FINAL DEVELOPMENT PLAN 1 - PHASE 4 (MARSHALL ROAD EXTENSION)

SUPERIOR TOWN CENTER

SUPERIOR, COLORADO



323 5th STREET P.O. Box 680 FREDERICK, CO 80530 303.833.1416 WWW.CIVILRESOURCES.COM

PHASE 4 (MARSHALL ROAD EXTENSION) CENTER SUPERIOR, COLORADO SUPERIOR TOWN

	REVISIONS	
NC	DESCRIPTION	DAT
1	TOWN COMMENTS	7/28/1
2	TOWN COMMENTS	8/11/1
3	TECHNICAL CORRECTIONS	9/01/1
E		
	Vested Rights: his Plan constitutes a sits development plan as def ection 24-58-101, et, se	ned in

FDP

VG NAME-FOP 1-4_Mar_COVER.dwg

COVER

1.0

Coll tetur

LEGAL DESCRIPTION

PORTION OF MARSHALL ROAD RIGHT OF WAY FROM EASTERN TERMINUS TO EDGE OF COAL CREEK FLOODPIAIN, APPROXIMATELY 1.4 ACRES.

SIGNATURE BLOCKS

TOWN OF SUPERIOR

Approved by the Board of Trustees of the Town of Superior, State of Colorado. Witness my hand the corporate seal of the Town of Superior on the day of September 2016

Attest Phyllis L. Wardin



PLANNING COMMISSION CERTIFICATE:
Recommended approved this /6 day of Access 2016 by the Town of Superior Planning Commission, Resolution No. PC- 10 Series 2016

Physics L Hardin

I certify that I, Clint folsom am the sole owner of the property and

whereof Libercunto set my hand this 35 day of Sept 2016. Clist Folson

STATE OF <u>Colorado</u>) ss. county of <u>Boulder</u>) ss.

day of September 2016 by Clist Folsom methis 30 My commission express 2-5-17 Notary holds



DEVELOPER

ENGINEER

CIVIL RESOURCES, LLC JMM BRZOSTOWICZ, P.E., PRINCIPAL / CIVIL ENGINEER 323 STH STREET, P.O. 80X 600 FREDERICK, CO 80530 303-833-1416 X 203 JMMgCIVILRESOURCES.COM

LANDSCAPE ARCHITECT

LIGHTING

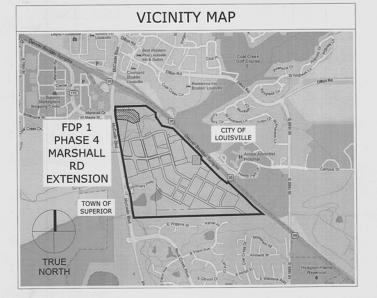
CLANTON & ASSOCIATES, INC.
JOSE WRATTEN
SENIOR DESIGNIER
4699 NAUTILUS COURT SOUTH, STE 102
BOULDER, CO 80301
303-339-729CLANTONASSOCIATES.COM
JOSE@CLANTONASSOCIATES.COM

IRRIGATION

HYDROSYSTEMS-KDI, INC. KEN DIPACLO PRESIDENT 890 TABOR STREET, SLITE 200 LAKEWOOD, COLORADO 80401 303-980-337 KEND@HYDROSYSTEMSKDLCOM

SURVEYOR

KING SURVEYING STEVE SYRING 650 E, GARDEN DRIVE WINDSOR, CO 80550 steves@kingsurveying.co



	SUPERIOR TOWN CENTER FDP 1 - PHASE 4 (MARSHALL ROAD EXT)		
113	Sheet Title	Sheet Number	
1 OF 10	COVER	1.0	
2 OF 10	CONTEXT SITE PLAN	2.0	
3 OF 10	SITE & PAVING PLAN 1 - MARSHALL ROAD	3,0	
4 OF 10	UTILITY PLAN	4.0	
E 5 OF 10	MARSHALL ROAD DRAINAGE PLAN & ROAD PROFILE	5,0	
6 OF 10	LANDSCAPE PLAN	L1.0	
7 OF 10	LANDSCAPE NOTES AND DETAILS	L2.0	
8 OF 10	OVERALL IRRIGATION PLAN	181.0	
9 OF 10	LIGHTING PLAN	LT1.0	
10 OF 1	LIGHTING DETAILS	171.1	

Record of Approval 井03550037 10/12/2016

PREPARED FOR:

STC METROPOLITAN DISTRICT #2 141 UNION BLVD., STE 150 LAKEWOOD COLORADO 80228

PREPARED BY:

CIVIL RES URCES, LLC

323 5th STREET P O ROX 680 FREDERICK, CO 80530 303 833 1416

FINAL DEVELOPMENT PLAN 1 - PHASE 4 (MARSHALL ROAD EXTENSION)

SUPERIOR TOWN CENTER

SUPERIOR, COLORADO

of Creek Dr.

PHASE 4

MARSHALL

RD

EXTENSION

TRUE

NORTH

TOWN OF

SUPERIOR

VICINITY MAP

CITY OF

LOUISVILLE

Avista Adventist

PREPARED FOR:

LAKEWOOD, COLORADO 80228

PREPARED BY:

323 5th STREET P.O. BOX 680

303 833 1416

FREDERICK, CO 80530

141 UNION BLVD., STE 150

STC METROPOLITAN DISTRICT #2

CIVIL RES DURCES, LLC

Reservoir



323 5th STREET P.O. Box 680 FREDERICK, CO 80530 303.833.1416

Γ		<u>Vested Rights:</u>	
	Th	is Plan constitutes a site	
	_	development plan as defir	
	Se	ction 24-68-101, et, seq	
		and Chapter 16 of the Su	
ı		Municipal Code, available	at the
ı	<	Superior Town Hall, 124 Fa	st Coc

REVISIONS

TECHNICAL CORRECTIONS 9/01/16

8/11/16

DESCRIPTION TOWN COMMENTS TOWN COMMENTS

Creek Drive, Superior, Colorado. The term and other conditions of these vested rights are further described in the development agreement dated March 11, 2013.

COVER

WWW.CIVILRESOURCES.COM

DESIGNED BY: JAB DATE: JULY 15, 2016 DRAWN BY: <u>CAI</u> SCALE: NONE

CHECKED BY: <u>JAB</u> JOB NO.: <u>228.001.04</u> DWG NAME:FDP 1-4_Mar_COVER.dwg

LEGAL DESCRIPTION PORTION OF MARSHALL ROAD RIGHT OF WAY FROM EASTERN TERMINUS TO EDGE OF COAL CREEK FLOODPLAIN, APPROXIMATELY 1.4 ACRES. TOWN OF SUPERIOR

