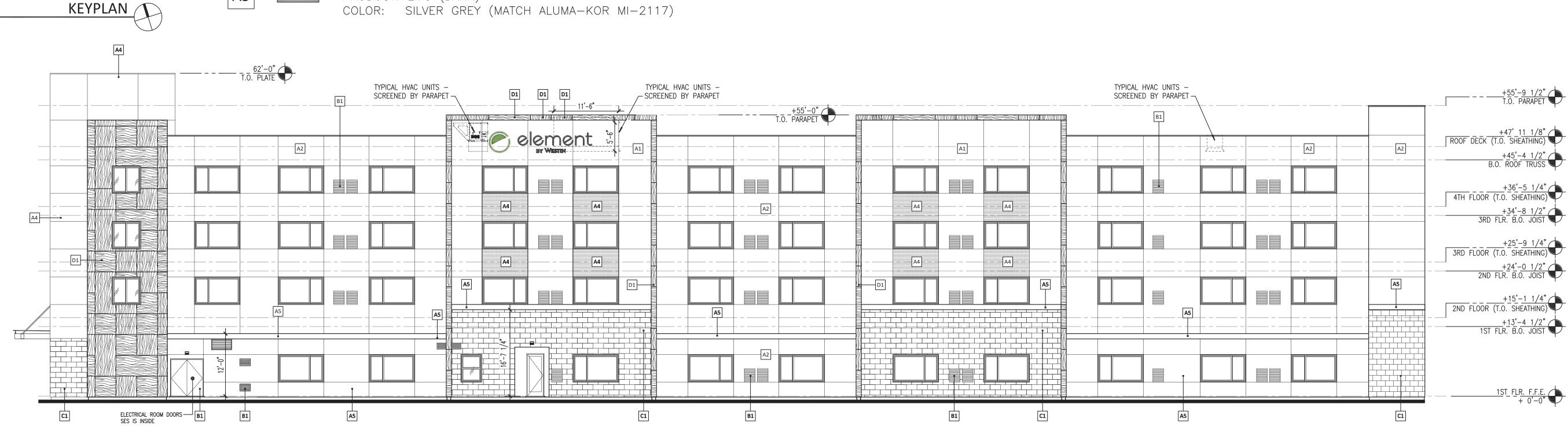
COLOR: FLASH SILVER (MATCH ALUMA-KOR MI-2811)

PRODUCT: EIFS (DARK) COLOR: SILVER GREY (MATCH ALUMA-KOR MI-2117)

PRODUCT: TRESPA EXTERIOR NW08/ST COLOR: WOOD LOOK - ITALIAN WALNUT (DARK COLOR)

#### GENERAL NOTES:

- ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT AS SHOWN.
- PROPOSED HOTEL SIGNS ARE SHOWN FOR REFERENCE ONLY ALL SIGNS SHALL BE REVIEWED AND INSTALLED UNDER SEPARATE APPLICATION AND PERMIT
- SIGNAGE PROGRAM WILL BE ESTABLISHED FOR PROPERTY PRIOR TO SIGN PERMIT BEING ISSUED
- ALL SIGNS WILL REQUIRE A TOWN OF SUPERIOR SIGN PERMIT PRIOR TO BEING CONSTRUCTED AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF SECTION 11 OF THE SUPERIOR TOWN CENTER DESIGN GUIDELINES.
- ANY CHANGES TO ROOF—TOP HVAC LOCATIONS OR PARAPET DESIGN WILL REQUIRE ADDITIONAL REVIEW BY STAFF AT THE TIME OF CONSTRUCTION DRAWINGS.
- "WITH THE EXCEPTION OF THE 24 HOUR ILLUMINATION ALLOWANCE GRANTED THROUGH THIS FDP, ALL SIGNS WILL REQUIRE A TOWN OF SUPERIOR SIGN PERMIT PRIOR TO BEING CONSTRUCTED AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF SECTION 11 OF THE SUPERIOR TOWN CENTER DESIGN GUIDELINES."
- "SIGNS WILL BE COMPLIMENTARY TO THE ARCHITECTURE OF THE BUILDING. CABINET SIGNS WILL NOT BE PERMITTED."



NORTH ELEVATION SCALE: 3/32" = 1'-0"

SCALE: 3/32" = 1'-0"









SUPERIOR, COLORADO

		-/
PROJECT NO:	16-302	
PRINT DATE:	8-24-2016	
DRAWN BY:	MP	
		- A
CHECKED BY:	SK	

**EXTERIOR ELEVATIONS** 

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

NORTH ELEVATION

SOUTH ELEVATION

KEYPLAN /

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado

### MATERIAL & COLOR LEGEND:

A3

A4

A5

E.I.F.S. COLORS:

COLOR: 9433 1TS - WHITE (FINE FINISH)

COLOR: 36300 - GREEN (FINE FINISH)

PRODUCT: EIFS (LIGHT)

PRODUCT: EIFS (DARK)

COLOR: DE6388 - SMOKEY MOUNTAIN (FINE FINISH)

COLOR: FLASH SILVER (MATCH ALUMA-KOR MI-2811)

#### **PAINT COLORS: VENTILATED COMPOSITE FACADE COLORS:**

HOLLOW METAL DOORS, FRAMES, AND LOUVERS

STONE VENEER:

TO BE PAINTED TO MATCH ADJACENT EXTERIOR

CLADDING

PRODUCT: CORONADO 12"X24" FRENCH LIMESTONE COLOR: BLACK FOREST

## GENERAL NOTES:

PRODUCT: TRESPA EXTERIOR NW08/ST

COLOR: WOOD LOOK - ITALIAN WALNUT

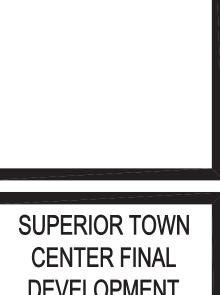
(DARK COLOR)

- ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT AS SHOWN.
- PROPOSED HOTEL SIGNS ARE SHOWN FOR REFERENCE ONLY ALL SIGNS SHALL BE REVIEWED AND INSTALLED UNDER SEPARATE APPLICATION AND PERMIT
- SIGNAGE PROGRAM WILL BE ESTABLISHED FOR PROPERTY PRIOR TO SIGN PERMIT BEING ISSUED
- ALL SIGNS WILL REQUIRE A TOWN OF SUPERIOR SIGN PERMIT PRIOR TO BEING CONSTRUCTED AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF SECTION 11 OF THE SUPERIOR TOWN CENTER DESIGN GUIDELINES.
- ANY CHANGES TO ROOF—TOP HVAC LOCATIONS OR PARAPET DESIGN WILL REQUIRE ADDITIONAL REVIEW BY STAFF AT THE TIME OF CONSTRUCTION DRAWINGS.
- "WITH THE EXCEPTION OF THE 24 HOUR ILLUMINATION ALLOWANCE GRANTED THROUGH THIS FDP, ALL SIGNS WILL REQUIRE A TOWN OF SUPERIOR SIGN PERMIT PRIOR TO BEING CONSTRUCTED AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF SECTION 11 OF THE
- SUPERIOR TOWN CENTER DESIGN GUIDELINES." "SIGNS WILL BE COMPLIMENTARY TO THE ARCHITECTURE OF THE BUILDING. CABINET SIGNS WILL NOT BE PERMITTED."













SUPERIOR, COLORADO

PROJECT NO:	16-302	
PRINT DATE:	8-24-2016	
DRAWN BY:	MP	
DRAWN BY: CHECKED BY:	MP SK	

**EXTERIOR ELEVATIONS** 

#### <u>VESTING RIGHTS:</u>

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

## SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

Of Block 1, Lot 3, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado

### MATERIAL & **COLOR LEGEND:**

## E.I.F.S. COLORS:

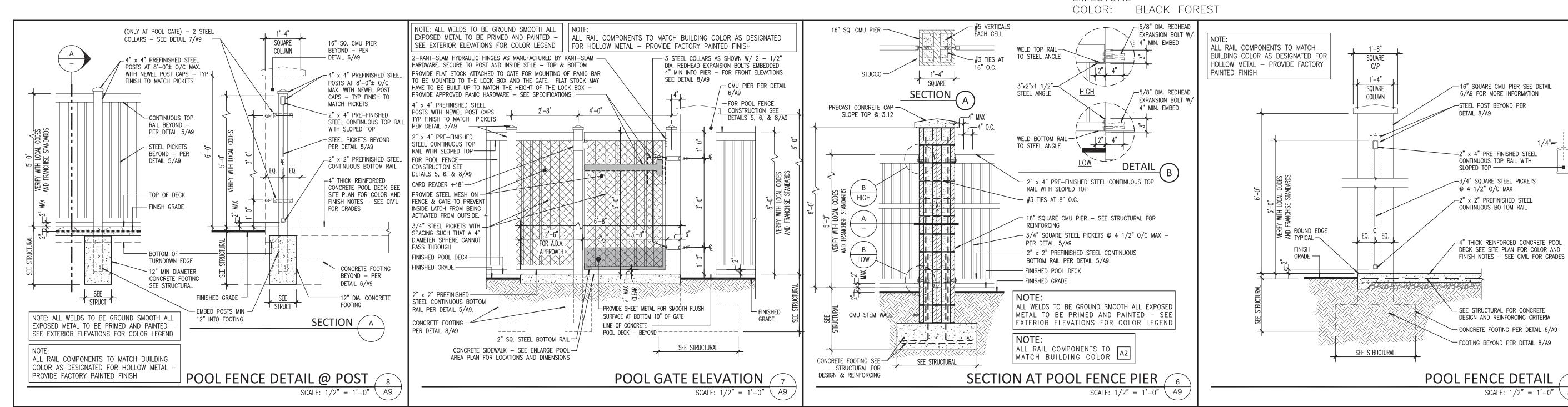
COLOR: 9433 1TS - WHITE (FINE FINISH)

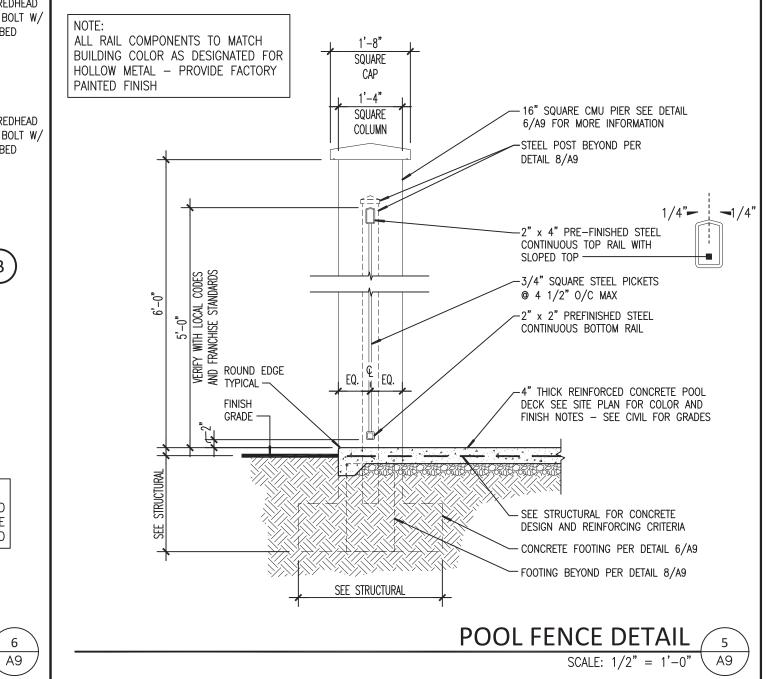
COLOR: DE6388 - SMOKEY MOUNTAIN (FINE FINISH)

