03659530 06/07/2018 03:30 PM

RF: \$13.00 DF: \$0.00 Page: 1 of 1
Electronically recorded in Boulder County Colorado. Recorded as received.

#### RECORD OF APPROVAL FOR THE FOURTH AMENDMENT TO THE SUPERIOR TOWN CENTER PLANNED DEVELOPMENT (ZONING)

#### TOWN OF SUPERIOR COUNTY OF BOULDER STATE OF COLORADO

The Town of Superior approved an Amendment to the Planned Development for Superior Town Center (Planned Development Amendment #4) by Ordinance #O-4, Series 2018 on April 10, 2018 for the property within the Superior Town Center.

This Fourth Amendment to the Superior Town Center Planned Development is available for inspection at the Superior Town Hall, 124 E. Coal Creek Drive Superior, Colorado 80027.

Phyllis le Hardin Superio Fown Clerk S E A

Date

#### LEGAL DESCRIPTION

#### PROPERTY DESCRIPTION

A parcel of land situate in Section Nineteen (19), Township One South (T.1S.), Range Sixty-nine West (R.69W.), Sixth Principal Meridian (6th P.M.), Town of Superior, County of Boulder, State of Colorado, more particularly described as follows:

COMMENCING at the North Sixteenth Corner on the West side of said Section 19, measurement by a 2.5" Brank Rock Cog methods in a concept modulus antamped "198. 2076" and assuming the West line of the Southwood Contrar of the Morbert Oparter of anta Section 19, measurement of a the West Country of the Southwood Contrar of the Morbert Oparter of South Section 19, measurement of at the West Oparter Corner by a 2" Aluminum Pipe with a 2.5" Aluminum Cip stamped "Trank R. Deced and 2149", to bear South Orl 14:50" East, being a grid bearing of the Colorado Sarte Paice Coordinate System, North Zoos, North American Datum 1992, a distance of 31106 feet, with all bearing been relaxing.

THINNE North 1874-197. East a lostance of Livid 46 feet to the Westerly line of Superior Town Center Filing No. 1 which is coincidental with the Easterly
Thinne Street Three (1) courses are along the Westerly lines of the Superior Town Center Filing No. 1 recorded February 4, 2013 as Reception No. 2287103
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Gladed Court of and Section 19;

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East distance of 20,70 feet.

East distance

1. The seast Two (2) courses are oberg a Wearly lines and the Surprior Town Center Filing No. 1 recorded February 4, 2013 as Reception No. 2287103 of Wat Recepti

EXCEPTING THEREFROM all that portion of the Superior Cemetery that lies within the East Half of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th Principal Meridian, County of Boulder, State of Colorado, more particularly described as follows:

COMMINCING at the Centre Querrer Course of add Section 18 memorated by 3.1 list "Alteriums (up on a 66) fedure and namyed 1.5 slots) and 1900 and assuming the fast list of the Notives deputed or 9 and 80 fedure and name of the 1800 the order of and Section 18 memorated at 18 to 8 feet) (unserted order 1800 and 80 feet) in 1800 memorated by 1.5 list "Alaminum Cap on a 66 febus stamped PLS 2406 land 2012, to be breath 600 feet) (West, being a grid bearing of the Colorado State Plane Coordinate System, North Zoon, North American Dalami 1903/24, a distance of 247-613 feet, with all bearing being relative flowers.

Systems, Owner 2006, New York Town Control (1997), a control of 2017 20 feet, with a factoring bottom feet to the FOINT OF BEGINNING.
The following Trace (1) counts are along the Southerty, Westerly and Northery) lines of the Superior Centerly as described in an Agreement recorded
May 16, 2020 is Reception No. 244217 of the Recented of Boolder County and dilustrated in that Land Survey Fill affects in the Records of Boolder
HIBINES (South 89\*41'F) West a distance of 235.00 feet;
HIBINES (South 89\*41'F) West a distance of 221.00 feet;
HIBINES (South 89\*41'F) West a distance of 231.01 feet (a least line of the Northered Quater of said Section 19;
HIBINES (South 89\*41'F) West a distance of call of the Northered Quater of said Section 19;
HIBINES (South 89\*41'F) West and Survey and Control of the Northered Quater of said Section 19;
HIBINES (South 89\*41'F) West and Survey (1997) west address of call of the Northered Quater of said Section 19;

ADDITIONALLY EXCEPTING THEREFROM BLOCK 12 OF THAT CERTAIN LOT LINE ADJUSTMENT PLAT OF BLOCK 12, PARCEL H AND SUPERIOT 1 OF SUPERIOR TOWN CENTER FILING NO. 18 UNDER RECEPTION NUMBER 03415628 WITH THE COUNTY OF BOULDER, COLORADO RECORDED 12/02/2014.

#### **DEVELOPER**

RC SUPERIOR, LLC ATTENTION: R. RANDY GOODSON 12275 EL CAMINO REAL SUITE 100 SAN DIEGO, CALIFORNIA 92130 VOICE: 858-345-3643

#### SIGNATURE BLOCKS

#### BOARD OF TRUSTEES CERTIFICATE

Approved by the Board of Trustees of the Town of Superior, State of Colo Waness my hand the comprete seal of the Town of Table on the disco-Vint Folson SEAL TOWN CLERK CERTIFICATE

Witness my hand the corporate seal of the Town of Superior 7 + 4 on the day of Phyllis & Sardini

CERTIFICATE OF OWNERSHIP: RC SUPERIOR, LLC, a Delaware limited liability company By: Superior Town Center ASLI VII Holdings, LLC, a Delaware limited liability company, its sole Member By: Avanti Strategic Land Investors VII, L.L.L.P., a Delaware limited liability limited partnership, its sole

By: Avanti Properties Group II, L.L.L.P., a Delaware limited liability limited partnership, its Managing

By: Avanti Management Corporation, a Florida corporation, its sole General Partner

I certify that I, Min Dill alich 1-1 C Specer, am the sole owner of the property and

consent to this plan In witness whereof I hereunto set my hand this 5 day of 5

STATE OF FLORIDA A

) ss.

County of ORANGE The foregoing certificate of ownership was acknowledged before me this 5

2018 by Shannon Kaitland Staurton day of June My commission expires: 1/22/22 Shannun Kaitland Staunton

SUR SUP Mortgagees or Lien Holders



STATE OF CALIFORNIA)

County of SAN DIEGO )

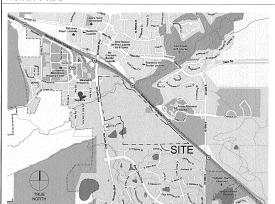
The foregoing certificate of ownership was acknowledged before me this \_\_\_\_\_\_\_\_

1 55.

\_\_\_\_, 2018, by Scott Pritchard day of June

moth h Wilkar My commission expires: July 17,2000

#### VICINITY MAP



#### SIGNATURE BLOCKS (CONTINUED)

CERTIFICATE OF OWNERSHIP: TOWN OF SUPERIOR, COLORADO

I certify that I, Clint Folson, am an owner representative of the property and

consent to this plan

In witness whereof I hereunto set my hand this 7th day of Jane 2018.

Clint Folson

Town of Superior, Colorado

STATE OF COLORADO )

County of Boulder

The foregoing certificate of ownership was acknowledged before me this 7Tk

day of June 2018 by Clint Folsom

My commission expires: 2-5-2021 Physics L. Hardin

) ss.