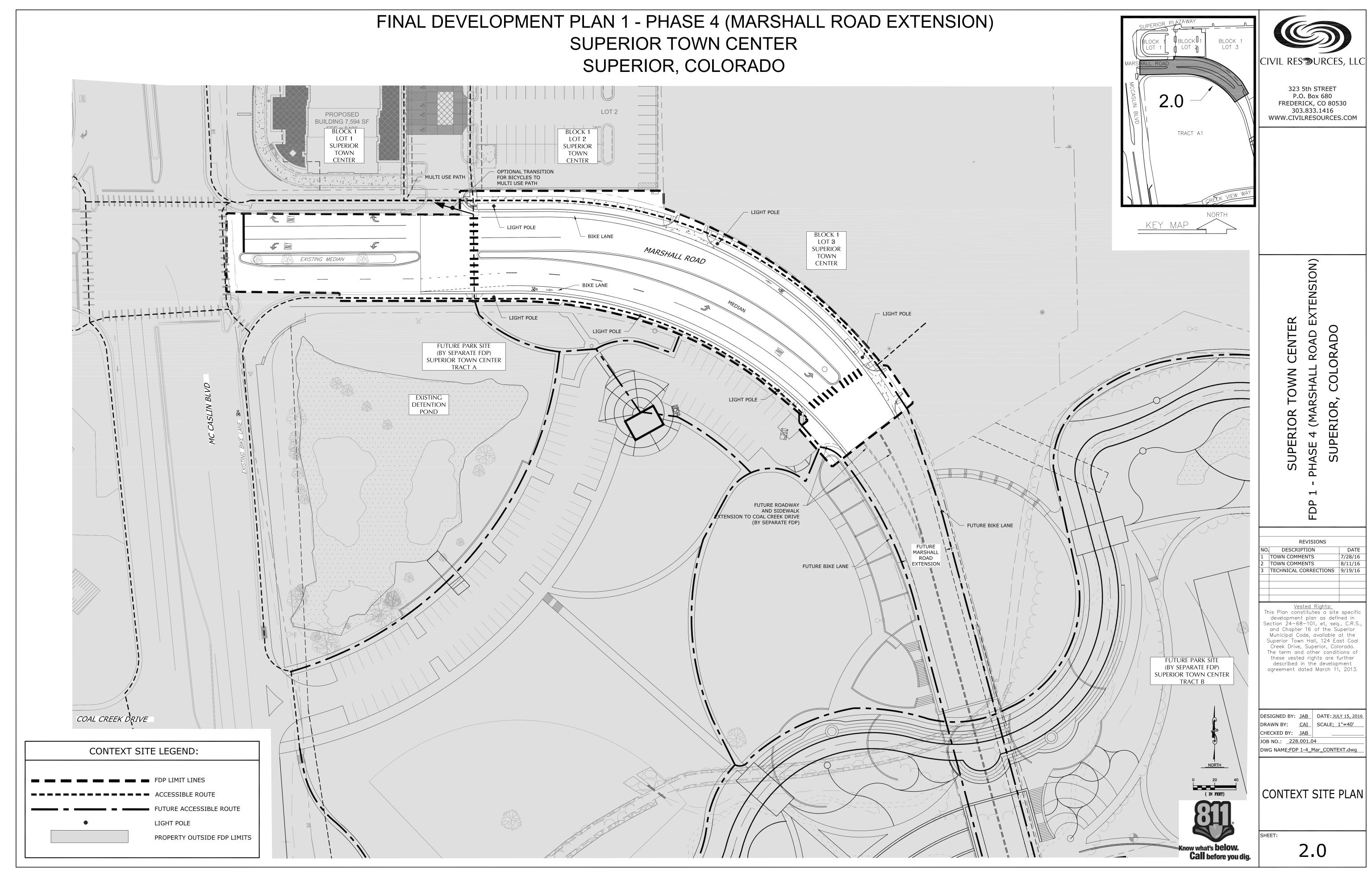
SIGNATURE BLOCKS **BOARD OF TRUSTEES CERTIFICATE:** Approved by the Board of Trustees of the Town of Superior, State of Colorado. Witness my hand the corporate seal of the Town of Superior _ PLANNING COMMISSION CERTIFICATE: Recommended approved this _ _, 20___, by the Town of Superior Planning Commission, Resolution No. PC______ Series 20___ **TOWN CLERK CERTIFICATE:** I certify that this instrument as approved by (Resolution/Ordinance) No._____, Series _____, was filed in my office on the_____day of______, 20____ __o'clock am/pm. Witness my hand the corporate seal of the Town of Superior_____ Town Clerk **CERTIFICATE OF OWNERSHIP** , am the sole owner of the property and I certify that I,_ consent to this plan. In witness whereof I hereunto set my hand this ___ day of _____, 20___. STATE OF The foregoing certificate of ownership was acknowledged before me this _____ My commission expires:_____ (Seal)

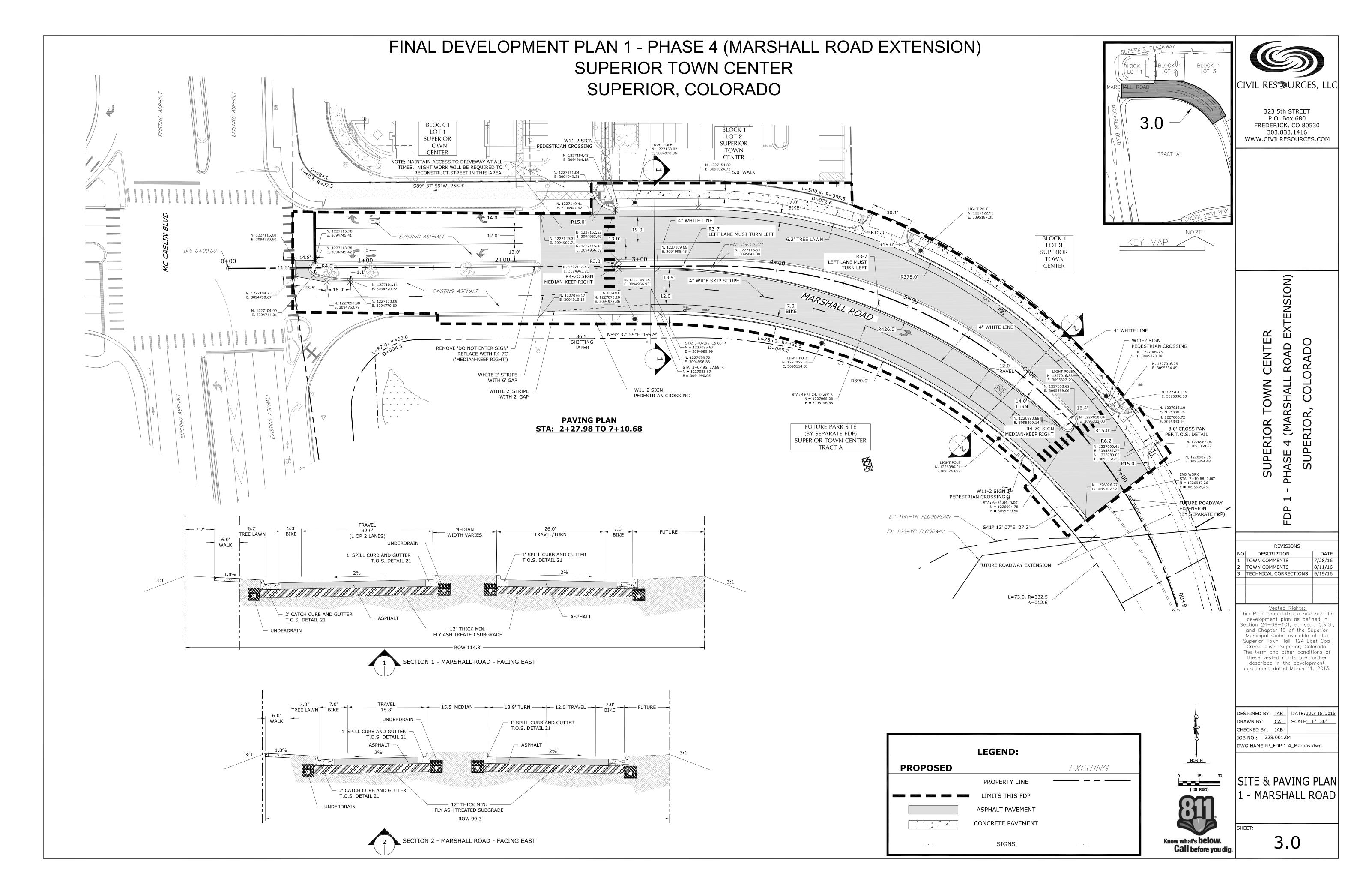
DEVELOPER RC SUPERIOR, LLC BILL JENCKS VICE PRESIDENT OF REAL ESTATE 12275 EL CAMINO REAL, SUITE 110 SAN DIEGO, CALIFORNIA 92130 BJENCKS@RANCHCAPITAL.COM **ENGINEER** CIVIL RESOURCES, LLC JIM BRZOSTOWICZ, P.E. PRINCIPAL / CIVIL ENGINEER 323 5TH STREET, P.O. BOX 680 303-833-1416 X 203 JIM@CIVILRESOURCES.COM LANDSCAPE ARCHITECT ANGIE HULESEBUS 158 FILLMORE STREET DENVER, CO 80206 303.440.9200 | WWW.MIGCOM.COM LIGHTING CLANTON & ASSOCIATES, INC. JOSIE WRATTEN SENIOR DESIGNER 4699 NAUTILUS COURT SOUTH, STE 102 BOULDER, CO 80301 JOSIE@CLANTONASSOCIATES.COM