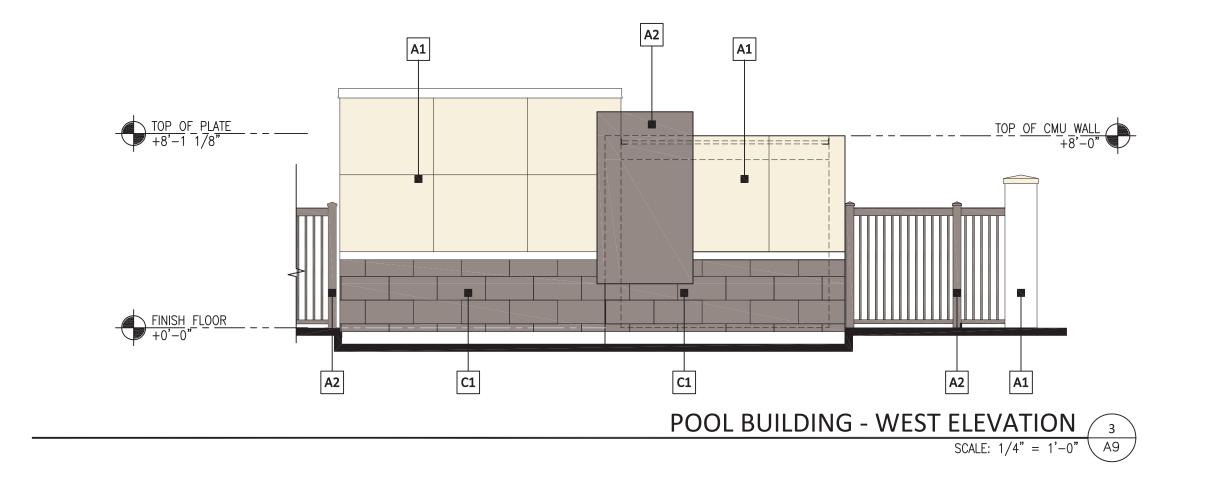
PRODUCT: CORONADO 12"X24" FRENCH LIMESTONE

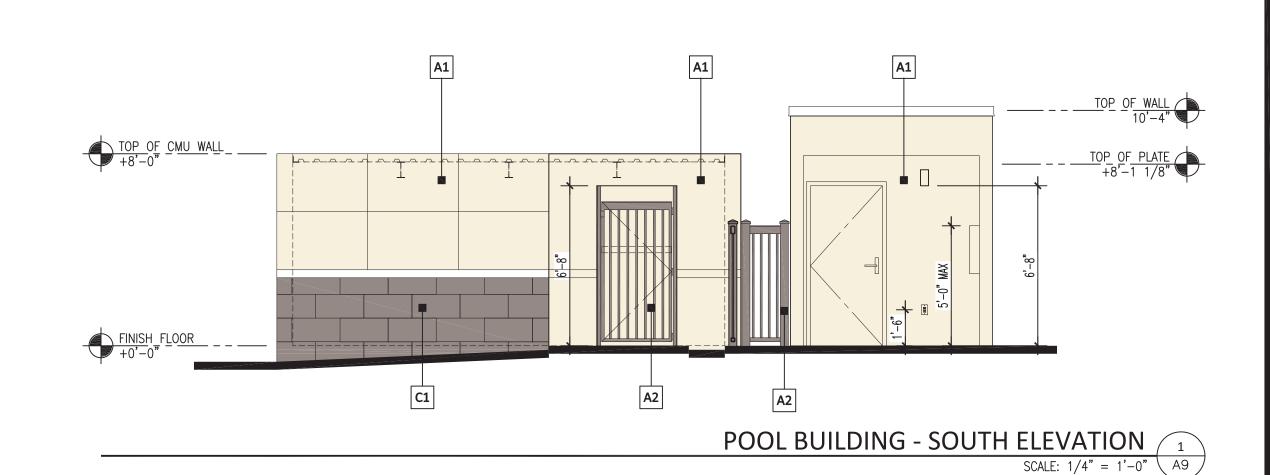
## GENERAL NOTES:

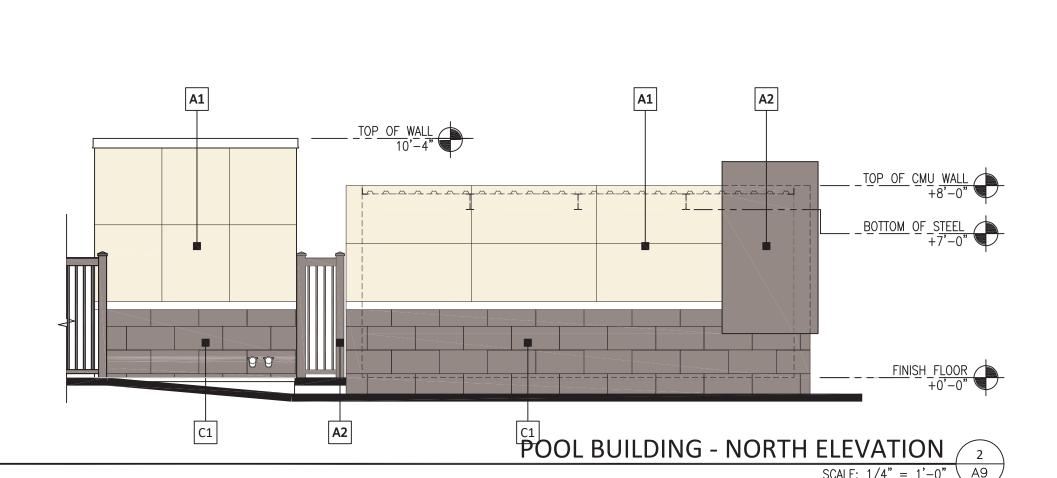
- ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT AS SHOWN.
- PROPOSED HOTEL SIGNS ARE SHOWN FOR REFERENCE ONLY ALL SIGNS SHALL BE REVIEWED AND INSTALLED UNDER SEPARATE APPLICATION AND
- SIGNAGE PROGRAM WILL BE ESTABLISHED FOR PROPERTY PRIOR TO SIGN PERMIT BEING ISSUED
- ALL SIGNS WILL REQUIRE A TOWN OF SUPERIOR SIGN PERMIT PRIOR TO BEING CONSTRUCTED AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF SECTION 11 OF THE SUPERIOR TOWN CENTER DESIGN GUIDELINES.

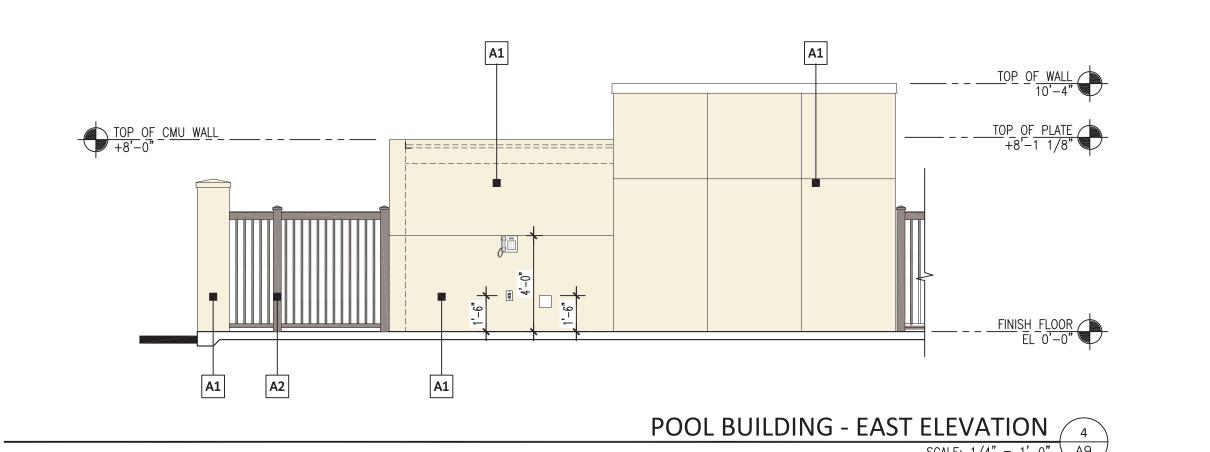
















FAX: (602) 283-1621



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PROJECT NO:	16-302
PRINT DATE:	8-24-2016
DRAWN BY:	MP
CHECKED BY:	SK
CHECKED BI:	SN



THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado

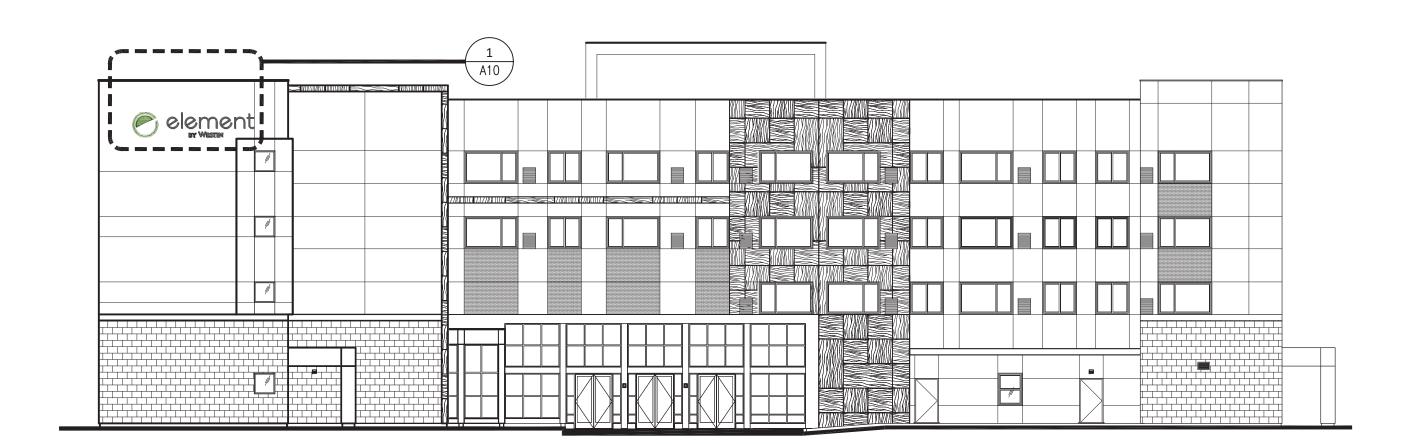
Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado





**NORTH ELEVATION** 

**SOUTH ELEVATION** 

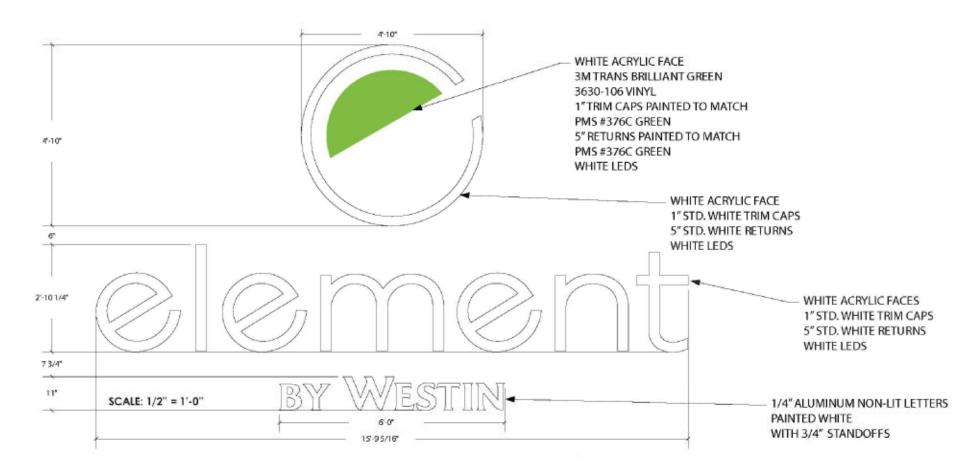




WHITE ACRYLIC FACE 3M TRANS BRILLIANT GREEN WHITE ACRYLIC FACES 3630-106 VINYL 1"STD. WHITE TRIM CAPS WHITE ACRYLIC FACES 1"TRIM CAPS PAINTED TO MATCH 5" STD. WHITE RETURNS 1"STD. WHITE TRIM CAPS PMS #376C GREEN WHITE LEDS 5" STD. WHITE RETURNS 5" RETURNS PAINTED TO MATCH WHITE LEDS PMS #376C GREEN WHITE LEDS 1/4" ALUMINUM NON-LIT LETTERS PAINTED WHITE WITH 3/4" STANDOFFS

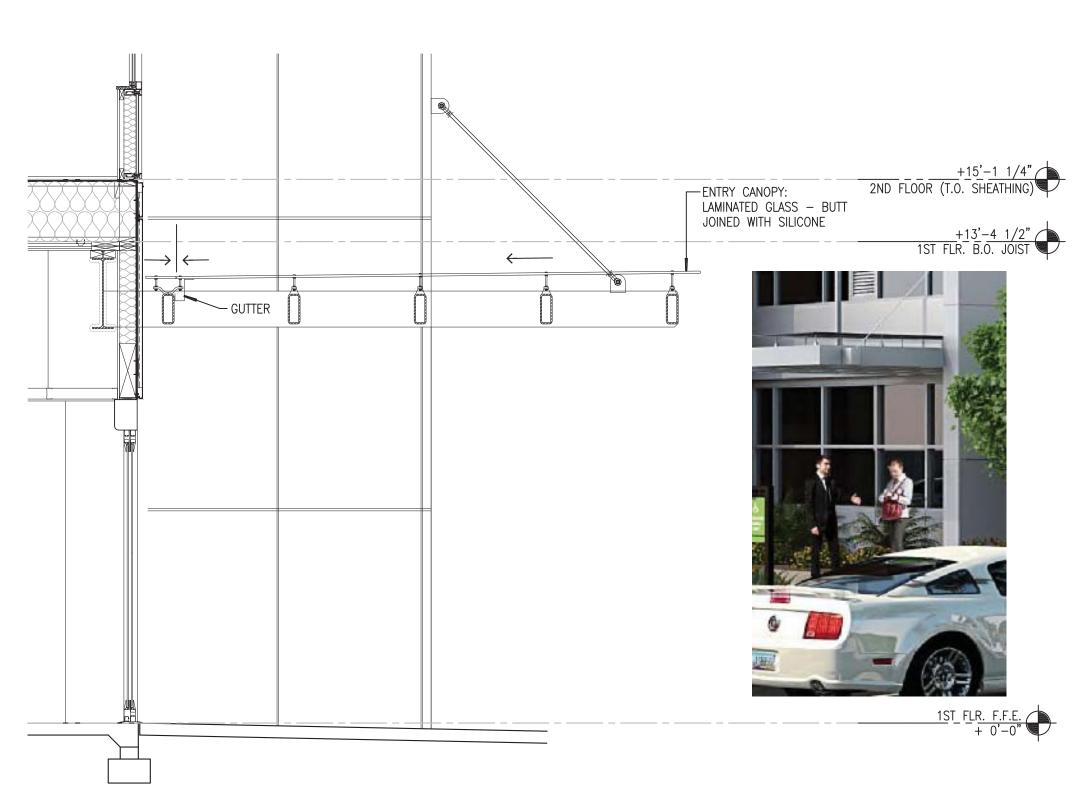
TYPICAL EXTERIOR BUILDING SIGNAGE





TYPICAL EXTERIOR BUILDING SIGNAGE





SECTION AT COVERED ENTRY









SUPERIOR, COLORADO

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PROJECT NO:	16-302	
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CHECKED BY:	SK	

BUILDING SIGNAGE AND ARCHITECTURAL **DETAILS** 

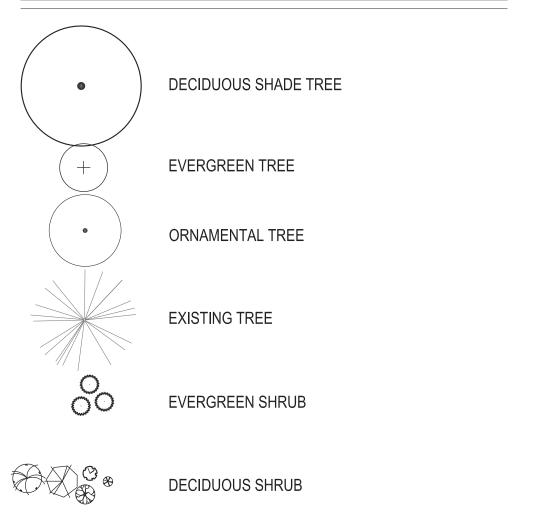
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## SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR PROPOSED HOTEL ELEMENT by Westin Superior, Colorado

LEGAL DESCRIPTION:

Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado

### PLANTING LEGEND:

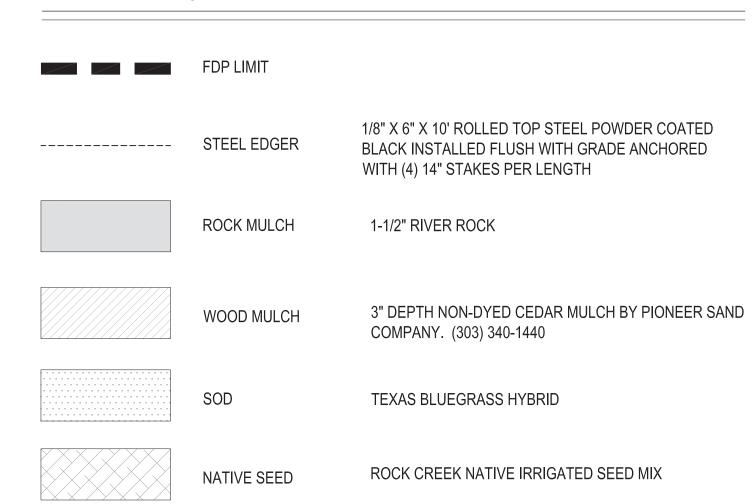


STREETSCAPE PLANTING PER MARSHALL ROAD EXTENSION

ORNAMENTAL GRASS

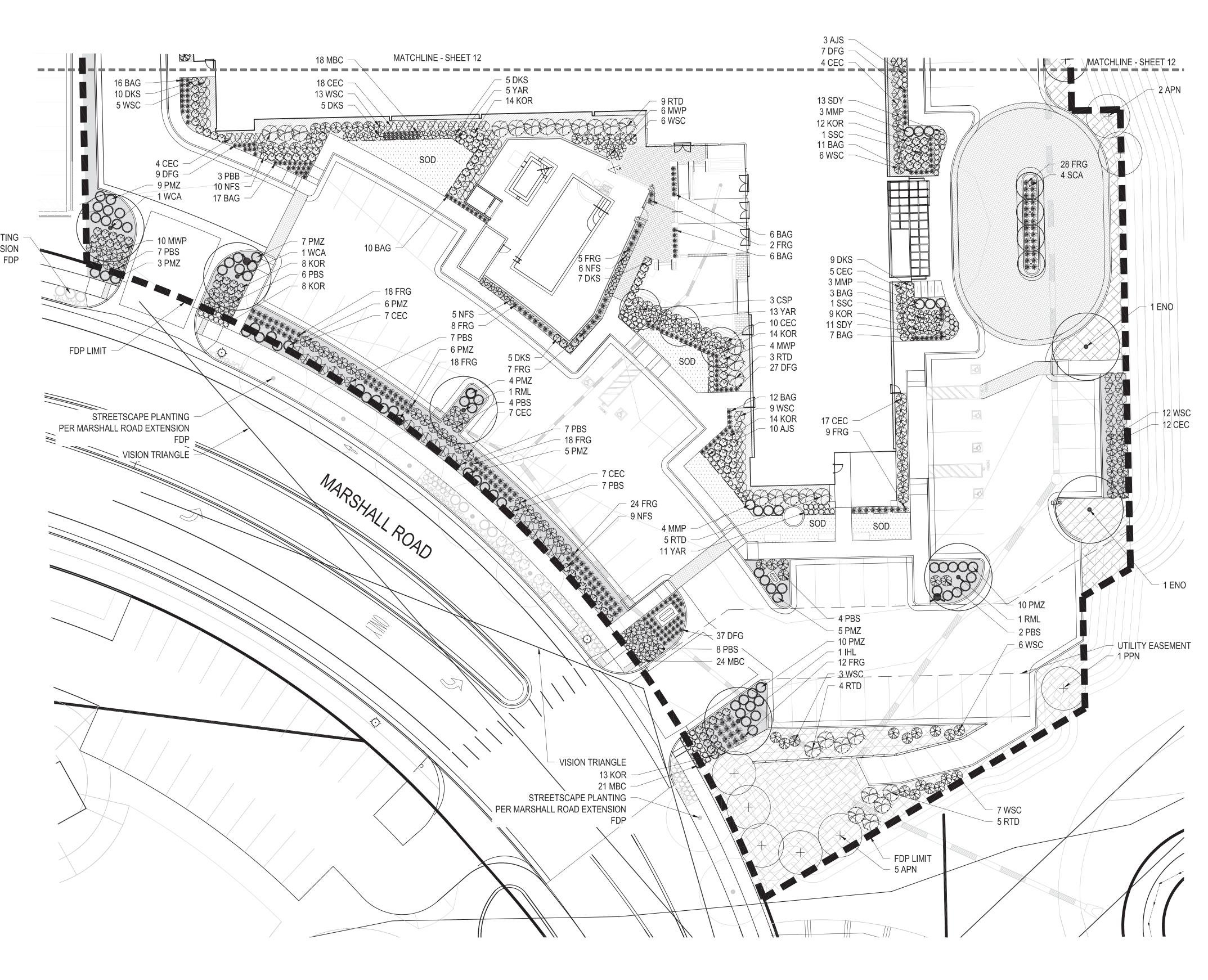
PERENNIALS

### MATERIAL LEGEND:



### NOTE:

NATIVE SEED ALONG EASTERN PROPERTY LINE SHALL BE UPDATED TO SOD OR OTHER COMPLIMENTARY LANDSCAPING AFTER THE DEVELOPMENT OF LOT 3B OR WITHIN 2 YEARS OF CO, WHICHEVER OCCURS FIRST