PHYLLIS L. HARDIN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19894000253 My Commission Expres Feb 5, 2021

STREET NAI	ME KEY
PDA #2 STREET NAME	PDA #3 STREET NAME
STREET ONE	CREEK VIEW WAY
AVENUE A	GATEWAY DRIVE
AVENUE B	MARSHALL ROAD
AVENUE C	PROMENADE DRIVE
AVENUE D	SUPERIOR DRIVE
STREET THREE	OLD RAIL WAY
DISCOVERY PARKWAY SOUTH	VILLAGE GREEN WAY
DISCOVERY PARKWAY NORTH	STREET 5
AVENUE C EASTBOUND	AVENUE C SOUTHBOUND
AVENUE C WESTBOUND	AVENUE C NORTHBOUND
AVENUE D	AVENUE E

STREET NAMES THAT CHANGED BETWEEN

#### SHEET INDEX

PLANNING/LAND USE	
SHEET NUMBER	SHEET TITLE
CS1.0	COVER SHEET 1
CS1.1 (FIGURE I)	COVER SHEET 2
CS1.2 (FIGURE B)	BUILD-TO/SETBACK DIAGRAM
CS1.3 (FIGURE A)	LAND USE CONCEPT BLOCK DIAGRAM
CS1.4 (FIGURE H)	BUILDING MASS DIAGRAM
SP1.0	SITE DEVELOPMENT PLAN W/ PROPOSED GRADING (NORTH
	PORTION OF SITE)
SP1.1	SITE DEVELOPMENT PLAN W/ PROPOSED GRADING (SOUTH
	PORTION OF SITE!
SP2.0a (FIGURE C.1)	ILLUSTRATIVE STREET SECTIONS 1
SP2.0b (FIGURE C.2)	ILLUSTRATIVE STREET SECTIONS 2
SP2.1a (FIGURE C.3)	ILLUSTRATIVE STREET SECTIONS 3
SP2.1b (FIGURE C.4)	ILLUSTRATIVE STREET SECTIONS 4
SP2.2 (FIGURE G.3)	RESIDENTIAL TYPOLOGIES

A1.3 (FIGURE G.4) A1.4 (FIGURE G.5)

ARCHITECTURAL PRECEDENTS (CORE AREA)
ARCHITECTURAL PRECEDENTS (COMMUNITY BUILDINGS,
FREE-STANDING OFFICE, SOUTH PARCEL RESIDENTIAL)
CONCEPTUAL STREETSCAPESIARCHITECTURAL CHARACTER
STUDIES
CONCEPTUAL STREETSCAPESIARCHITECTURAL CHARACTER
STUDIES
TUDIES

LANDSCAPE L1.0 (FIGURE E.1) I 1 1 /FIGURE E 2) L1.2 (FIGURE D)

PRELIMINARY MASTER LANDSCAPING PLANIOPEN SPACE & PARKS PLAN (NORTH PORTION OF SITE)
PRELIMINARY MASTER LANDSCAPING PLANIOPEN SPACE & PARKS PLAN (SOUTH PORTION OF SITE)
ARCHITECTURAL PRECEDENTS (CORE AREA)

PD CVIL TECHNICAL SHEET SET
C1.0 EXISTING CONDITIONS PLAN INDITIT PORTION OF STE
C1.2 EXISTING CONDITIONS PLAN ISOUTH PORTION OF SITE)
C2.0 PRELIMINARY DRAINAGE PLAN
C3.0 PRELIMINARY UTILITY PLAN INDITIT)
C3.1 PRELIMINARY UTILITY PLAN INDITIT)

PROJECT IMPLEMENTATION RIGHTS AND OBLIGATIONS
PI 1.0 PROJECT IMPLEMENTATION RIGHTS AND OBLIGATIONS

NOTE: The Design Quicklines Supplement included color variations of subjects a besseld for manned as Figure 8. (bit These Figures were color residents of the substant black and white sheets (CS1.2, etc) and were produced in color to commissional time information at a small scale. The sheet include sub-visit bate Figure and corresponding Sheet together. The colored areas are now shown with a unique once-flag thing to good Sheet together. The colored areas are now shown with a unique once-flag thing to good sheet together. The colored areas are now shown with a unique once-flag thing to good sheet together. The colored areas are now shown with a unique once-flag thing to good sheet together. The colored areas are now shown with a unique once-flag thing together.

RC SUPERIOR 12275 El Camino Real Suite 100 San Diego, CA 92130

Vested Rights: This Plan constitutes a site specific development plan as lefined in Section 24-68-101 et, seq., C.R.S., and Chapter 16 of the Superior Municipal Code, available at the Superior Town Hall, 124 East Coal Creek Drive, Superior, Colorado. This PD incorporates

the Design Guidelines Supplement by reference, and such Design Guidelines Supplement shall be considered part of the PD he term and other condition of these vested rights are further described in the development agreement dated March 11, 2013.

NOTES: Neither PDA #3 or PDA # supersedes or replaces any sheets or Design Guidelines in PDA #1 and PDA #2 for Block 12. Block 12 shall be subject to the Design Guidelines adopted in PDA #1, as amended by PDA #2, and Block 12 shall be zoned as set forth in PDA #1, as amended by PDA

. In the event of a conflict between the Design Guidelines Supplement a this plan sheet, this plan sheet shall control.

# CENTER # **AMENDMENT** TOWN SUPERIOR Δ

CHECKED PPROVED: APRIL 10 2018 DATE: UBMITTALS:

ISSUED FOR DESIGN SUBMITTAL - NOT FOR COVER SHEET

SCALE: SHEET NUMBER

CS01

# LEGAL DESCRIPTION

#### PROPERTY DESCRIPTION

A parcel of land situate in Section Nineteen (19), Township One South (T.1S.), Range Sixty-nine West (R.69W.), Sixth Principal Meridian (6th P.M.), Town of Superior, County of Boulder, State of Colorado, more particularly described as follows:

**COMMENCING** at the North Sixteenth Corner on the West side of said Section 19, monumented by a 2.5" Brass Rock Cap embedded in a concrete median and stamped "PLS 29761" and assuming the West line of the Southwest Quarter of the Northwest Quarter of said Section 19, monumented at the West Quarter Corner by a 2" Aluminum Pipe with a 2.5" Aluminum Cap stamped "Frank R. Drexel and 2149", to bear South 01°14'50" East, being a grid bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/92, a distance of 1316.98 feet, with all bearings herein relative

THENCE North 88°44'36" East a distance of 164.48 feet to the Westerly line of Superior Town Center Filing No. 1 which is coincidental with the Easterly Right of Way lines of McCaslin Boulevard and to the **POINT OF BEGINNING**;

The next Three (3) courses are along the Westerly lines of the Superior Town Center Filing No. 1 recorded February 4, 2013 as Reception No. 3287103 of the Records of Boulder County:

THENCE North 09°49'34" West a distance of 297.96 feet;

THENCE North 08°19'35" West a distance of 139.98 feet;

THENCE North 00°10'10" East a distance of 226.84 feet to the North line of said Superior Town Center Filing No. 1;

THENCE North 88°42'50" East along the North line of said Superior Town Center Filing No. 1 a distance of 914.12 feet to the Southwesterly line of Parcel 6, a parcel conveyed to the Colorado Department of Transportation per Reception No. 3311195 of the Records of Boulder County and to the beginning point of a curve non-tangent to this course: THENCE along the Southwesterly line of Parcel 6 and southeasterly along the arc of a curve concave to the Southwest a distance of 358.66 feet, said curve

has a Radius of 5594.58 feet, a Delta of 03°40'23" and is subtended by a Chord bearing South 54°03'32" East a distance of 358.60 feet to the Westerly line of Parcel 5A, a parcel conveyed to the Colorado Department of Transportation per Reception No. 3278852 of the Records of Boulder County;

The next Four (4) courses are along the Southwesterly lines of Parcel 5 and Parcel 5A, parcels conveyed to the Colorado Department of Transportation per Reception No. 3278852 of the Records of Boulder County:

THENCE South 00°09'03" East a distance of 112.62 feet;

THENCE South 33°36'24" East a distance of 332.24 feet; THENCE South 76°33'19" East a distance of 339.96 feet:

THENCE South 45°06'17" East a distance of 1143.76 feet to the Northwest corner of Parcel 34REV X, a parcel conveyed to the Town of Superior per Reception No. 3311198 of the Records of Boulder County;

The next Three (3) courses are along the Northeasterly lines of said Parcel 34REV X:

THENCE South 45°06'17" East a distance of 40.00 feet;

THENCE South 00°02'40" East a distance of 81.39 feet; THENCE South 45°06'17" East a distance of 491.08 feet to the Northwest corner of Parcel 3, a parcel conveyed to the Colorado Department of Transportation

per Reception No. 3292608 of the Records of Boulder County, the Northerly line of said Parcel 3 being coincidental with the North line of the Southeast Quarter of said Section 19;

The next Seven (7) courses are along the Southwesterly Right of Way line of Highway 36, acquired as Parcel 3 in Reception No. 3292608 of the Records of Boulder County:

THENCE South 44°55'45" East a distance of 271.52 feet; THENCE South 51°12'24" East a distance of 282.51 feet;

THENCE North 44°53'46" East a distance of 49.97 feet:

THENCE South 45°06'14" East a distance of 20.98 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northeast a distance of 694.29 feet, said curve has a Radius of 11531.56 feet, a Delta of 03°26'59" and is subtended by a Chord bearing South 46°49'43" East a distance of 694.18 feet to the end point of said curve;

THENCE South 44°48'05" East a distance of 316.20 feet;

THENCE South 50°07'05" East a distance of 369.75 feet to the South line of the North Half of the Southeast Quarter of said Section 19;

THENCE South 88°57'26" West along said South line a distance of 1850.30 feet to the Center-South Sixteenth Corner of said Section 19; THENCE South 88°43'30" West along the South line of the Northeast Quarter of the Southwest Quarter of said Section 19 a distance of 1327.02 feet to the

THENCE North 00°13'16" East along the West line of the Northeast Quarter of the Southwest Quarter of said Section 19 a distance of 385.18 feet; THENCE North 58°04'19" West a distance of 15.51 feet

THENCE North 12°42'39" West a distance of 30.44 feet;

THENCE North 02°40'43" West a distance of 223.26 feet; THENCE North 13°53'20" East a distance of 132.46 feet to the Southeast corner of the Discovery Office Park, a Minor Subdivision Plat recorded January 24,

2002 as Reception No. 2246377 of the Records of Boulder County; THENCE North 00°13'16" East along the East line of said Discovery Office Park a distance of 335.51 feet;

THENCE North 60°39'58" West a distance of 103.04 feet;

THENCE North 15°03'36" West a distance of 224.80 feet;

THENCE South 74°56'24" West a distance of 421.03 feet; THENCE South 15°03'36" East a distance of 22.39 feet the Southerly boundary line of the Superior Town Center Filing No. 1;

THENCE South 73°50'24" West along said Southerly line a distance of 355.67 feet to the most Southwesterly corner of the Superior Town Center Filing No.

The next Two (2) courses are along a Westerly lines of the Superior Town Center Filing No. 1 recorded February 4, 2013 as Reception No. 3287103 of the Records of Boulder County, the Westerly lines of said subdivision being coincidental with the Easterly Right of Way lines of McCaslin Boulevard: THENCE North 09°51'48" West a distance of 152.34 feet;

THENCE North 09°57'12" West a distance of 1229.42 feet to the South corner point of a parcel of land dedicated for McCaslin Boulevard Right of Way by action of said Superior Town Center Filing No. 1;

THENCE North 04°41'56" West along the Easterly line of said Right of Way parcel a distance of 102.76 feet to the **POINT OF BEGINNING**.

**EXCEPTING THEREFROM** all that portion of the Superior Cemetery that lies within the East Half of the Northwest Quarter of Section 19, Township 1 South, Range 69 West of the 6th Principal Meridian, County of Boulder, State of Colorado, more particularly described as follows:

**COMMENCING** at the Center Quarter Corner of said Section 19, monumented by a 3 1/4" Aluminum Cap on a #6 Rebar and stamped LS 24667 and 1996, and assuming the East line of the Northwest Quarter of said Section 19, monumented at the North Quarter corner of said Section 19, monumented by a 3 1/4" Aluminum Cap on a #6 Rebar stamped PLS 24961 and 2012, to bear North 00°02'40" West, being a grid bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/92, a distance of 2647.43 feet, with all bearings herein relative thereto;

THENCE North 00°02'40" West along the East line of the Northwest Quarter of said Section 19 a distance of 190.53 feet to the POINT OF BEGINNING; The following Three (3) courses are along the Southerly, Westerly and Northerly lines of the Superior Cemetery as described in an Agreement recorded May 16, 2003 as Reception No. 2442477 of the Records of Boulder County and illustrated in that Land Survey Plat deposited in the Records of Boulder

County as LS-03-0011: THENCE South 89°41'10" West a distance of 238.00 feet;

THENCE North 00°46'59" West a distance of 271.00 feet;

THENCE North 89°13'28" East a distance of 241.51 feet to the East line of the Northwest Quarter of said Section 19; THENCE South 00°02'40" East along the East line of the Northwest Quarter of said Section 19 a distance of 272.94 feet to the **POINT OF BEGINNING**.

Said parcel of land, less the Superior Cemetery parcel, contains 156.350 acres, more or less ().

ADDITIONALLY EXCEPTING THEREFROM BLOCK 12 OF THAT CERTAIN LOT LINE ADJUSTMENT PLAT OF BLOCK 12, PARCEL H AND SUPERLOT 1 OF SUPERIOR TOWN CENTER FILING NO. 1B UNDER RECEPTION NUMBER 03415628 WITH THE COUNTY OF BOULDER, COLORADO RECORDED 12/02/2014.

# **DEVELOPER**

RC SUPERIOR, LLC ATTENTION: R. RANDY GOODSON 12275 EL CAMINO REAL SUITE 100 SAN DIEGO, CALIFORNIA 92130 VOICE: 858-345-3643

# SIGNATURE BLOCKS **BOARD OF TRUSTEES CERTIFICATE** Approved by the Board of Trustees of the Town of Superior, State of Colorado. Witness my hand the corporate seal of the Town of Superior\_ on the day of \_\_\_\_\_, 20\_\_\_\_. Attest: Mayor Town Clerk TOWN CLERK CERTIFICATE I certify that this instrument as approved by (Resolution/Ordinance) No.\_\_\_ 20\_\_\_\_\_, was filed in my office on the\_\_\_\_\_day of\_\_\_\_ o'clock am/pm. Witness my hand the corporate seal of the Town of Superior on the day of \_\_\_\_, 20\_\_\_\_\_ Town Clerk **CERTIFICATE OF OWNERSHIP:** RC SUPERIOR, LLC, a Delaware limited liability company By: Superior Town Center ASLI VII Holdings, LLC, a Delaware limited liability company, its sole Member By: Avanti Strategic Land Investors VII, L.L.L.P., a Delaware limited liability limited partnership, its sole By: Avanti Properties Group II, L.L.L.P., a Delaware limited liability limited partnership, its Managing

**General Partner** 

By: Avanti Management Corporation, a Florida corporation, its sole General Partner

I certify that I,\_\_ , am the sole owner of the property and consent to this plan. In witness whereof I hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

Owners

STATE OF FLORIDA

County of ORANGE

) ss.