IRRIGATION HYDROSYSTEMS-KDI, INC. KEN DIPAOLO PRESIDENT LAKEWOOD, COLORADO 80401 KEND@HYDROSYSTEMSKDI.COM

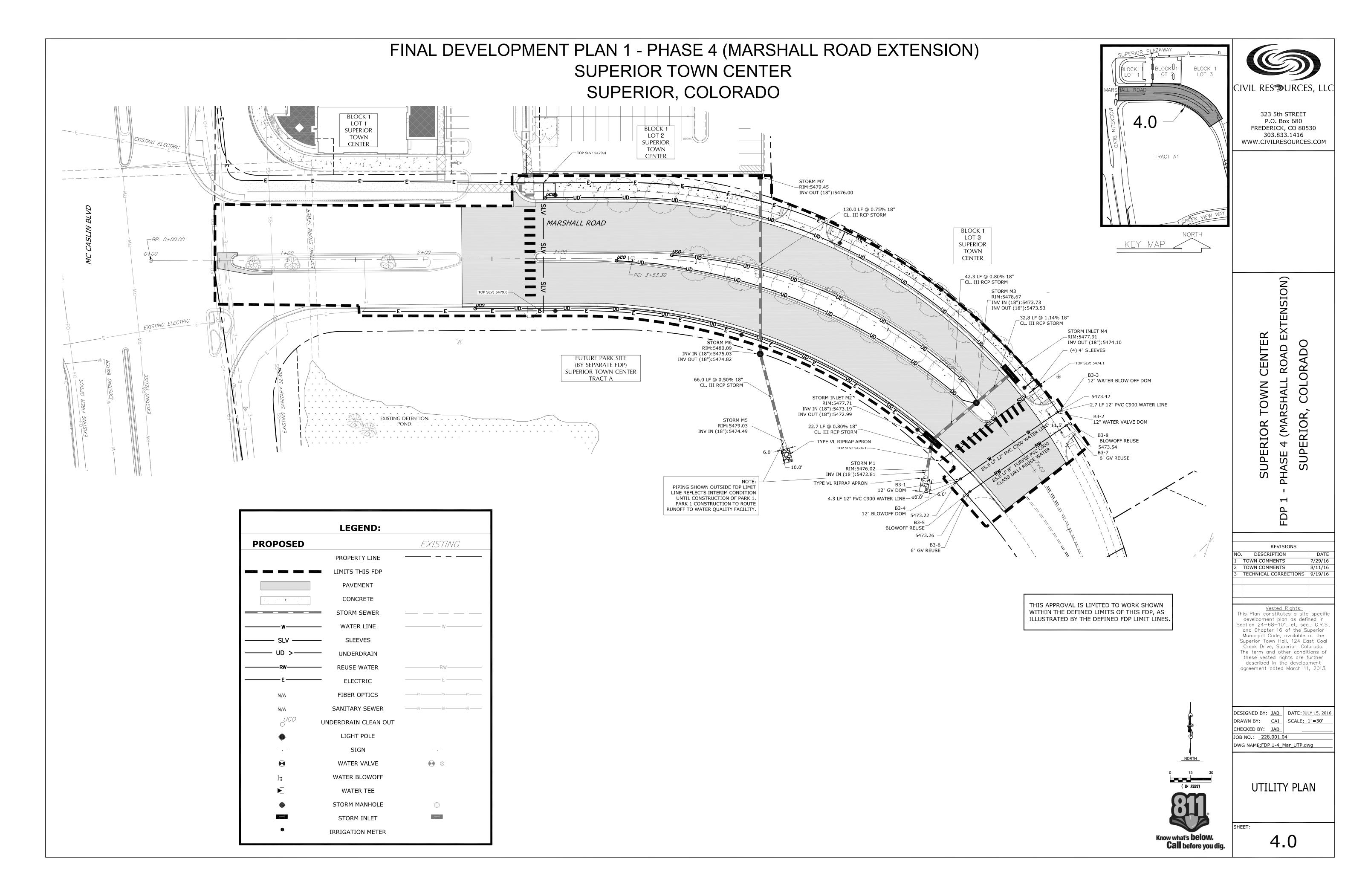
SURVEYOR
KING SURVEYING STEVE SYRING 650 E. GARDEN DRIVE WINDSOR, CO 80550 steves@kingsurveying.com

	SUPERIOR TOWN CENTER FDP 1 - PHASE 4 (MARSHALL ROAD EXT)				
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1.0	COVER	1 OF 10			
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L1.0	LANDSCAPE PLAN	6 OF 10			
L2.0	LANDSCAPE NOTES AND DETAILS	7 OF 10			
IR1.0	OVERALL IRRIGATION PLAN	8 OF 10			
LT1.0	LIGHTING PLAN	9 OF 10			
LT1.1	LIGHTING DETAILS	10 OF 10			