PROJECT NO:	16-302	
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CHECKED BY:	DG	
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LANDSCAPE PLAN

SCALE: 1"= 20'

SCALE: 1"=20'

NORTH

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

## PLANTING LEGEND:

DECIDUOUS SHADE TREE

ORNAMENTAL TREE

**EVERGREEN TREE** 

**EXISTING TREE** 

**EVERGREEN SHRUB** 

DECIDUOUS SHRUB

ORNAMENTAL GRASS

PERENNIALS

### MATERIAL LEGEND:

FDP LIMIT

1/8" X 6" X 10' ROLLED TOP STEEL POWDER COATED ---- STEEL EDGER BLACK INSTALLED FLUSH WITH GRADE ANCHORED WITH (4) 14" STAKES PER LENGTH

1-1/2" RIVER ROCK

WOOD MULCH

**ROCK MULCH** 

3" DEPTH NON-DYED CEDAR MULCH BY PIONEER SAND COMPANY. (303) 340-1440

LANDSCAPE PLAN

SCALE: 1"= 20'

SOD TEXAS BLUEGRASS HYBRID

NATIVE SEED

ROCK CREEK NATIVE IRRIGATED SEED MIX

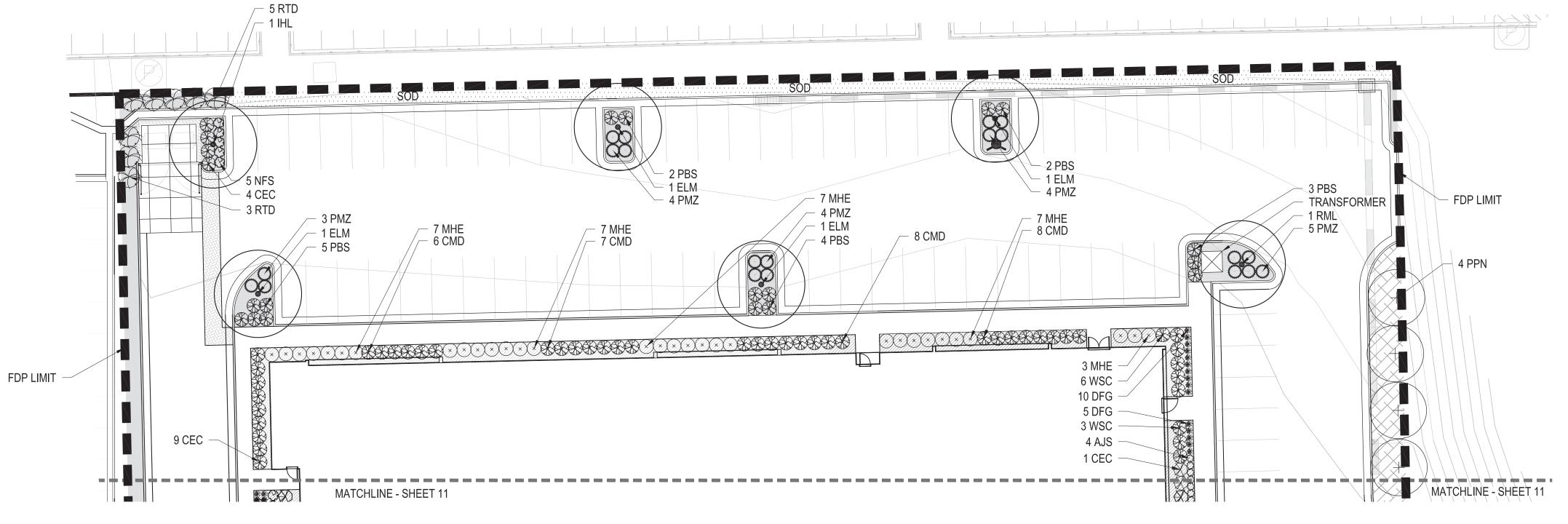
### NOTE:

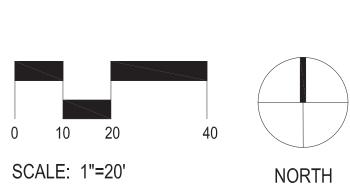
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## SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR PROPOSED HOTEL ELEMENT by Westin Superior, Colorado

LEGAL DESCRIPTION:

Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado















SUPERIOR, COLORADO

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PROJECT NO:	16-302	
PRINT DATE:	9-29-2016	ı
DRAWN BY:	JY	
CHECKED BY:	DG	

LANDSCAPE PLAN

## PLANTING SCHEDULE:

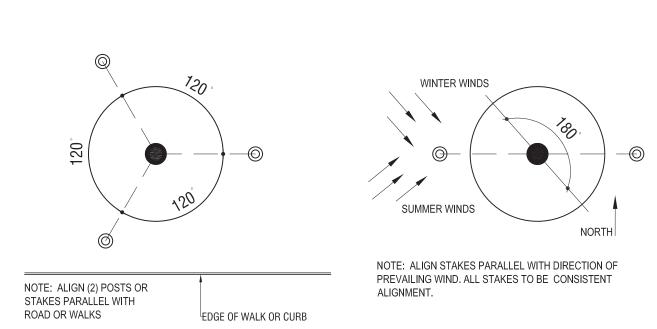
KEY	BOTANICAL NAME	COMMON NAME	QUANTITY	SIZE	SPACING	HEIGHT	WIDTH	WATER
ELM	Acer platanoides 'Emerald Lustre'	Emerald Lustre Maple	4	2.5" cal.	as shown	40 - 50'	30-40'	M
WCA	Catalpa speciosa	Western Catalpa	2	2.5" cal.	as shown	40-60'	30-50'	L
ENO	Quercus robur	English Oak	2	2.5" cal.	as shown	40-60'	40-60'	L - M
IHL	Gleditsia triacanthos inermis 'Imperial'	Imperial Honeylocust	2	2.5" cal.	as shown	30-35'	30-35'	L
RML	Tilia americana 'Redmond'	Redmond Linden	3	2.5" cal.	as shown	40-50'	30-40'	L - M
EVERG	REEN TREES							
PPN	Pinus ponderosa	Ponderosa Pine	5	10'	as shown	40'	25'	L
APN	Pinus nigra	Austrian Pine	7	10'	as shown	50'	20-25'	L
ORNAI	UENTAL TREES							
SSC	Malus x 'Spring Snow'	Spring Snow Crabapple	2	2" cal.	as shown	20'	15'	M
CSP	Pyrus calleryana 'Cleveland Select'	Cleveland Select Pear	3	2" cal.	as shown	20-30'	15-20'	М
SCA	Populus tremula 'Erecta'	Swedish Columnar Aspen	4	2" cal.	as shown	30-40"	10'	М
EVERG	GREEN SHRUBS							
PMZ	Arctostaphylos coloradoensis	Panchito Manzanita	85	#5	4' o.c.	12-24"	4'	L
MMP	Pinus mugo 'Mops'	Miniature Mugo Pine	10	#5	4' o.c.	3-4'	3-4'	L
MHE	Euonymus kiautschovica 'Manhattan'	Manhattan Euonymus	31	#5	4' o.c.	4-6'	6-8'	M
DECID	UOUS SHRUBS							
RTD	Cornus sericea 'Baileyi'	Bailey Redtwig Dogwood	34	#5	6' o.c.	6-8'	6-10'	М
PBB	Buddleia davidii 'Pink Delight'	Pink Butterfly Bush	3	#5	6' o.c.	6-8'	6-8'	L
CMD	Daphne x burkwoodii 'Carol Mackie'	Carol Mackie Daphne	29	#5	4' o.c.	3-5'	3-5'	М
CEC	Viburnum opulus 'Compactum'	Compact European Cranberrybush	105	#5	4' o.c.	4-5'	4-5'	М
KOR	Rosa x 'Knockout'	Knockout Rose	92	#5	3' o.c.	3-4'	3-4'	M
DKS	Caryopteris x clandonensis 'Dark Knight'	Dark Knight Blue Mist Spirea	41	#5	3' o.c.	3-4'	3-4'	L
NFS	Spirea japonica 'Neon Flash'	Neon Flash Spirea	35	#5	3' o.c.	3'	3'	L
WSC	Prunus besseyi	Western Sandcherry	76	#5	4' o.c.	4-6'	4-6'	L
PBS	Prunus besseyi 'Pawnee Buttes'	Creeping Western Sandcherry	68	#5	4' o.c.	1-2'	4-6'	М
MWP	Potentilla fruticosa 'McKay's White'	McKay's White Potentilla	20	#5	3' o.c.	2-3'	2-3'	L
ORNAI	MENTAL GRASSES							
BAG	Helictotrichon sempervirens	Blue Avena Grass	88	#1	24" o.c.	2-3'	2'	М
DFG	Pennisetum alopecuroides 'Hameln'	Dwarf Fountain Grass	95	#1	2' o.c.	2-3'	2'	L
FRG	Calamagrostis acutiflora 'Karl Foerster'	Feather Reed Grass	149	#1	2-3' o.c.	3-4'	2-3'	M
PEREN	INIALS							
AJS	Sedum spectabile 'Autumn Joy'	Autumn Joy Sedum	17	#1	24" o.c.	18-36"	18-24"	L
SDY	Leucanthemum sp.	Shasta Daisy	24	#1	24" o.c.	12-24"	12-24"	M
MBC	Coreopsis verticullata 'Moonbeam'	Moonbeam Coreopsis	63	#1	18" o.c.	12-18"	12-18"	М
YAR	Achillea 'Moonshine'	Moonshine Yarrow	29	#1	24" o.c.	18-24"	2-3'	L

	ANDSCAPE D	NENCITIEC	
LANDSCAPE AREA	UNIT	REQUIRED	PROVIDED
OPEN SPACE LANDSCAPE AREA (DEVELOPED LANDSCAPE):	13,337 SF	12-TREES 134-SHRUBS	10-TREES 363-SHRUBS
OPEN SPACE LANDSCAPE AREA (NATURALIZED LANDSCAPE):	2,665 SF	1-TREES 6-SHRUBS	3-TREES 0-SHRUBS
DETENTION POND EDGE LANDSCAPES	246 LF	5-TREES 25-SHRUBS	5-TREES 25-SHRUBS
FOUNDATION PLANTING	661 LF	165-SHRUBS	170-SHRUBS
BUFFER ADJACENT TO COMMERCIAL, RETAIL, AND OFFICE USES	838 LF	21-TREES	21-TREES (13 ON ADJACENT PROPERTY)
PARKING LOT ISLANDS LESS THAN 360 S.F.	2,021 SF	12-TREES 68-SHRUBS	10-TREES 98-SHRUBS

## SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR PROPOSED HOTEL ELEMENT by Westin Superior, Colorado

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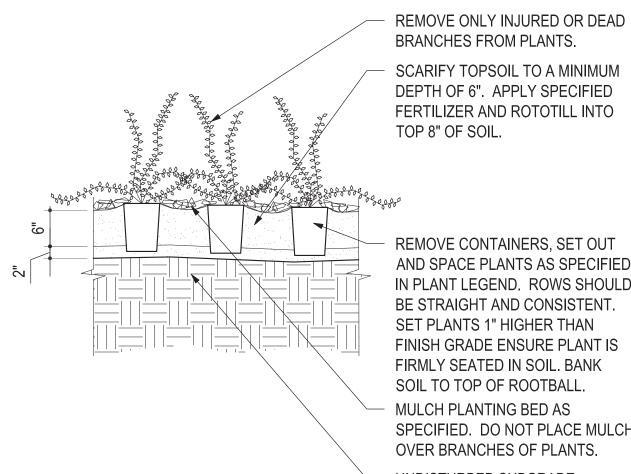
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TREE GUYING OR THREE STAKE LAYOUT

TREE GUYING IN OPEN AREAS

## TREE GUYING DETAIL SCALE: 1/2" = 1'-0"



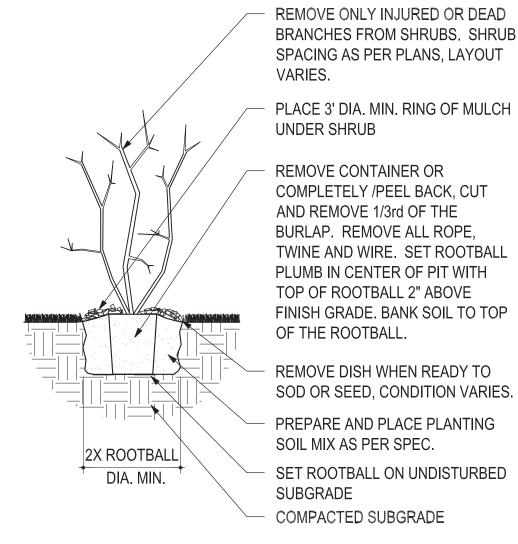
BRANCHES FROM PLANTS. SCARIFY TOPSOIL TO A MINIMUM DEPTH OF 6". APPLY SPECIFIED

FERTILIZER AND ROTOTILL INTO TOP 8" OF SOIL.

REMOVE CONTAINERS, SET OUT AND SPACE PLANTS AS SPECIFIED IN PLANT LEGEND. ROWS SHOULD BE STRAIGHT AND CONSISTENT. SET PLANTS 1" HIGHER THAN FINISH GRADE ENSURE PLANT IS FIRMLY SEATED IN SOIL. BANK SOIL TO TOP OF ROOTBALL. MULCH PLANTING BED AS SPECIFIED. DO NOT PLACE MULCH OVER BRANCHES OF PLANTS. UNDISTURBED SUBGRADE

## GROUNDCOVER DETAIL

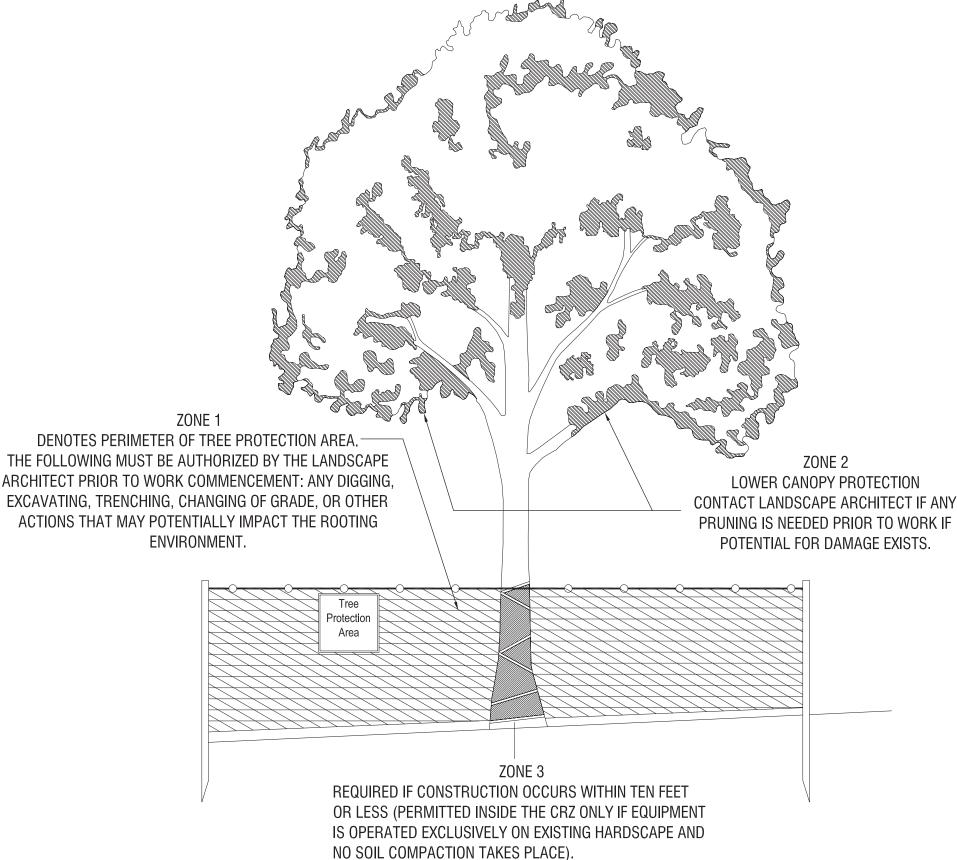
SCALE: 1/2" = 1'-0"



SHRUB PLANTING DETAIL

SCALE: 1/2" = 1'-0"

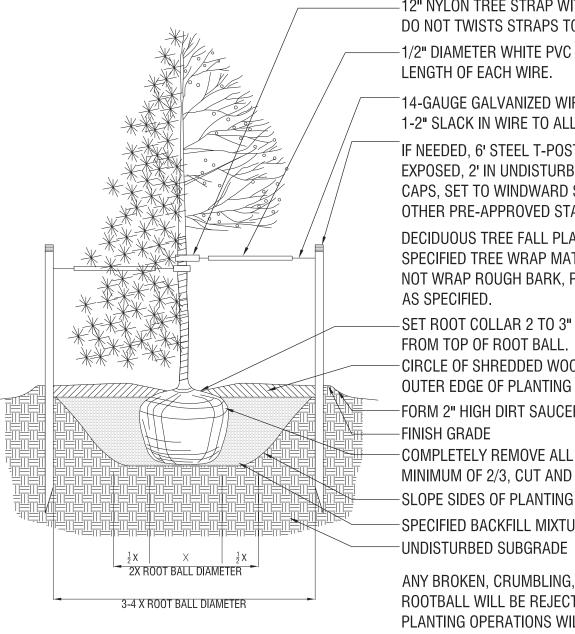
TREE PROTECTION AREA THE AREA INSIDE A PERIMETER ESTABLISHED AT THE CRITICAL ROOT ZONE (CRZ). THE CRZ IS EQUAL TO THE DRIPLINE, FURTHEST EXTENT OF TREE CANOPY, OR IS EQUAL TO ONE FOOT RADIALLY FROM THE TREE FOR EVERY ONE INCH OF TRUNK DIAMETER AT BREAST HEIGHT (DBH = 4.5' ABOVE SOIL LINE), OR WHICHEVER IS GREATER.





## TREE PRESERVATION DETAIL

SCALE: 1/2" = 1'-0"



-12" NYLON TREE STRAP WITH GROMMETS ON GUY WIRE. DO NOT TWISTS STRAPS TO TIGHTEN AROUND TRUNK. -1/2" DIAMETER WHITE PVC PIPE SECTION ON ENTIRE LENGTH OF EACH WIRE.

14-GAUGE GALVANIZED WIRE, DOUBLE STRAND. LEAVE 1-2" SLACK IN WIRE TO ALLOW FOR TRUNK MOVEMENT. IF NEEDED, 6' STEEL T-POST OR WOOD STAKE (4' EXPOSED, 2' IN UNDISTURBED SUBGRADE) WITH SAFETY CAPS, SET TO WINDWARD SIDE AND OTHER OPPOSITE; OR OTHER PRE-APPROVED STAKING METHOD.

DECIDUOUS TREE FALL PLANTING: WRAP TRUNK TO FIRST BRANCH WITH SPECIFIED TREE WRAP MATERIAL. SECURE AT TOP WITH MASKING TAPE. DO NOT WRAP ROUGH BARK, POPULUS, OR GLEDITSIA TREES. REMOVE IN SPRING AS SPECIFIED.

-SET ROOT COLLAR 2 TO 3" HIGHER THAN FINISHED GRADE. REMOVE EXCESS SOIL FROM TOP OF ROOT BALL. -CIRCLE OF SHREDDED WOOD MULCH, 3" DEEP AND 4-6" AWAY FROM TRUNK, TO

OUTER EDGE OF PLANTING HOLE.

-FORM 2" HIGH DIRT SAUCER AROUND PIT AT OUTSIDE OF TRANSITION ZONE. -FINISH GRADE -COMPLETELY REMOVE ALL TWINE AND WIRE BASKET. PULL BURLAP DOWN

MINIMUM OF 2/3, CUT AND REMOVE FROM PIT. -SLOPE SIDES OF PLANTING PIT AS SHOWN, ROUGHEN SIDES PRIOR TO BACKFILL. -SPECIFIED BACKFILL MIXTURE (INCLUDE NATIVE SOIL WHERE POSSIBLE).

ANY BROKEN, CRUMBLING, OR OTHERWISE DAMAGED ROOTBALL WILL BE REJECTED. DAMAGE DURING PLANTING OPERATIONS WILL NOT BE EXCUSED.



TREE PLANTING DETAIL

SCALE: 1/2" = 1'-0"





PK ARCHITECTS, PC

4515 S. McCLINTOCK DRIVE, #206 TEMPE, ARIZONA 85282 PHONE: (602) 283-1620 FAX: (602) 283-1621



SUPERIOR TOWN **CENTER FINAL DEVELOPMENT** 



SUPERIOR, COLORADO

16-302 **PRINT DATE:** 9-29-2016

LANDSCAPING SCHEDULES

A13 of 17

THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

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<u>LEGAL DESCRIPTION:</u> Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M.

Town Of Superior, County Of Boulder, State of Colorado

EXTEND FOUR SPARE CONTROL WIRES WITH COMMONS FROM CONTROLLER "A" TO INDICATED LOCATION. ROUTE TWO (OF FOUR) GREEN SPARE WIRES IN CLOCKWISE DIRECTION AROUND MAINLINE LOOP. ROUTE TWO REMAINING BLACK SPARE WIRES IN COUNTER-CLOCKWISE DIRECTION AROUND MAINLINE LOOP. STUB ALL WIRES IN VALVE BOX CONTAINING QUICK COUPLING VALVE.