The foregoing certificate of ownership was acknowledged before me this \_\_\_\_\_\_

\_\_, 20\_\_, by \_\_\_\_\_\_

My commission expires:\_\_

**Notary Public** 

Mortgagees or Lien Holders STATE OF CALIFORNIA)

County of SAN DIEGO

The foregoing certificate of ownership was acknowledged before me this \_\_\_\_\_

My commission expires:

**Notary Public** 

# **VICINITY MAP** TRUE

# SIGNATURE BLOCKS (CONTINUED)

I certify that I,		, am a	in owner represe	ntative of the proper
consent to this p	an.			
In witness where	of I hereunto set m	y hand this da	y of	, 20
Town of Superior	, Colorado			
STATE OF COLOR	ADO )			
		) ss.		
County of Boulde	r )			
The foregoing ce	rtificate of ownersh	nip was acknowled	ged before me th	nis
day of	, 20	, by		·
My commission e	xpires:			
				Notary Public

STREET NAM	ME KEY
PDA #2 STREET NAME	PDA #3 STREET NAME
STREET ONE	CREEK VIEW WAY
AVENUE A	GATEWAY DRIVE
AVENUE B	MARSHALL ROAD
AVENUE C	PROMENADE DRIVE
AVENUE D	SUPERIOR DRIVE
STREET THREE	OLD RAIL WAY
DISCOVERY PARKWAY SOUTH	VILLAGE GREEN WAY
DISCOVERY PARKWAY NORTH	STREET 5
AVENUE C EASTBOUND	AVENUE C SOUTHBOUND
AVENUE C WESTBOUND	AVENUE C NORTHBOUND
AVENUE D	AVENUE E

STREET NAMES THAT CHANGED BETWEEN PDA #2 AND PDA #3 ARE LISTED.

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CS1.2 (FIGURE B)	BUILD-10/SETBACK DIAGRAM
CS1.3 (FIGURE A)	BUILDING MASS DIAGRAM
	SITE DEVELOPMENT PLAN W/ PROPOSED GRADING (NORTH
31 1.0	PORTION OF SITE)
SP1.1	SITE DEVELOPMENT PLAN W/ PROPOSED GRADING (SOUTH
·	PORTION OF SITE)'
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SP2.0b (FIGURE C.2)	ILLUSTRATIVE STREET SECTIONS 2
	ILLUSTRATIVE STREET SECTIONS 3
	ILLUSTRATIVE STREET SECTIONS 4
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ARCHITECTURE	
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A1.2 (FIGURE G.2)	ARCHITECTURAL PRECEDENTS (COMMUNITY BUILDINGS,
	FREE-STANDING OFFICE, SOUTH PARCEL RESIDENTIAL)
A1.3 (FIGURE G.4)	CONCEPTUAL STREETSCAPES/ARCHITECTURAL CHARACTE
	STUDIES
A1.4 (FIGURE G.5)	CONCEPTUAL STREETSCAPES/ARCHITECTURAL CHARACTE STUDIES
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PARKS PLAN (SOUTH PORTION OF SITE) L1.2 (FIGURE D) ARCHITECTURAL PRECEDENTS (CORE AREA)

L1.0 (FIGURE E.1)

L1.1 (FIGURE E.2)

PD CIVIL TECHNICAL SHEET SET C1.0 C1.1 EXISTING CONDITIONS PLAN (NORTH PORTION OF SITE) EXISTING CONDITIONS PLAN (SOUTH PORTION OF SITE)

PARKS PLAN (NORTH PORTION OF SITE)

PRELIMINARY MASTER LANDSCAPING PLAN/OPEN SPACE &

PRELIMINARY MASTER LANDSCAPING PLAN/OPEN SPACE &

PROJECT IMPLEMENTATION RIGHTS AND OBLIGATIONS

C2.0 C3.0 PRELIMINARY DRAINAGE PLAN PRELIMINARY UTILITY PLAN (NORTH)

C3.1 PRELIMINARY UTILITY PLAN (SOUTH) PROJECT IMPLEMENTATION RIGHTS AND OBLIGATIONS

NOTE: The Design Guidelines Supplement included color versions of selected sheets, renamed as Figure A, Figure B, etc. These Figures were color versions of the selected black and white sheets (CS1.2, etc) and were produced in color to communicate the information at a small scale. The sheet index above lists the Figure and corresponding Sheet together. The colored areas are now shown with a unique cross-hatch type so that each plan sheet can be understood regardless of it being printed or viewed in color or

RC SUPERIOR 12275 El Camino Real Suite 100 San Diego, CA 92130

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# DRAWN: CHECKED: APPROVED: APRIL 10 2018 SUBMITTALS: 04.03.2018 PLANNING COMMISSION 04.10.2018 TOWN BOARD APPROVAL 06.06.2018 FINAL SUBMISSION

ISSUED FOR DESIGN SUBMITTAL - NOT FOR CONSTRUCTION **COVER** SHEET

SCALE: SHEET NUMBER

CS01

Jse:	Estimated Square Footage by Use	Rooms/DU's	Parking Ratio	Parking Formula	Gross Parking Demand	Shared Parking Utilization (Including Alternate Mode Reduction)	Net Parking Demand
fotel					£		
Guest Rooms		300	1 sp/key	1.00000	300	0.90	270
Meeting Space (Public Areas Only)	8,000	,	1 sp/165 sf	0.00606	48	0.75	36
Restaurant (Front of House Only)	1,200		1 sp/150 sf	0.00667	8	0.80	6
Commercial (Non-restaurant):	10,000		1 sp/330 sf	0.00303	30	0.90	27
Civic Center	20,000		1 sp/330 sf	0.00303	61	0.90	55
PARKING REQUIRED:		3	17			- 30	395

Use:	Estimated Square Footage by Use	Rooms/DU's	Parking Ratio	Parking Formula	Gross Parking Demand	Shared Parking Utilization (Including Alternate Mode Reduction)	Net Parking Demand
Hotel							
Guest Rooms		200	1 sp/key	1.00000	200	0.80	160
Meeting Space (Public Areas Only)	2,500		1 sp/165 sf	0.00606	15	0.75	11
Restaurant (Front of House Cnly)	1,200	·	1 sp/150 sf	0.00667	8	0.70	6
Commercial (Non-restaurant)	127,400		1 sp/330 sf	0.00303	386	0.80	309
Commercial (Restaurant)	40,000		1 sp/150 sf	0.00667	267	0.70	187
Civic: Town Hall/Town Square	40,000		1 sp/330 sf	0.00303	121	0.80	97
Private Indoor Recreation:	150,000		1 sp/400 sf	0.00250	375	0.80	300
Residential		750	Based on estimated unit by bedroom count	1.62500	1,219	0.90	1,097
PARKING REQUIRED:							2,166
LESS ON-STREET PARKING PROVIDED							290
LESS ON-STREET PARKING PROVIDED							250
PARKING REQUIRED TO BE SHOWN O	N FUTURE FINAL DEVE	LOPMENT PLANS	(formula for minimur	m on a phased basis	)		1,8

Use:	Estimated Square Footage by Use	Rooms/DU's	Parking Ratio	Parking Formula	Gross Parking Demand	Shared Parking Utilization (Including Alternate Mode Reduction)	Net Parking Demand
Commercial (Non-restaurant)	107,200		1 sp/330 sf	0.00303	325	0.90	292
Commercial (Restaurant)	7,500		1 sp/330 sf	0.00303	23	0.90	20
Civic: Educational	40,000				25	0.90	23
Residential		650	Based on estimated unit by bedroom count	2.38750	1,552	1.00	1,552

PARKING REQUIRED TO BE SHOWN ON FUTURE FINAL DEVELOPMENT PLANS (formula for minimum on a phased basis)

PARKING REQUIRED TO BE SHOWN ON FUTURE FINAL DEVELOPMENT PLANS (formula for minimum on a phased basis)

LESS ON-STREET PARKING PROVIDED

Use:	Estimated Square Footage by Use	Rooms/DU's	Parking Ratio	Parking Formula	Gross Parking Demand	Shared Parking Utilization (Including Alternate Mode Reduction)	Net Parking Demand
Hotel							
Guest Rooms (high range)		500	1 sp/key	1.00000	500	0.86	430
Meeting Space (Public Areas Only)	10,500		1 sp/165sf	0.00606	64	0.75	48
Restaurant (Front of House Cnly)	2,400		1/150 sf	0.00667	16	0.75	12
Commercial (Non-restaurant)	244,600		1 sp/330 sf	0.00303	741	0.85	628
Commercial (Restaurant)	47,500		1 sp/ 164 sf	0.00609	289	0.72	207
Civic:							
Gvic / Community Center	20,000		1 sp/330 sf	0.00303	61	0.90	55
Town Hall/Town Square Civic Use	40,000		1 sp/330 sf	0.00303	121	0.80	97
Educational	40,000				25	0.90	23
Private Indoor Recreation:	150,000				375	0.80	300
Residential							
Planning Area 02		<b>7</b> 50	1.3 sp/unit	1.62500	1,219	0.90	1,097
Planning Area 03		650	1.5 sp/unit	2.38750	1,552	1.00	1,552