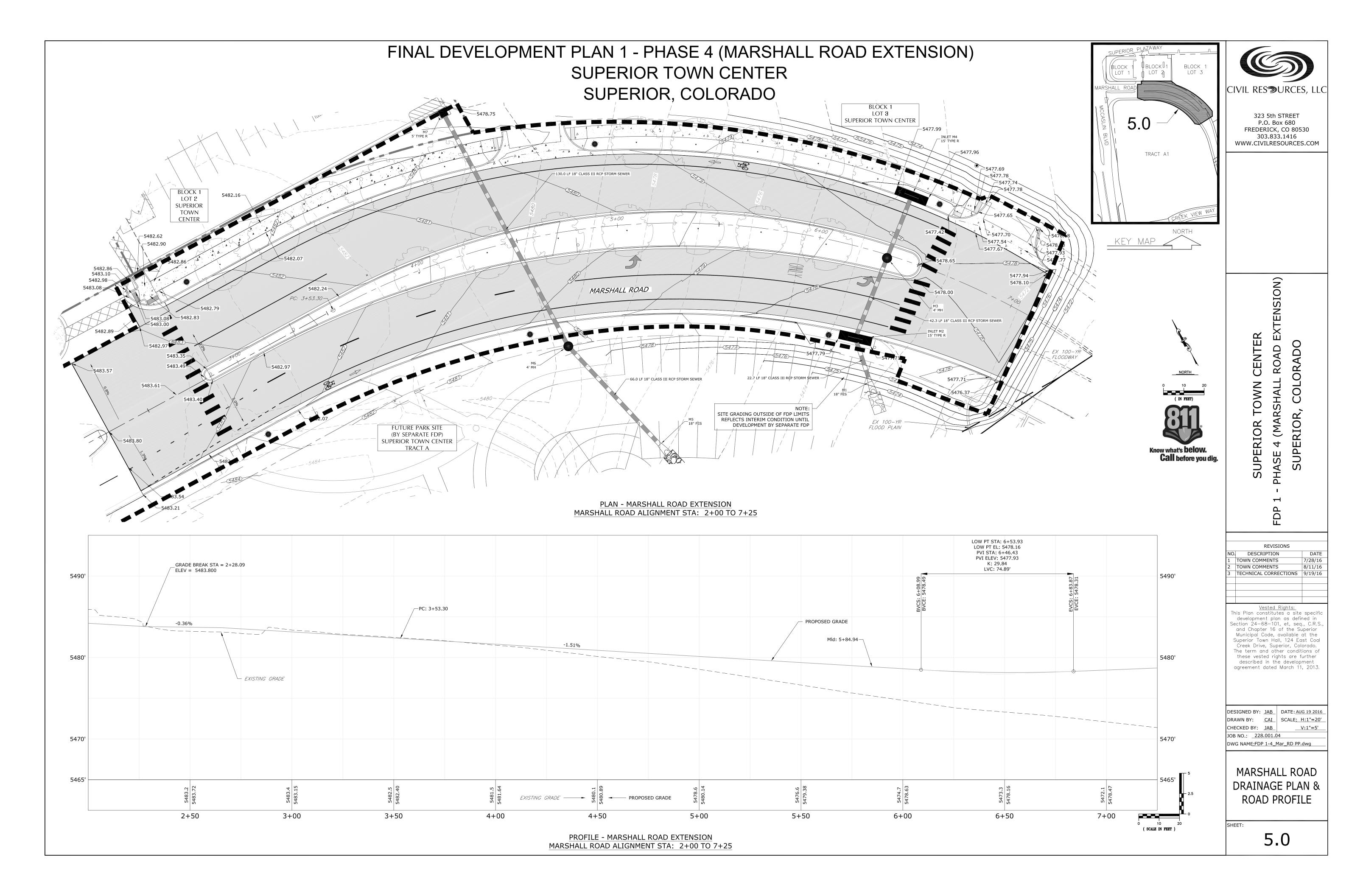




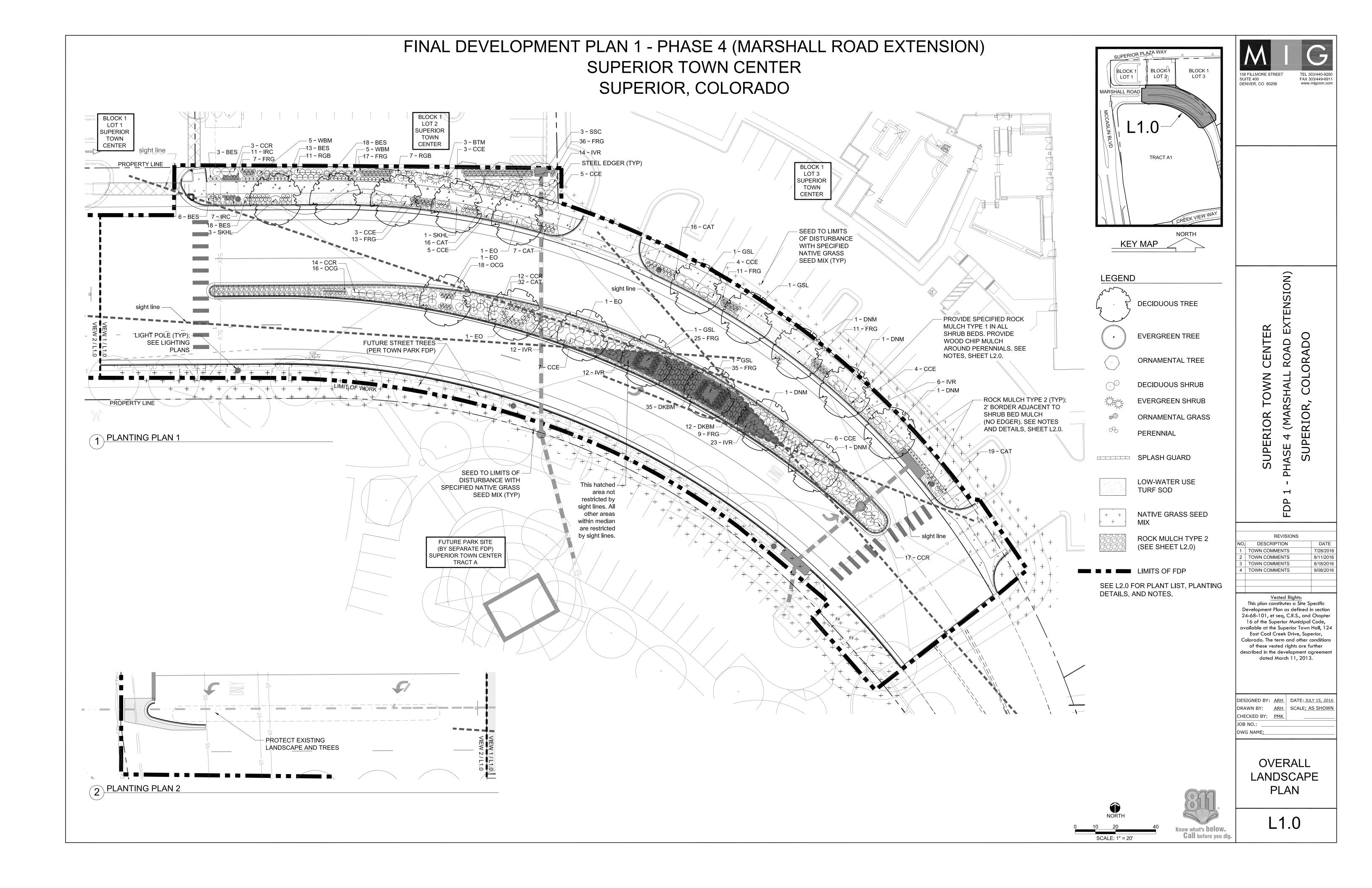
r FDP(Drawings\Sheets\FDP1 PH4 Marshall\PP_FDP 1.4_Marpav.dwg, 9/22/2016 95040 AM, Adobe PDF.p