## **Irrigation Construction Notes**

- 1. ALL BASE INFORMATION HAS BEEN TAKEN FROM DRAWINGS PREPARED BY OXBOW DESIGN COLLABORATIVE.
- 2. REFER TO TECHNICAL SPECIFICATIONS AND CONSTRUCTION DETAILS FOR INSTALLATION PROCEDURES.
- 3. CONTRACTOR SHALL FIELD VERIFY PRESSURE AT BACKFLOW PREVENTER LOCATION FOR EACH TAP PRIOR TO ORDERING MATERIALS OR STARTING ANY IRRIGATION INSTALLATION AND NOTIFY CONSULTANT OF ANY DIFFERENCES FROM STATED PRESSURE. IF CONTRACTOR FAILS TO NOTIFY CONSULTANT HE ASSUMES FULL RESPONSIBILITY FOR ANY SYSTEM ALTERATIONS. EACH SYSTEM HAS BEEN DESIGNED FOR A STATIC PRESSURE OF XXX PSI.

TAP LOCATION/NUMBER

4. CONTRACTOR SHALL COORDINATE INSTALLATION OF SLEEVING WITH INSTALLATION OF CONCRETE FLATWORK AND PAVING. ALL SLEEVING IS BY CONTRACTOR UNLESS OTHERWISE NOTED. UNLESS NOTED OTHERWISE ON IRRIGATION PLANS INSTALL SLEEVING BASED ON SLEEVE SIZING GUIDE BELOW:

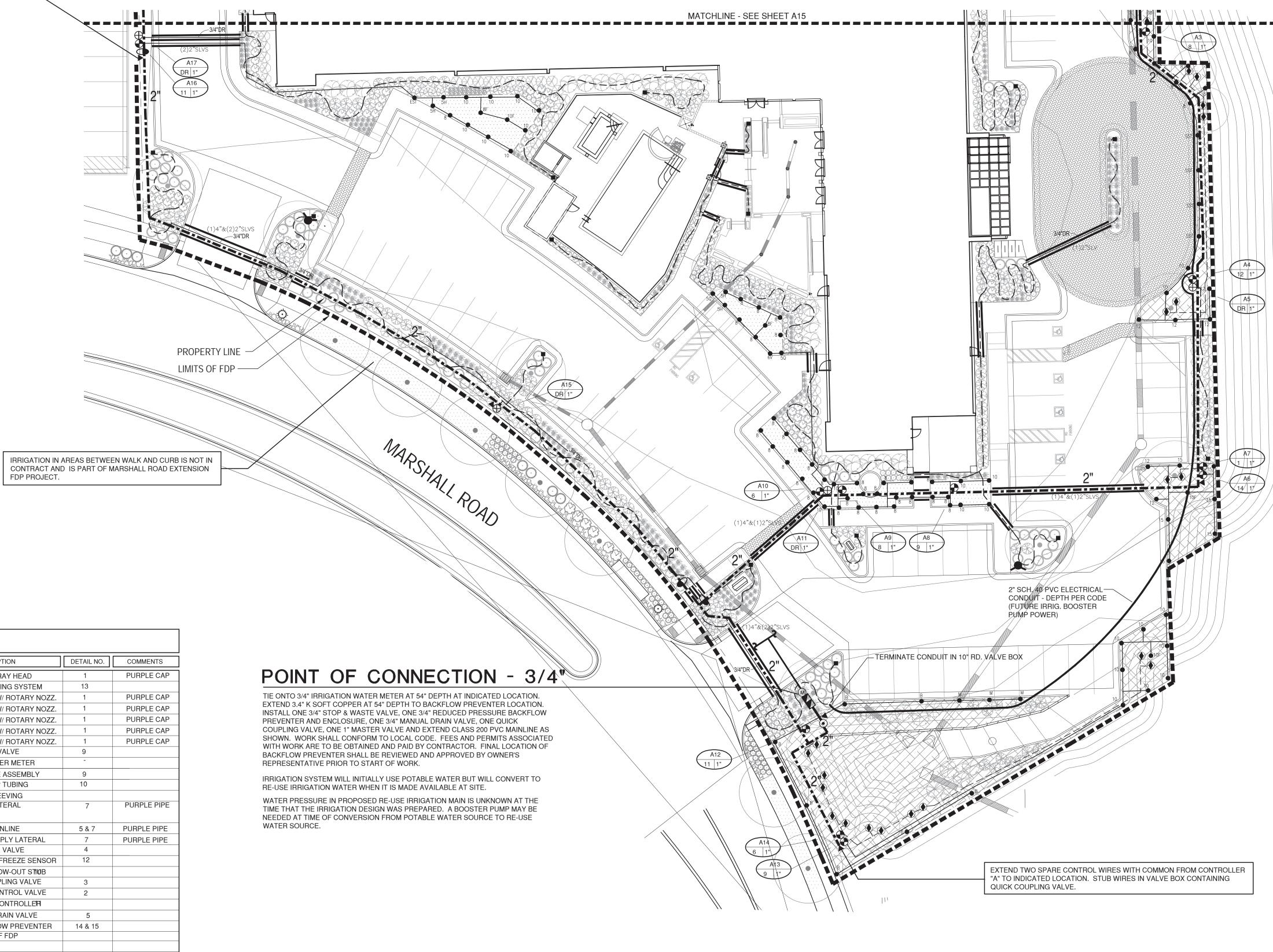
PIPE SIZE OR WIRE QUANTITY REQUIRED SLEEVE

3/4" & 1" PIPING ONE 2" PVC SLEEVE EA. 1-1/2" & 2" PIPING ONE 4" PVC SLEEVE EA. 1-25 CONTROL WIRES ONE 2" PVC SLEEVE

NOTE: EACH LENGTH OF SLEEVED PIPE SHOWN SHALL BE ROUTED THROUGH SEPARATE SLEEVE. IRRIGATION WIRE BUNDLE SHALL BE ROUTED IN SEPARATE SLEEVE/CONDUIT WITHOUT IRRIGATION PIPING

- WHERE NOT NOTED ON IRRIGATION PLANS CONTRACTOR TO INSTALL PLASTIC 15 SERIES NOZZLES ON POP-UP SPRAY HEADS SPACED GREATER THAN 12 FEET. INSTALL 12 SERIES NOZZLES ON POP-UP SPRAY HEADS SPACED 10-12 FEET. INSTALL 10 SERIES NOZZLES ON ALL POP-UP SPRAY HEADS SPACED 8-10 FEET. INSTALL 8 SERIES NOZZLES ON POP-UP SPRAY HEADS SPACED 8 FEET AND LESS.
- REFER TO PLANTING PLAN FOR EXACT TREE LOCATIONS AND QUANTITIES, TREES SHOWN ON IRRIGATION PLANS ARE APPROXIMATE.
- 7. CONTRACTOR SHALL REPAIR OF REPLACE ANY EXISTING IRRIGATION EQUIPMENT, TURF, PLANT MATERIAL OR SITE FEATURES DAMAGED DURING NEW INSTALLATION. REPLACEMENT OR REPAIR OF DAMAGED EQUIPMENT OR MATERIAL SHALL BE DETERMINED BY THE OWNER AND THE CONSULTANT.
- 8. VALVE BOXES SHALL BE LOCATED 36" MINIMUM FROM CENTERLINE OF ALL SWALES, 24" MINIMUM FROM EDGES OF ALL WALKS, CURBS, DRIVES AND OTHER HARD SURFACE
- 9. REFER TO IRRIGATION TECHNICAL SPECIFICATIONS FOR PLANTING AND IRRIGATION

Irrigat	ion Equipme	ent and Materials Sched	ule		
SYMBOL	MANUFACTURER	MODEL NO.	DESCRIPTION	DETAIL NO.	COMMENTS
• x	HUNTER	PROS-06-PRS30-CV-R W/ RAIN BIRD HE-VAN NOZZ.	POP-UP SPRAY HEAD	1	PURPLE CA
<b>(</b>	HUNTER	RWS-M-B-C-1402 W/ RWS SOCK	ROOT WATERING SYSTEM	13	
• M	HUNTER	PROS-06-PRS40-CV-R W/ MP1000-90 NOZZ.	POP-UP HEAD W/ ROTARY NOZZ.	1	PURPLE CA
Bk	HUNTER	PROS-06-PRS40-CV-R W/ MP2000-90NOZZ.	POP-UP HEAD W/ ROTARY NOZZ.	1	PURPLE CA
• R	HUNTER	PROS-06-PRS40-CV-R W/ MP2000-360 NOZZ.	POP-UP HEAD W/ ROTARY NOZZ.	1	PURPLE CA
• B	HUNTER	PROS-06-PRS40-CV-R W/ MP3000-90 NOZZ.	POP-UP HEAD W/ ROTARY NOZZ.	1	PURPLE CA
<b>●</b> Gy	HUNTER	PROS-06-PRS40-CV-R W/ MP3000-360 NOZZ.	POP-UP HEAD W/ ROTARY NOZZ.	1	PURPLE CA
		LINE SIZE	GATE VALVE	9	
M		3/4" - BY OTHERS	IRRIG. WATER METER	-	
$\oplus$	RAIN BIRD	XCZ-100-PRB-COM	DRIP VALVE ASSEMBLY	9	
	TORO	DURA-POL	POLY DRIP TUBING	10	
		SCHEDULE 40 SOLVENT WELD	PVC SLEEVING		
		CLASS 200 SOLVENT WELD - 1" DIA. UNLESS NOTED OTHERWISE	PVC LATERAL	7	PURPLE PIP
		CLASS 200 SOLVENT WELD	PVC MAINLINE	5 & 7	PURPLE PIPE
3/4"DR		CLASS 315 SOLVENT WELD - 3/4"	PVC DRIP SUPPLY LATERAL	7	PURPLE PIPE
•	BUCKNER-SUPERIOR	3200 SERIES - 1"	MASTER VALVE	4	
R	HUNTER	WRF-CLIK	WIRELESS RAIN/FREEZE SENSOR	12	
		LINE SIZE	DRIP LINE BLOW-OUT STIUB		
▼	RAIN BIRD	44 NP	QUICK COUPLING VALVE	3	
•	RAIN BIRD	PES-B SERIES	ELECTRIC CONTROL VALVE	2	
0	HUNTER	I-CORE-PL SERIES	ELECTRIC CONTROLLE		
<b>♦</b>		3/4" DIA.	MANUAL DRAIN VALVE	5	
	FEBCO	825YA - 3/4" DIA.	IRRIG. BACKFLOW PREVENTER	14 & 15	
			LIMITS OF FDP		













.................... SUPERIOR, COLORADO

PROJECT NO:	16-302
PRINT DATE:	9-29-2016
DRAWN BY:	DZ
CHECKED BY:	DZ
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Know what's **below** 

SCALE: 1"=20'