Residential Parking Requirement	SPACES PE	R UNIT PLUS 0.05 SP	ACES ADDED FOR (	GUEST PARKING DEM	AND
	1  br = 1.35	2 br = 1.6	3  br = 2.10	4+ br =	
Estimated Unit/bedroom count	spaces/unit	spaces/unit	spaces/unit	2.60spaces/unit	Average
Planning Area 02 - Core Area	40.0%	40.0%	15.0%	5.0%	1.63
	1 br = 1.35	2 br = 1.6	3 br = 2.10	4+ br = 3.10	
Estimated Unit/bedroom count	spaces/unit	spaces/unit	spaces/unit	spaces/unit	Average
Planning Area 03 - South Parcels	5.0%	15.0%	40.0%	40.0%	2.39

#### SUPERIOR TOWN CENTER OVERALL PROJECT DENSITY MAXIMUMS

The overall development described within the approved Planned Development (PD) Plan, should conform to the following

Use:	Maximum	Notes:	
Commercial / Retail:	466,600 sf	"Flex Space" is allocated for commercial/retail and mixed-use office.	
Office:	373,000 sf	"Flex Space" allocated to free standing office	
Private Indoor Recreation:	150,000 sf	"Recreation Flex Space" including associated uses	
Civic Space:	na	To be determined by the Town	
School:	40,000 sf	Building area only	
Hospitality:	500 guest rooms	Plus related pre-function, meeting, restaurant and retail space	
Residential:	1400 du's	All product types, excluding Assisted and/or Group Living	

Note: Commercial/retail includes all retail and sales tax generating space including hospitality space identified above. There are no minimum densities.

#### SUPERIOR TOWN CENTER STANDARD PARKING RATIOS Parking Ratio Other Residential: Planning Area 2 1 BR Unit 1.25 spaces per unit us .10 guest spaces 2 BR Unit 1.50 spaces per unit us .10 guest spaces 3 BR Unit 2.0 spaces per unit lus .10 guest spaces 4 BR Unit 2.5 spaces per unit olus .10 guest spaces esidential: Planning Area 3 1 BR Unit 1.25 spaces per unit us .10 guest spaces 2 BR Unit 1.50 spaces per unit us .10 guest spaces 3 BR Unit 2.0 spaces per unit lus .10 guest spaces 4 BR Unit 3.0 spaces per unit lus .10 guest spaces 1 space / 330 SF Usable Space Only 1 space / 330 SF rivate Indoor Recreation 1 space / 400 SF sable Recreation Area 1 space / 330 SF 1 space / 150 SF Commercial (Restaurants) Rooms 1 space / Key Conference Space 1 space / 165 SF Jsable Meeting Space Only 1 space / 150 SF Front of House Only Restaurants

#### SHARED PARKING GUIDELINES FOR TOWN CORE (PLANNING AREA 2)

### Shared Parking Definition:

Shared parking may be applied when land uses have off-set parking demand patterns and are able to use the same parking spaces/areas throughout the day. Shared parking is most effective when these land uses have significantly different peak parking characteristics that vary by time of day, day of week, and/or season of the year. In these situations, shared parking strategies will result in fewer total parking spaces needed when compared to the total aggregated number of spaces needed for each land use or business separately. Land uses often used in specific shared parking arrangements include: office, restaurants, flex, colleges, recreation, cinemas, and special event situations. Shared parking is often inherent in mixeduse developments, which include one or more businesses that are complementary, ancillary, or support other activities. General parking lots and/or on-street parking that is available for patrons of nearby businesses/commercial districts is another form of shared parking.

### Shared Parking Guidelines:

The minimum number of parking spaces accompanying development in Superior Town Center shall be determined by following guidelines established by the Shared Parking Analysis for Superior Town Center (dated July 2, 2012). The parking ratios and participation rates established by this analysis may be reduced based upon a study prepared by the applicant following the procedures of the Urban Land Institute (ULI) Shared Parking Report, Institute of Transportation Engineers (ITE) Parking Generation Manual, or other procedures approved by Town staff. If standard rates are not available or limited, the applicant may collect data at similar sites to establish local parking demand rates. If the reduced parking plan assumes use of an existing parking facility, then field surveys shall be conducted to determine actual parking accumulation. The following source data and assumptions should be used if a subsequent shared parking analysis is provided:

- Peak Parking Ratio by Land Use use latest editions of ULI, ITE Parking
- Generator Manual, or Superior Municipal Code.
- Alternative Mode Use as shown in Table 1, or supported by empirical data and approved by Town staff.
- Internal Capture Rates as shown in Table 1, or supported by empirical data and approved by Town staff.

All building sites in Superior Town Center shall evaluate parking requirements using participation percentages set forth in the Shared Parking Analysis. If development occurs through a Master Developer of the entire Superior Town Center site, a Shared Parking Analysis of the entire site is required. If development occurs on a single lot or block, a Shared Parking Analysis shall consider current parking capacity coupled with required capacity for each additional building site.

The following shall be included in a site specific Shared Parking Analysis:

- Site plan of parking spaces intended for shared parking and their proximity to land uses they will serve.
- A signage plan that directs drivers to the most convenient parking areas for
- each particular use or group of uses (if distinctions can be made). A pedestrian circulation plan that shows connections and walkways between

parking areas and land uses. These paths should be as direct and short as

A safety and security plan that addresses lighting and maintenance of the parking areas.

Parking in the STC Core is intended to be on-street supplemented by structured parking. Surface parking lots may be used in the interim until all lots are built out. This enables the development to attain the building massing goals and create a true Town Center. The Table to the left shall be completed and submitted with each future Final Development Plan to demonstrate that the calculated parking demand is achieved.

# **BLOCK & TRACT LEGEND** PLANNING AREA 01-NORTH PARCEL LOT 1 — BLOCK 1. BLOCK 1 REFER TO LARGER SCALE – BLOCK 12, LOT 2b DRAWINGS FOR ADDITIONAL TRACT — BLOCK 12, LOT 2a AND PARCEL INFORMATION - BLOCK 12, LOT 3 BLOCK 7, BLOCK 5 BLOCK 2 BLOCK 1 BLOCK 10 PLANNING AREA 02-BLOCK 9 TOWN CENTER BLOCK 8 CORE BLOCK 24, BLOCK 13 BLOCK 22 BLOCK 25 BLOCK 17, BLOCK 2: BLOCK 18 BLOCK 14, BLOCK 19 BLOCK 16, PLANNING AREA 03-

# DEFINITIONS ASSOCIATED WITH BLOCK, LOT, TRACT, & PARCEL LEGEND:

Development parcel bounded by Tracts, Parcels, Right-of-Way, or project boundaries BLOCK:

Portion of a development block.

TRACT:

PARCEL:

SOUTH PARCEL

Common areas to be dedicated to the Town upon recording of the Final Plat Only occur in Planning Area 2 (core area) and include the Town Square, Pedestrian Promenade and portions of the sidewalk areas and/or amenity zones adjoining the Blocks. Parcels will be further subdivided in subsequent FDP's and are necessary to allow commercial activities in otherwise public spaces. The Parcels can be owned by a Metro District, Commercial property association, or private party. The use of Parcels is restricted to supporting the public realm and activities in the Superior Town Center's public spaces

BLOCK 26, LOT 2

## Note:

1. Ordinance No. O-6, Series 2013, Condition MM, stipulates that the requirement for the second access to the Town Center shall be triggered by the construction of 700 residential units or 800 p.m. peak-hour vehicle trips (total for both directions), whichever occurs first.