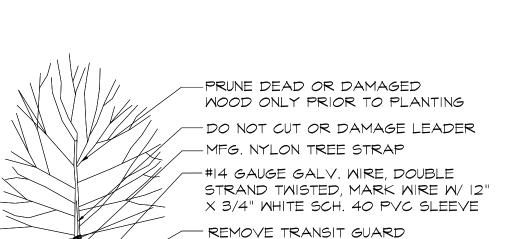
erior Town Center FDP(Drawings)Sheets/FDP1 PH4 Marshall\FDP 1-4_Mar_UTP dwg, 9/22/2016 9/49.11 AM, Adobe PDF.pc3



Superior Town Center FDP/Drawings/Sheets/FDP1 PH4 Marshall\FDP 1-4_Mar_RD PP dwg. 9/22/2016 1008672 AM, Adobe PDF.pc3



FINAL DEVELOPMENT PLAN 1 - PHASE 4 (MARSHALL ROAD EXTENSION) SUPERIOR TOWN CENTER SUPERIOR, COLORADO



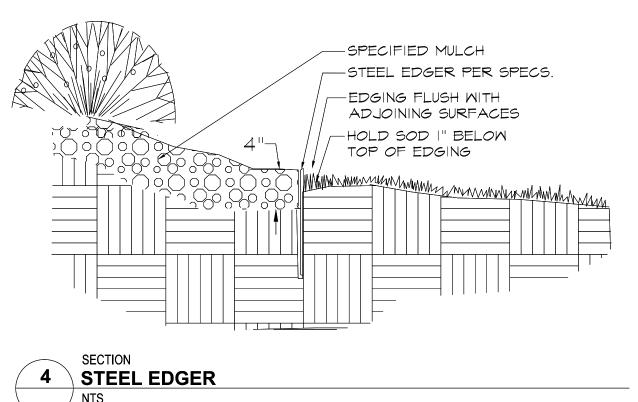
-2" DIA. X 6' ALPINE LODGE POLE TREE

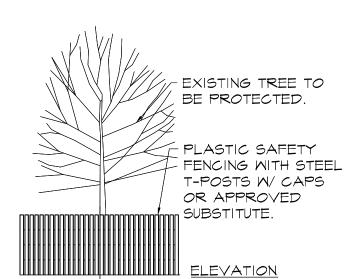
PLANT TREE 2" ABOVE FINISH GRADE -SHRUB BED MULCH- KEEP MULCH 6" BACK FROM TRUNK

REMOVE EXCESS SOIL FROM TOP OF ROOTBALL, % WIRE BASKET AND BURLAP, AND ALL TWINE FROM

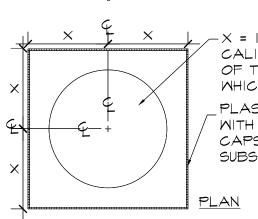
-PLANT PIT 3X SIZE OF ROOTBALL BACKFILL W/ SPECIFIED PLANTERS MIX -SCARIFY SIDES OF PLANTING HOLE -COMPACTED SUBGRADE (UNDISTURBED)







1 DECIDUOUS TREE PLANTING



CALIPER. OR TO DRIP LINE WHICHEVER IS GREATER PLASTIC SAFETY FENCING WITH STEEL T-POSTS W/ CAPS OR APPROVED SUBSTITUTE.

-SET ROOTBALL 2" ABOVE FINISH GRADE.

SPECIFIED PLANTING MIXTURE

-PLANTING HOLE SHALL BE 2X THE DIAMETER OF ROOTBALL

-COMPACTED SUBGRADE

SPECIFIED MULCH

REMOVE CONTAINER SCARIFY SIDES OF PLANTING HOLE

2 TREE PROTECTION DETAIL

3 \ SHRUB PLANTING DETAIL



5 ROCK MULCH TYPE 1



6 ROCK MULCH TYPE 2

Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
EO	Quercus robur	English Oak	4	As Shown	2.5" Cal.	40-60'	30-40'
GSL	Tilia cordata 'Greenspire'	Greenspire Linden	4	As Shown	2.5" Cal.	30-40'	25-35'
DNM	Acer platanoides 'Deborah'	Deborah Norway Maple	5	As Shown	2.5" Cal.	40-50'	40-50'
SKHL	Gleditsia triacanthos 'Skyline'	Skyline Honeylocust	4	As Shown	2.5" Cal.	40-50'	30-40
Orname	ental Trees		Total =	= 3			
Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
SSC	Malus 'Spring Snow'	Spring Snow Crabapple	3	As Shown	2" Cal.	20-25'	20-25
Deciduo	ous Shrubs		Total =	= 215			
Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
CCR	Rosa Flower Carpet Coral	Flower Carpet Coral Rose	46	As Shown	5 Gal.	12-24"	4-5'
DKBM	Caryopteris x clandonenesis 'Dark Knight'	Dark Knight Blue Mist Spirea	47	As Shown	5 Gal.	36-48"	2-3'
IVR	Rosa Ivory Carpet	Ivory Carpet Rose	67	As Shown	5 Gal.	18-24"	18-24"
RGB	Berberis thunbergi 'Rose Glow'	Rose Glow Barberry	18	As Shown	5 Gal.	3-5'	3-4'
CCE	Cotoneaster apiculatus	Cranberry Cotoneaster	37	As Shown	5 Gal.	18-24"	4-6'
Evergre	een Shrubs		Total =	= 13			
Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
WBM	Pinus mugo 'White Bud'	White Bud Mugo Pine	10	As Shown	5 Gal.	2-3'	3-4'
ВТМ	Pinus mugo 'Big Tuna'	Big Tuna Mugo Pine	3	As Shown	5 Gal.	6-8'	5-6'
Orname	ental Grasses		Total =	= 182			
Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
FRG	Calamagrostis Acutiflora 'Karl Foerster'	Feather Reed Grass	164	As Shown	5 Gal.	36-48"	18-24"
IRC	Achnatherum hymenoides Grass	Indian Rice Grass	18	As Shown	5 Gal.	15-18"	12-18"
Perenni	ials		Total =	= 182			
Key	Latin Name	Common Name	Qty	Spacing	Size	Height	Spread
BES	Rudbeckia fulgida 'Goldsturm'	Black-Eyed Susan	58	As Shown	1 Gal.	18-24"	18-24"
CAT	Nepeta x Little Trudy	Little Trudy Catmint	90	As Shown	1 Gal.	8-12"	18-24"
	Zauschneria garretti 'Orange Carpet'	Creeping Hummingbird Trumpet	34	As Shown	1 Gal.	4-6"	15-20"

LANDSCAPE DENSIT	IES (Per #P	D-A-2013-1 and PDA #3)
Landscape Area	Commercial / Retail / Office Required b	
	Trees	Shrubs
Street R.O.W.s	1/50 LF	

Note 1: Superior Town Center (STC) Landscaping: landscaping shall be per Article XXI, Section 16-21-10 of the Municipal Code except where noted in #PD-A-2013-1 and PDA #3.