NORTH

IRRIGATION PLAN

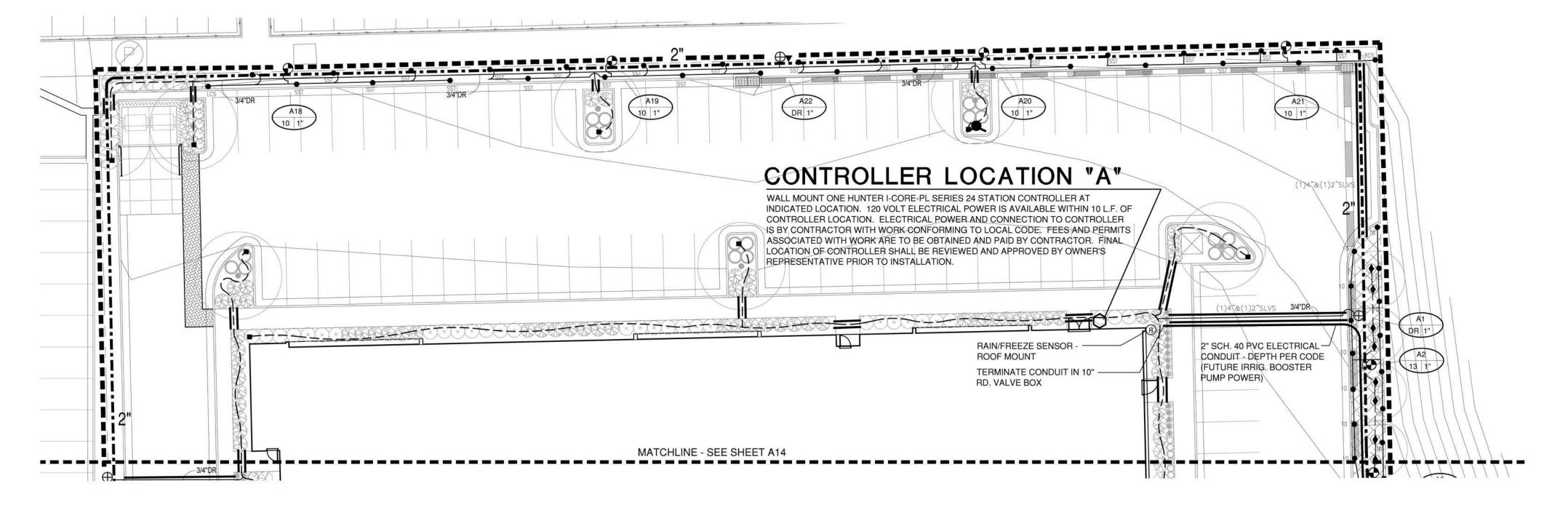
SCALE: 1"= 20'

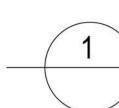
THIS PLAN CONSTITUTES A SITE SPECIFIC DEVELOPMENT PLAN AS DEFINED IN SECTION 24-68-101, et seq, C.R.S., AND CHAPTER 16 OF THE SUPERIOR MUNICIPAL CODE, AVAILABLE AT THE SUPERIOR TOWN HALL, 124 EAST COAL CREEK DRIVE, SUPERIOR COLORADO. THE TERM AND OTHER CONDITIONS OF THESE VESTED RIGHTS ARE FURTHER DESCRIBED IN THE DEVELOPMENT AGREEMENT DATED MARCH 11, 2013.

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR PROPOSED HOTEL ELEMENT by Westin Superior, Colorado

<u>LEGAL DESCRIPTION:</u>
Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M.

Town Of Superior, County Of Boulder, State of Colorado





IRRIGATION PLAN

SCALE: 1"= 20'

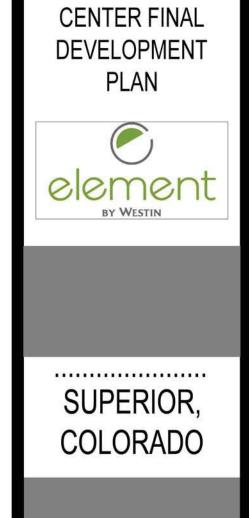




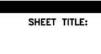
FAX: (602) 283-1621



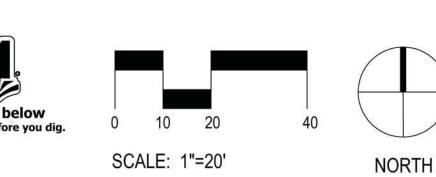
SUPERIOR TOWN



PROJECT NO:	16-302
PRINT DATE:	9-29-2016
DRAWN BY:	DZ
CHECKED BY:	DZ



IRRIGATION PLAN



#### <u>VESTING RIGHTS:</u>

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Schedule

Symbol

Label

OA3

OB

OC

QTY Manufacturer

24 EATON - McGRAW-EDISON GLEON-AE-03-

Catalog Number Description

(FORMER COOPER LIGHTING) | LED-E1-T3-7030 | LUMINAIRE (3) 70 CRI, 3000K, 1A

GALLEON LED AREA AND ROADWAY

USING LAB LUMEN STANDARDS IN

LUMARK CROSSTOUR 1A - 5000K CCT

OF 28.75 FEET

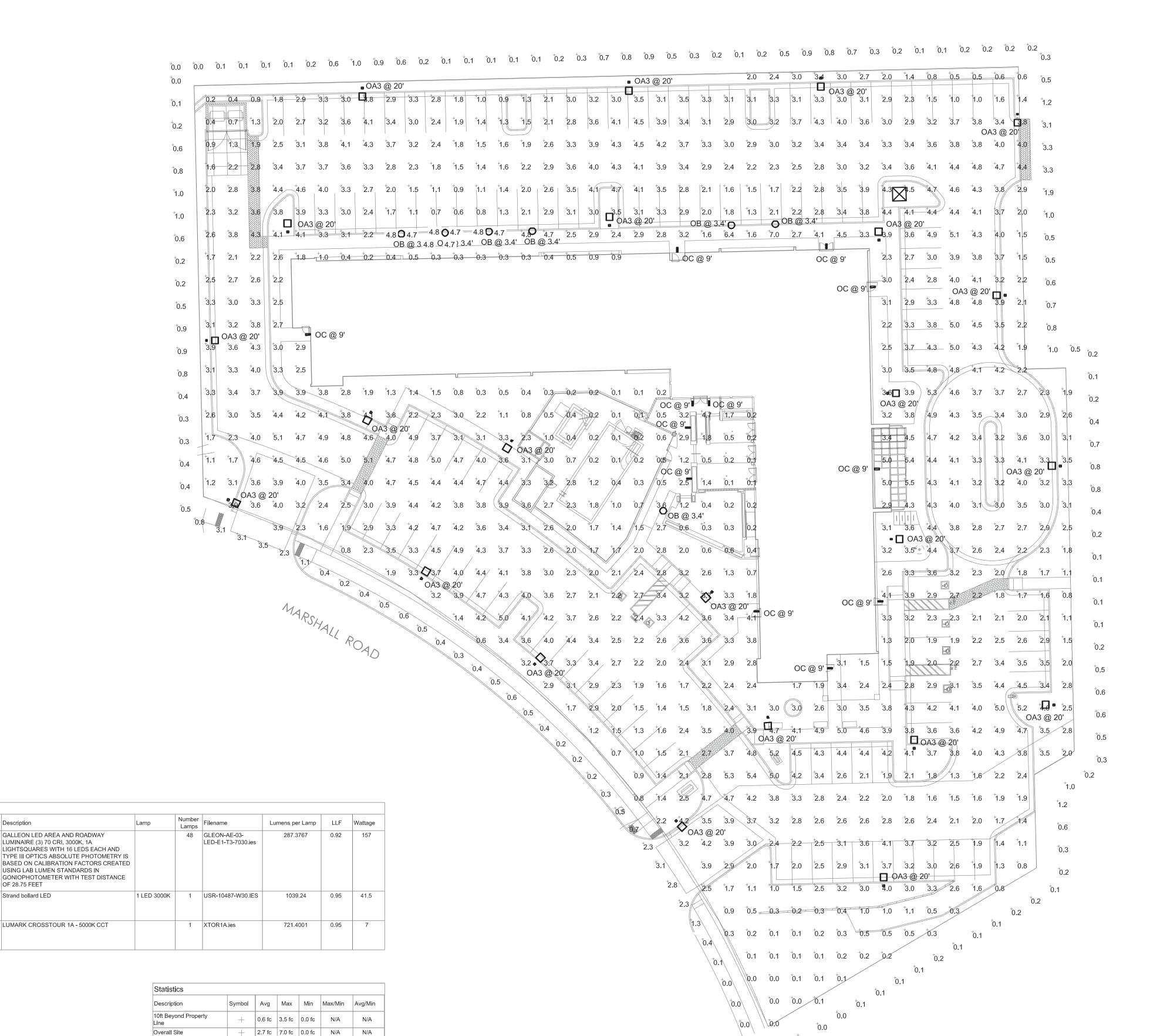
USR-10487-W30 Strand bollard LED

LIGHTSQUARES WITH 16 LEDS EACH AND

# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR

# ELEMENT HOTEL by Westin Superior, Colorado

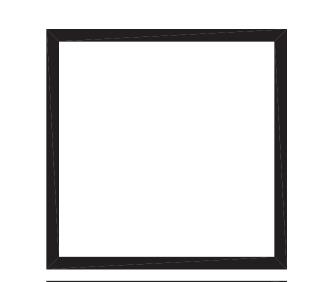
Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado



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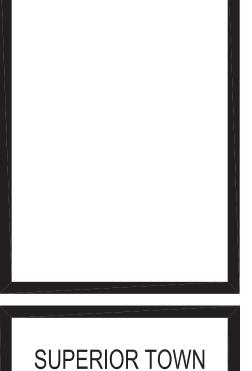