TRACT G

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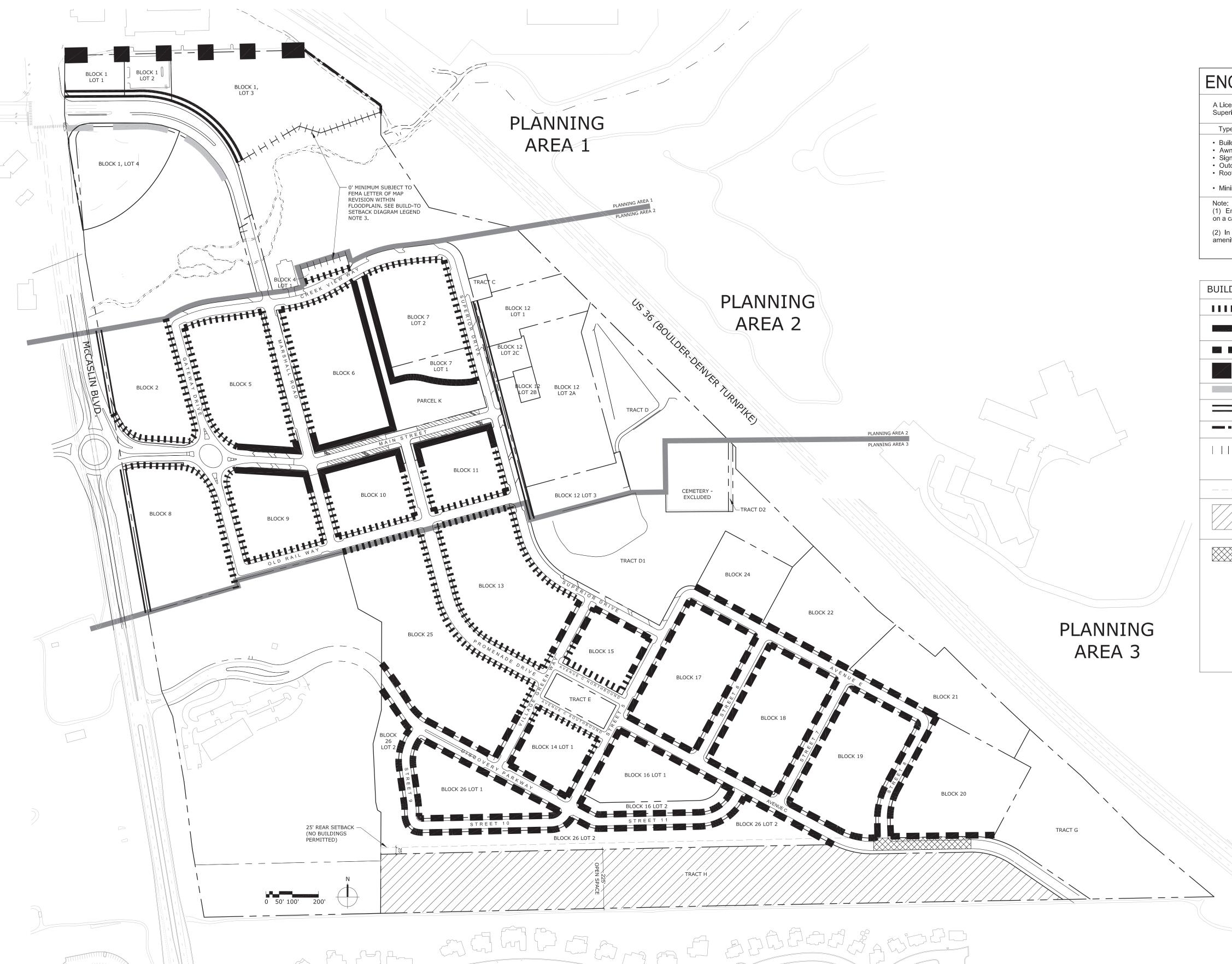
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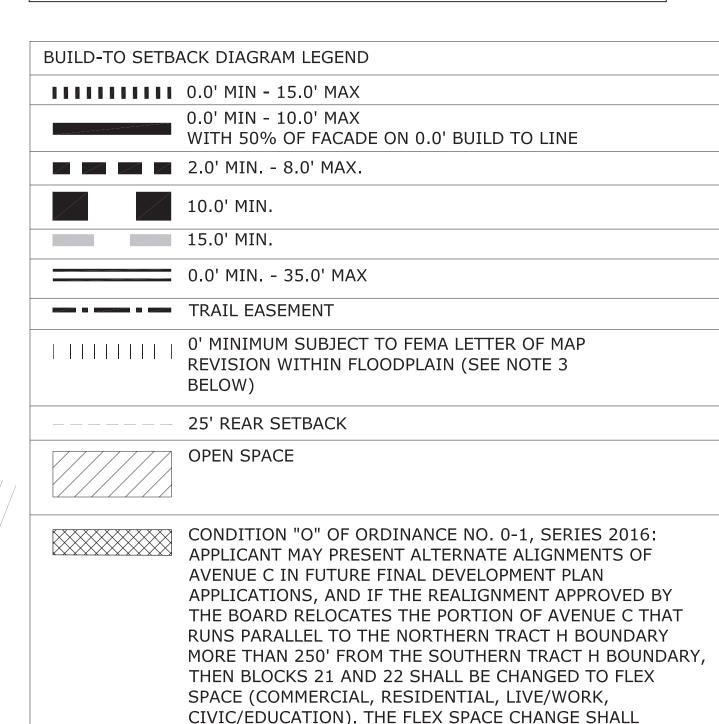
COVER SHEET 2

SCALE: SHEET NUMBER



# ENCROACHMENTS WITHIN RIGHT-OF-WAY

A License Agreement will be required for any private intrusion or uses within the Public Right-of-Way in Superior Town Center, including, but not limited to the below anticipated and/or planned encroachments: Maximum Encroachments • Building Foundations ----- 4.0' • Awnings/Canopies ----- 10.0' • Signs (projecting/blade) ----- 5.0' Minimum Height for Projecting Signs (measured from bottom of sign) (1) Encroachments in excess of the maximums listed above may be considered on a case-by-case basis. (2) In all cases, a minimum 5.0' walkway is to be provided between the street amenities and the structure / seating area for outdoor dining.



1. SETBACKS ARE MEASURED FROM R.O.W. (BACK OF CURB) OR EDGE OF PARCELS.

THEREAFTER BE SHOWN ON ALL APPLICABLE PLAN SHEETS.

- 2. AREAS OF DISCOVERY/PUBLIC SPACES (SUCH AS PASSAGEWAYS, PASEOS AND COURTYARDS) MAY BE EXCLUDED FROM THE BUILD-TO/SETBACK REQUIREMENTS; HOWEVER, THE REQUIREMENT THAT 50% OF FACADES ARE REQUIRED TO BE BUILT AT A ZERO SETBACK FOR AREAS DESIGNATED AS REQUIRING A 0'-10' SETBACK SHALL STILL
- 3. WHERE APPLICABLE, THE APPLICANT MUST COMPLY WITH THE TOWN OF SUPERIOR'S FLOODPLAIN DEVELOPMENT PROCESS AND OBTAIN BOTH A PERMIT FROM THE TOWN AND A LETTER OF MAP REVISION FROM FEMA PRIOR TO BEING GRANTED APPROVAL FOR ANY CONSTRUCTION WITHIN THE FLOODPLAIN.