PLANTING REQUIREMENTS

Marshall Road (FDP 1 Phase 4)

Plant List

Item	FDP 1 Phase 4: Marshall Road (North side = 367 LF)			
	Required	Provided		
Deciduous Trees (1/40 LF)	9	10		
Shrubs		228		

- 1. TREES PLANTED WITHIN SIGHT TRIANGLES SHALL NOT BRANCH HORIZONTALLY BELOW A 6' HEIGHT. SHRUBS WITHIN SIGHT TRIANGLES SHALL NOT EXCEED 2'-0" IN HEIGHT.
- 2. ALL SHRUB BEDS ARE TO BE MULCHED WITH ROCK MULCH TYPE 1: 1-1/2" - 3" ROUNDED RIVER ROCK IN SHADES OF PINK, MAROON, BEIGE, BROWN, AND GREY OVER WEED CONTROL FABRIC.
- 3. PROVIDE A 2' WIDE BORDER ALONG ROAD EDGE CONSISTING OF ROCK MULCH TYPE 2: 5-12" GREY ROSE COBBLESTONE IN SHADES OF GREY, PINK, MAROONS, GOLD, CREAM, LIGHT BROWN, AND
- 4. ALL PERENNIAL BEDS WITHIN SHRUB BEDS TO BE MULCHED WITH WESTERN RED CEDAR WOOD CHIP MULCH WITHOUT WEED CONTROL FABRIC.
- 5. ALL SHRUB BEDS SHALL BE SEPARATED FROM TURF GRASS AND NATIVE GRASS AREAS BY 3/16" X
- 4" X 16' STEEL EDGING. 6. LOCATION OF PLANT MATERIAL SHALL BE ADJUSTED TO PROVIDE THE REQUIRED MINIMUM CLEARANCE FROM THE FINAL LOCATION OF ALL
- BURIED UTILITY LINES. 7. ALL TREES IN TURF GRASS AREAS SHALL HAVE A 3' DIAMETER, 4" DEEP WOOD MULCH RING AROUND

THE BASE OF THE TREE.

M		G)
158 FILLMORE S SUITE 400 DENVER, CO 80	F	EL 303/440 AX 303/449 www.migcor	-6911

- PHASE 4 (MARSHALL ROAD EXTENSIC
- PHASE 4 (MARSHALL ROAD EX

	REVISIONS	
NO.	DESCRIPTION	DAT
1	TOWN COMMENTS	7/28/20
2	TOWN COMMENTS	8/11/20
3	TOWN COMMENTS	8/18/20
4	TOWN COMMENTS	9/08/20

Vested Rights: This plan constitutes a Site Specific Development Plan as defined in section 24-68-101, et seq, C.R.S., and Chapter 16 of the Superior Municipal Code, available at the Superior Town Hall, 124 East Coal Creek Drive, Superior, Colorado. The term and other conditions of these vested rights are further described in the development agreement dated March 11, 2013.

DESIGNED BY:	<u>ARH</u>	DATE: <u>JULY 15, 20</u>
DRAWN BY:	<u>ARH</u>	SCALE: AS SHOW
CHECKED BY:	<u>PMK</u>	
JOB NO.:		
1		