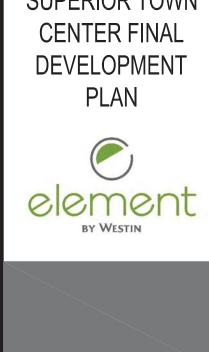




TEMPE, ARIZONA 85282 PHONE: (602) 283-1620

FAX: (602) 283-1621





SUPERIOR, COLORADO	

PROJECT NO:	16-302
PRINT DATE:	8-24-2016
DRAWN BY:	EV
CHECKED BY:	ВН
	·

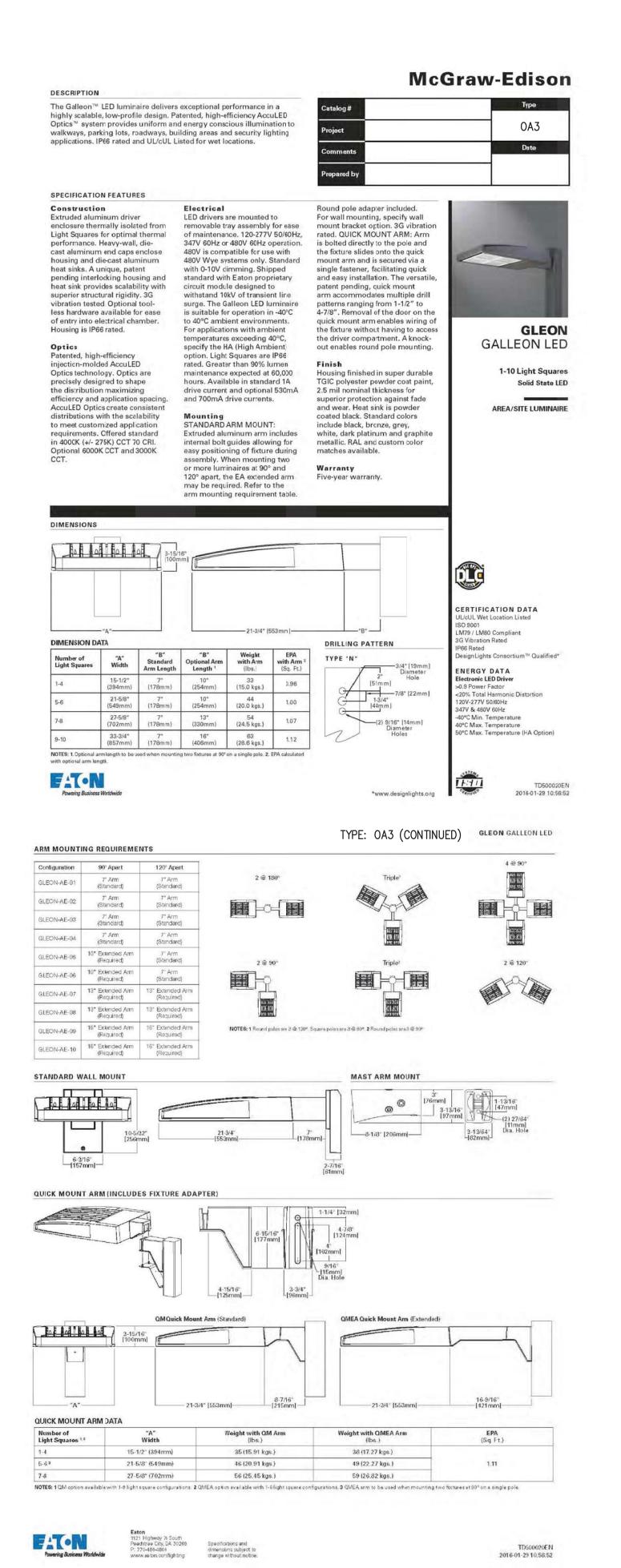
LIGHTING PLAN

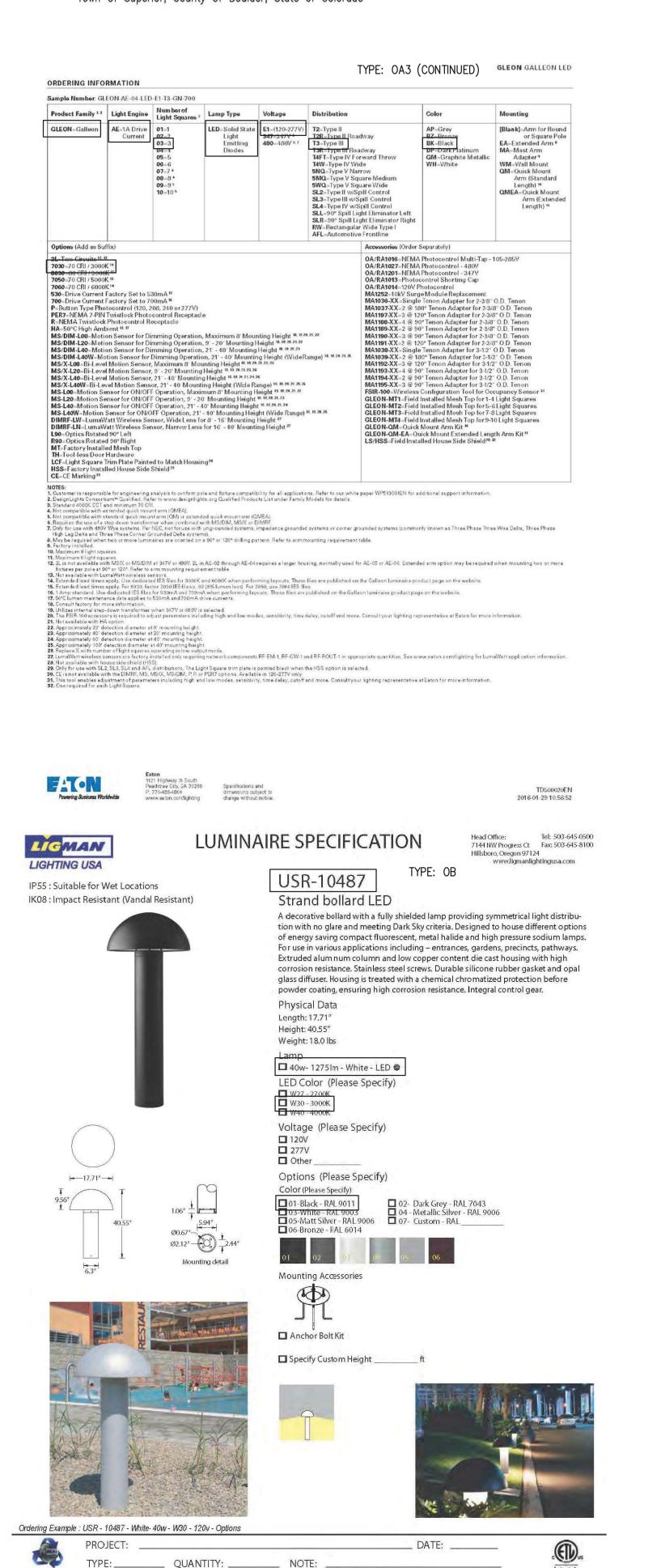
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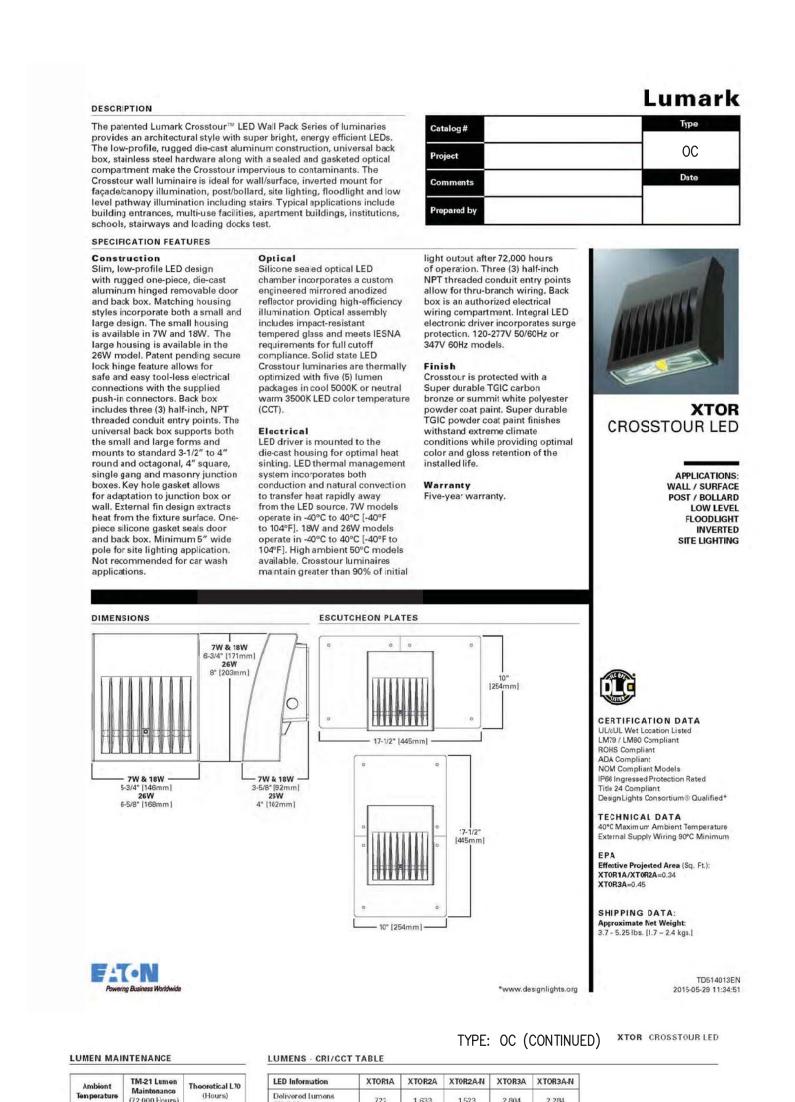
# SUPERIOR TOWN CENTER FINAL DEVELOPMENT PLAN FOR ELEMENT HOTEL by Westin Superior, Colorado Of Block 1, Lot 3A, Superior Town Center Filing No. 1B, Replat No. 3, Situate In The hwest Quarter of the Northwest Quarter of Section 19 Township 1 South Range 69 West of the 6th

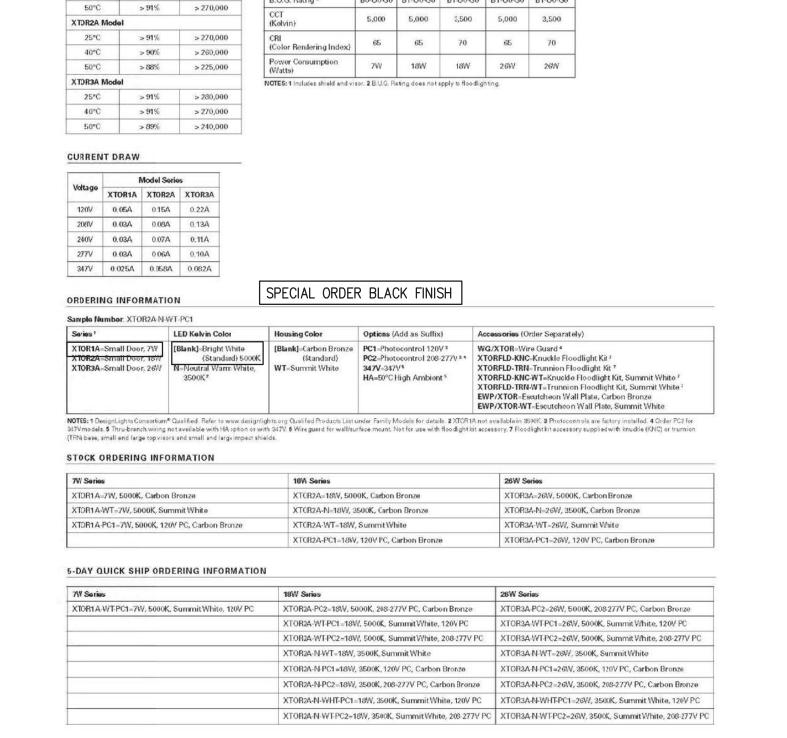
Northwest Quarter of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th P.M. Town Of Superior, County Of Boulder, State of Colorado





Due to the continual improvements in LED technology data and components may change without rotice.





> 92%

> 92%

> 290,000

40°C

ACN

LIGHTING CUT SHEETS AND

**DETAILS** 

PK ARCHITECTS, PC

4515 S. McCLINTOCK DRIVE, #206

TEMPE, ARIZONA 85282

PHONE: (602) 283-1620

FAX: (602) 283-1621

**CENTER FINAL** 

**DEVELOPMENT** 

BY WESTIN

.......

SUPERIOR,

COLORADO

16-302

ΕV

BH

**PRINT DATE:** 8-24-2016