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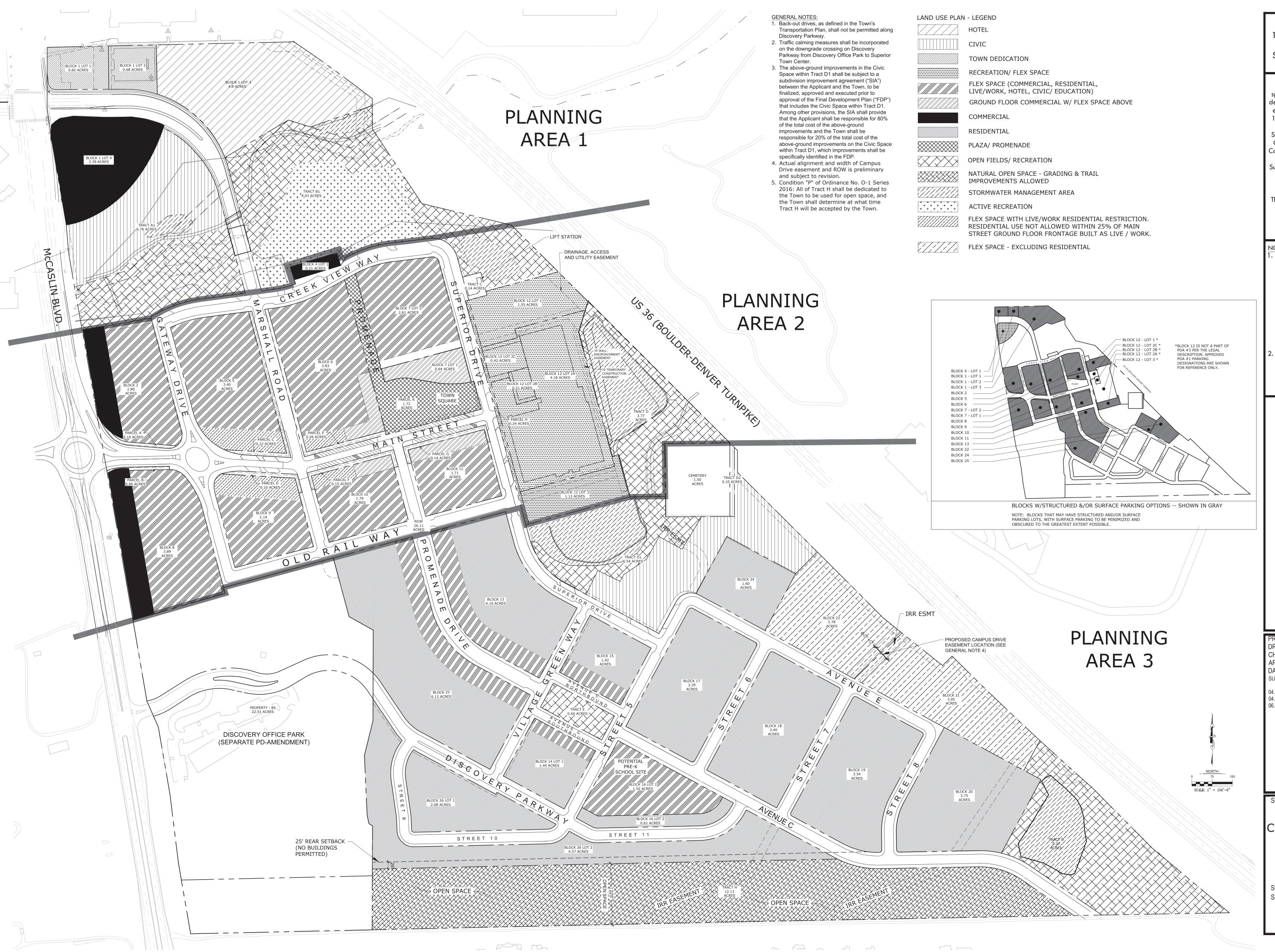
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BUILD-TO/ SETBACK DIAGRAM

SCALE: SHEET NUMBER CS1.2 / FIGURE B



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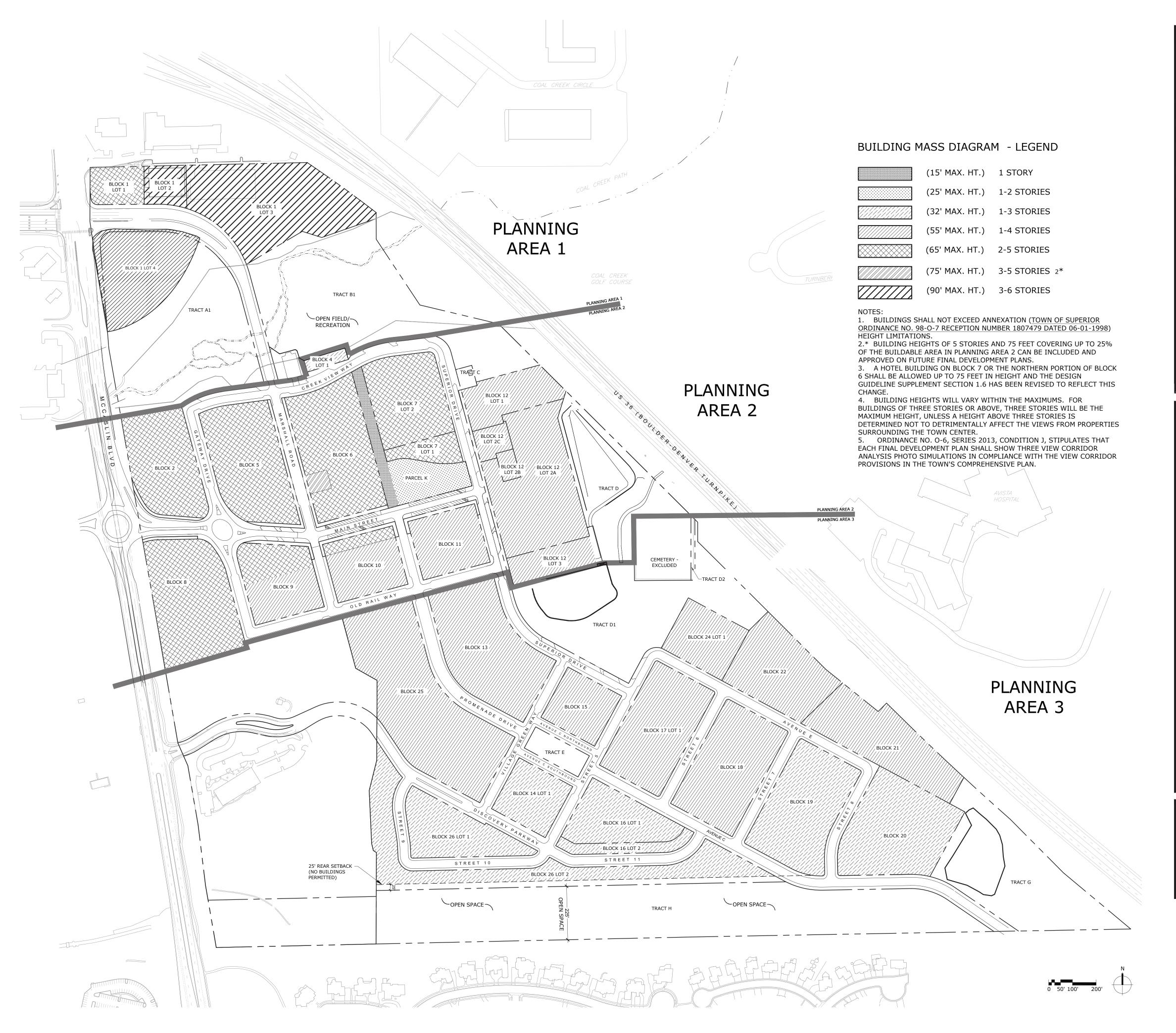
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LAND USE CONCEPT BLOCK DIAGRAM (COLOR)

SCALE: SHEET NUMBER CS1.3 / FIGURE A



# ALLOWED USES

Following is a list of Allowed Uses within the Superior Town Center including, but not limited to:

Residential Uses; including, but not limited to: Multi-Family dwellings

Single-Family dwellings

Agricultural Uses; including, but not limited to: Nursery stock production and sales \*

Retail/Commercial Uses; including, but not limited to:

 Retail Businesses Parking lots/structures

Restaurants

 Commercial recreation/sports facilities Professional business offices

Dental or Medical Clinics

• Transportation facilities/bus shelters

 Banking, savings and loans Drive-through restaurants\*

Drive-through Bank\* Communication Facilities • Electric Vehicle Sales & Service Centers\*\*

Light and General Industrial Uses; including, but not limited to:
• Facilities for large scale search, testing, fabrication, processing, manufacture, repair, cleaning or assembly of: 1) sporting goods, 2) electronic components, 3) computers, 4) steel, 5) cosmetics, 6) musical instruments, toys, novelties, 7) artwork, pottery, 8) ceramics, glass,

metal, and plastic products, 9) natural products, 14) bulk dry cleaning, 15) products and materials similar to and compatible with the above.\*

• Storage, repair, rental or sales with contract installation for durable goods\* • Studios for motion picture or video productions\*

 Catalog Sales outlets\* Call center\*

Other Uses:

Public Park and Recreation areas and facilities

• Civic/Governmental Uses (community center, town hall, etc.) Public or Private School\* Child Care

Public Utilities

Veterinary Clinics/Hospitals

\* Uses allowed only through Town of Superior Special Use Review Process \*\* Use allowed in Planning Area 1 only.