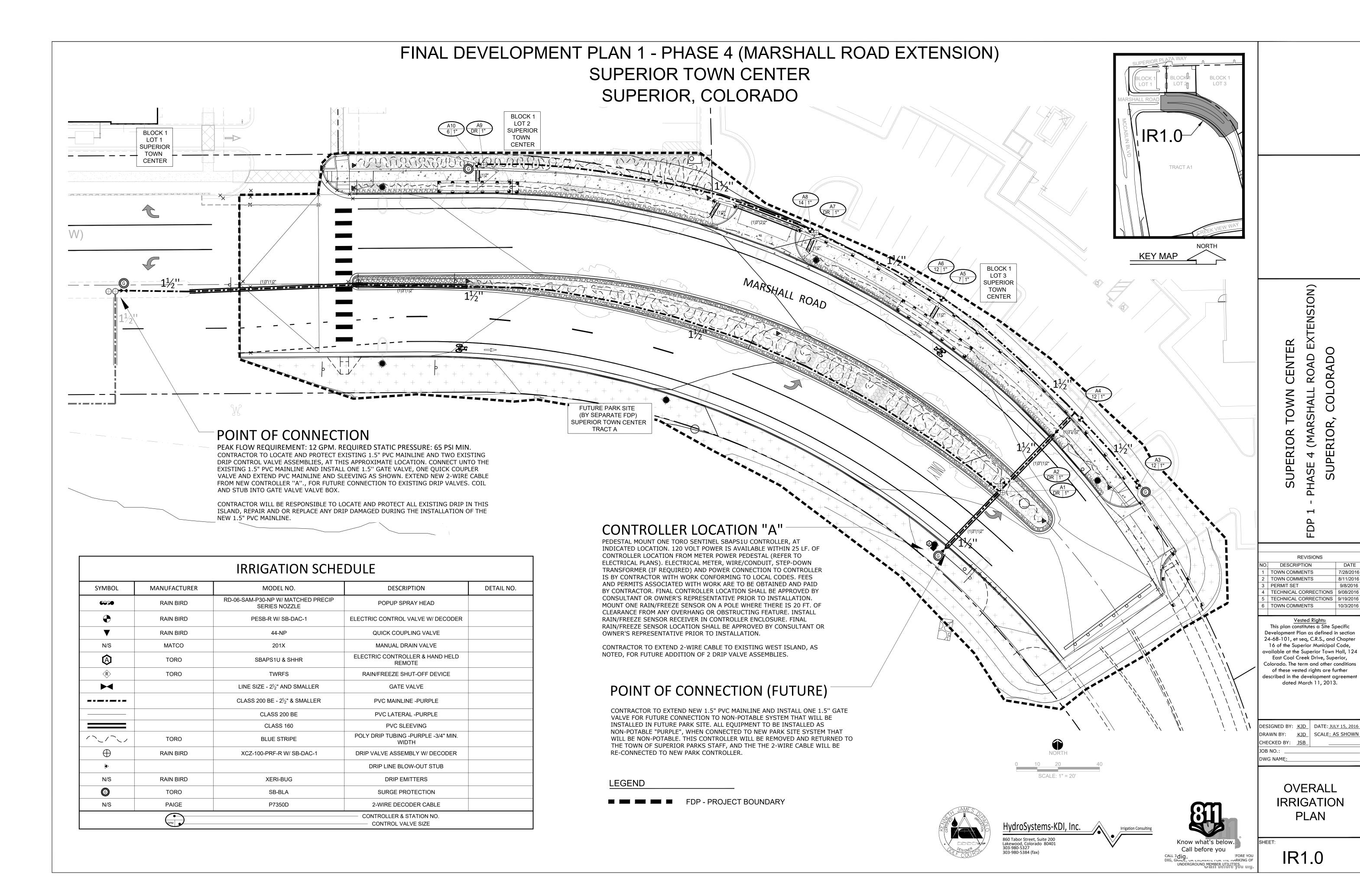
LANDSCAPE **NOTES**

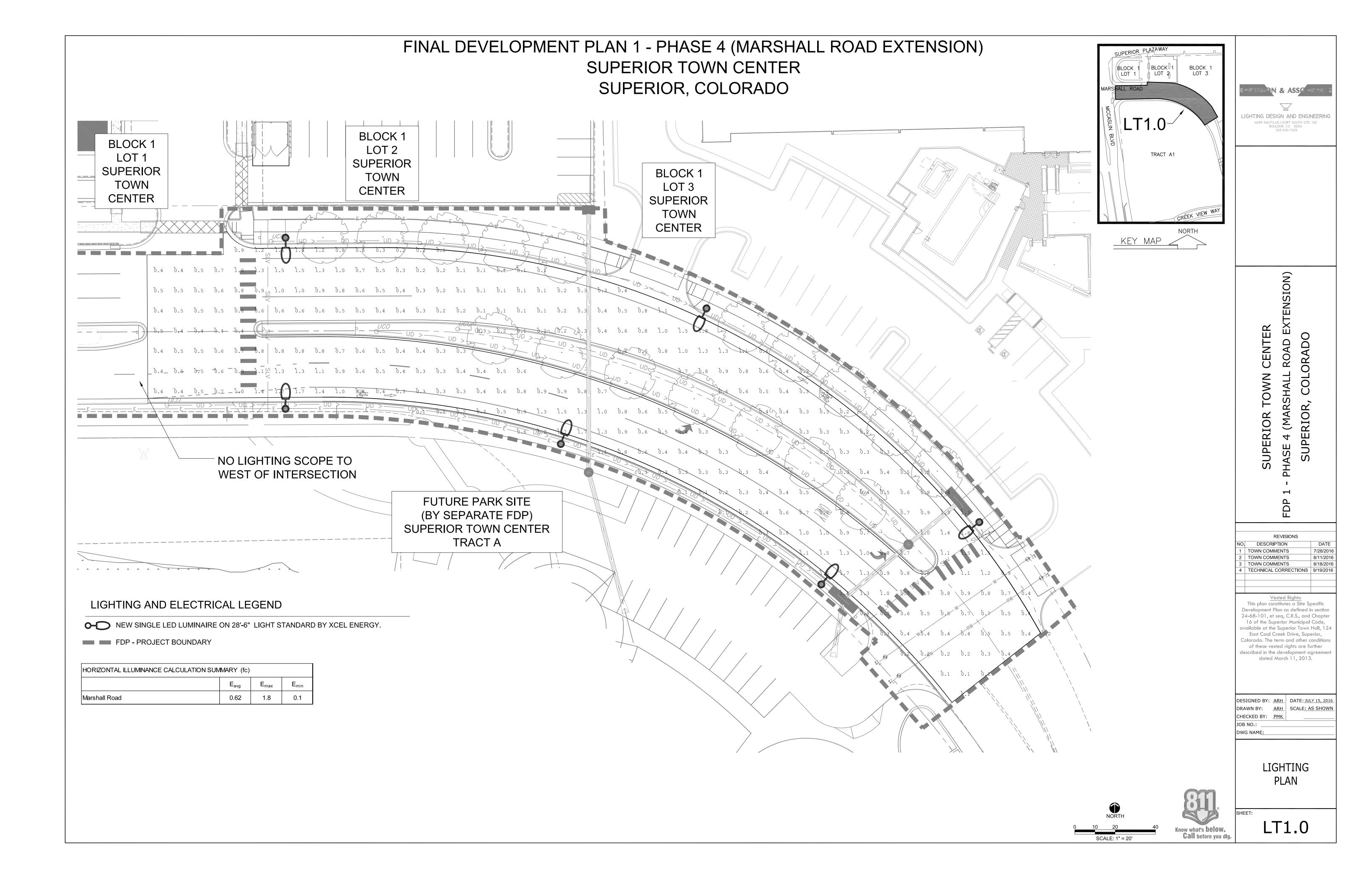
DWG NAME:

DETAILS

SCALE: 1" = 20'







FINAL DEVELOPMENT PLAN 1 - PHASE 4 (MARSHALL ROAD EXTENSION) SUPERIOR TOWN CENTER SUPERIOR, COLORADO



	REVISIONS	
NO.	DESCRIPTION	DATE
1	TOWN COMMENTS	7/28/201
2	TOWN COMMENTS	8/11/201
3	TOWN COMMENTS	8/18/201
4	TECHNICAL CORRECTIONS	9/19/201

<u>Vested Rights:</u>
This plan constitutes a Site Specific Development Plan as defined in section 24-68-101, et seq, C.R.S., and Chapter 16 of the Superior Municipal Code, ivailable at the Superior Town Hall, 124 East Coal Creek Drive, Superior, Colorado. The term and other conditions of these vested rights are further described in the development agreement dated March 11, 2013.

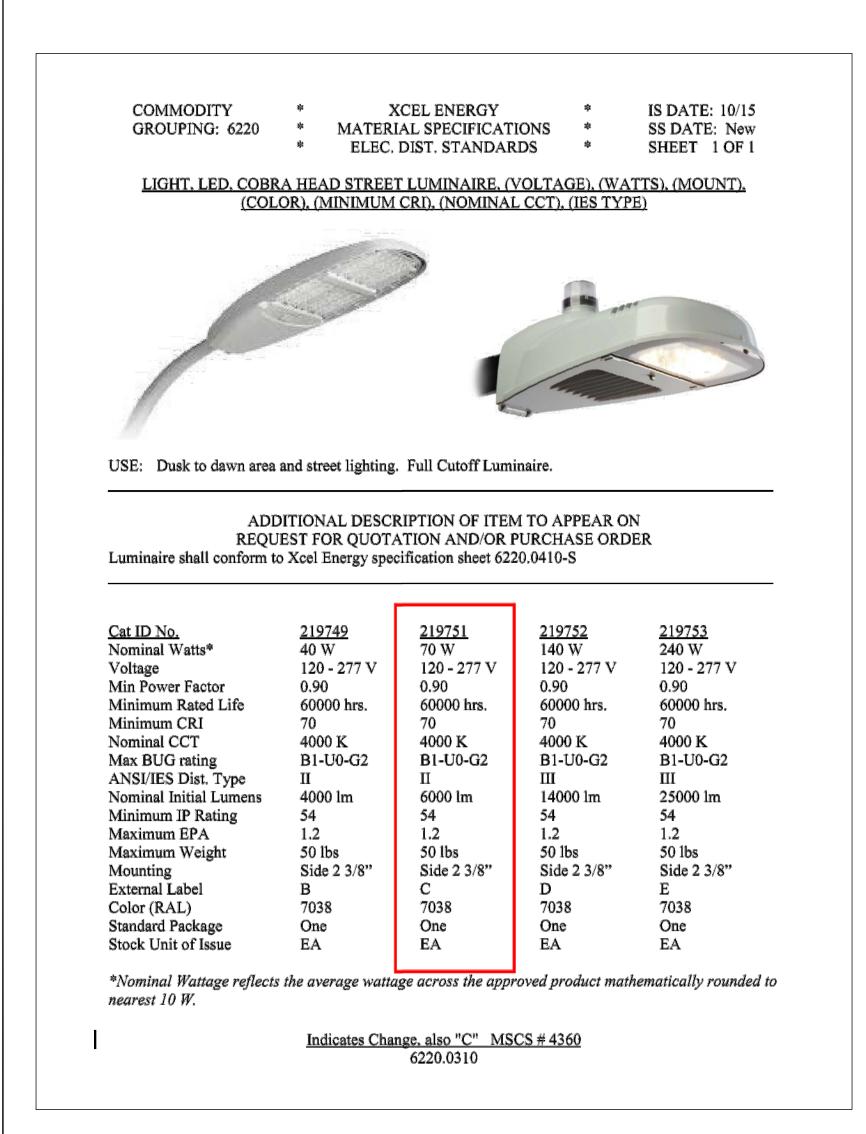
DESIGNED BY: ARH DATE: JULY 15, 2016 DRAWN BY: <u>ARH</u> SCALE: AS SHOWN CHECKED BY: PMK

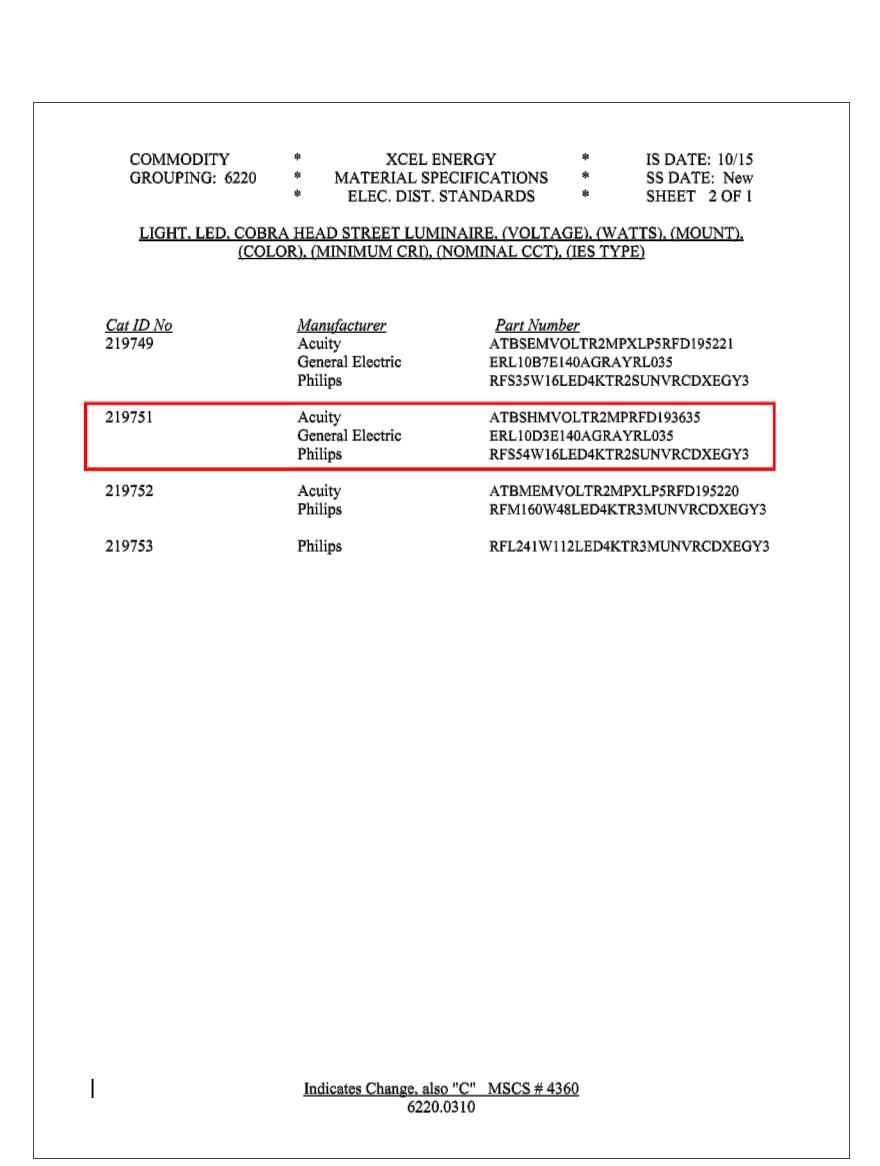
JOB NO.: DWG NAME:__

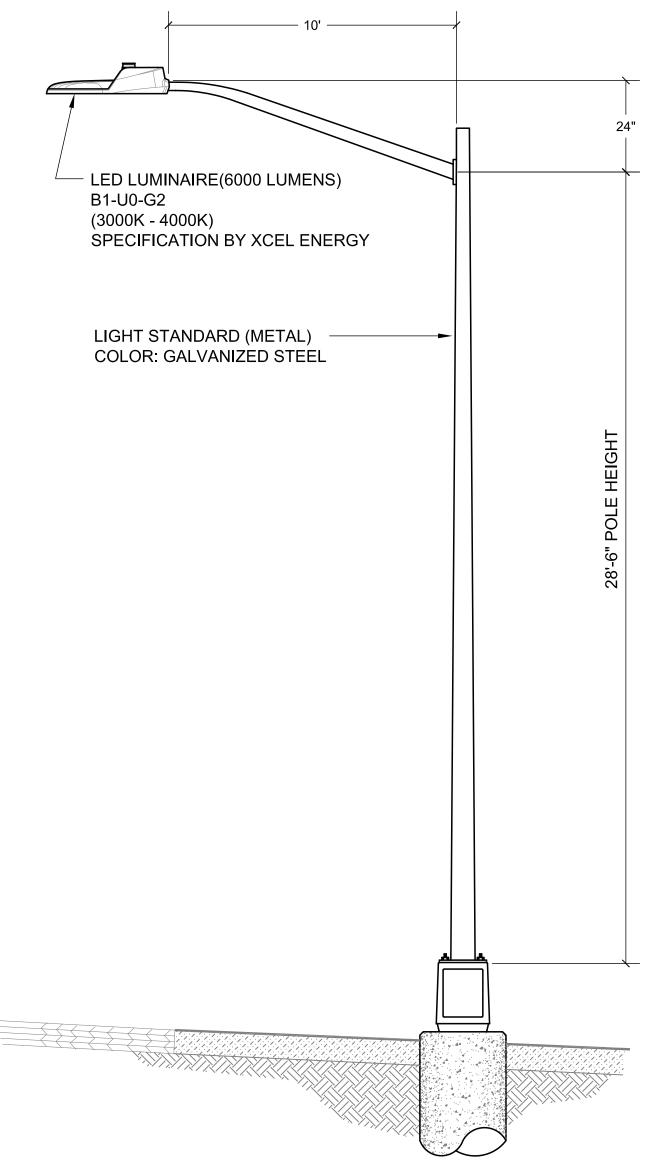
> LIGHTING **DETAILS**

Know what's **below.**

LT1.1







LIGHT STANDARD DETAIL - SINGLE

LT1.1 NOT TO SCALE

2 XCEL LED ROADWAY LUMINAIRE CUT SHEET

LT1.1 NOT TO SCALE