# PROHIBITED USES

**Residential Uses:** Mobile Homes

**Agricultural Uses:** • Livestock (allowed use until each parcel is developed)

**Retail/Commercial Uses:** 

 Sexually Oriented businesses • Automobile, truck, mobile home or recreational vehicle

sales or leasing and sale of parts and accessories \* • Gas Station/Service Station

• Retail and Medical Marijuana Uses Tattoo Parlors

**Light and General Industrial Uses:** 

• Extractions, processing and transportation of natural resource materials. Oil and Gas drilling accessory

equipment and storage tanks. Lumberyards

 Mini-Storage Bottling plants

• Industrial equipment sales and leasing and the sale of

parts and accessories • Automobile, mobile home or recreation vehicle general

service, repair, painting, body work and storage \*

Automobile washing facilities

• Contractor's supply yards. • Manufacturing shops for: 1) Cabinetworks and furniture,

2) Glazing, 3) Plumbing, 4) Electrical, 5) Sheet metal, 6)

Upholstery, 7) General Repair, 8) Welding • Commercial laundries

Motor freight depots

Cold storage Lockers

 Manufacture of durable goods • Major utility facilities, including transmission lines and

substations • Outdoor Storage and Maintenance Yards

Recycling facilities

• Water and Sewer treatment plants (with the exception of lift stations)

Salvage yards/Junk yards

Other Uses: Kennels

\* Except as allowed for Electric Vehicle Sales and Service Centers (as indidcated above) within Planning Area 1.

# PHASING STATEMENT

THE PROPERTY WILL BE CONSTRUCTED IN PHASES. FINAL DEVELOPMENT PLANS WILL BE SUBMITTED BY DEVELOPER TO THE TOWN FOR EACH PHASE. EACH FINAL DEVELOPMENT PLAN WILL ESTABLISH WHEN CONSTRUCTION OF THE PHASE OR PHASES FOR THE PROPERTY SUBJECT TO THAT PLAN WILL BE EXPECTED TO BEGIN AND BE COMPLETED. DEVELOPER MUST INCLUDE IN A FINAL DEVELOPMENT PLAN THE COMPLETION OF SUCH PUBLIC IMPROVEMENTS AS ARE DIRECTLY AND IMMEDIATELY NECESSARY TO SUPPORT THE DEVELOPMENT AND USES CONTEMPLATE BY SUCH FINAL DEVELOPMENT PLAN. THE FOREGOING SHALL NOT LIMIT DEVELOPER FROM INCLUDING SUCH ADDITIONAL PUBLIC IMPROVEMENTS IN A FINAL DEVELOPMENT PLAN AS DEVELOPER, IN ITS SOLE DISCRETION, SHALL DETERMINE.

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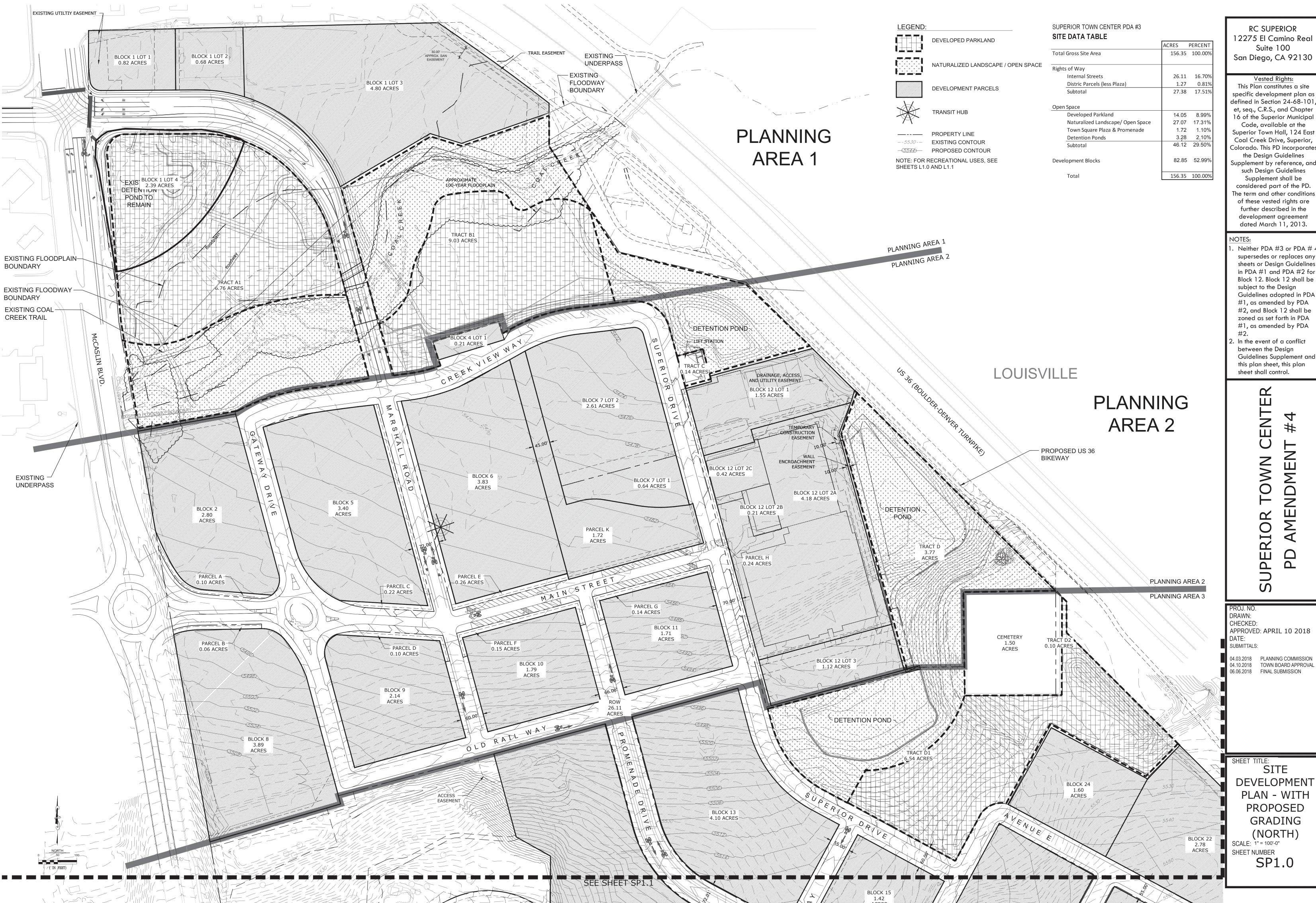
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SUBMITTALS:

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BUILDING MASS DIAGRAM

SCALE: SHEET NUMBER CS1.4 / FIGURE H



RC SUPERIOR 12275 El Camino Real Suite 100

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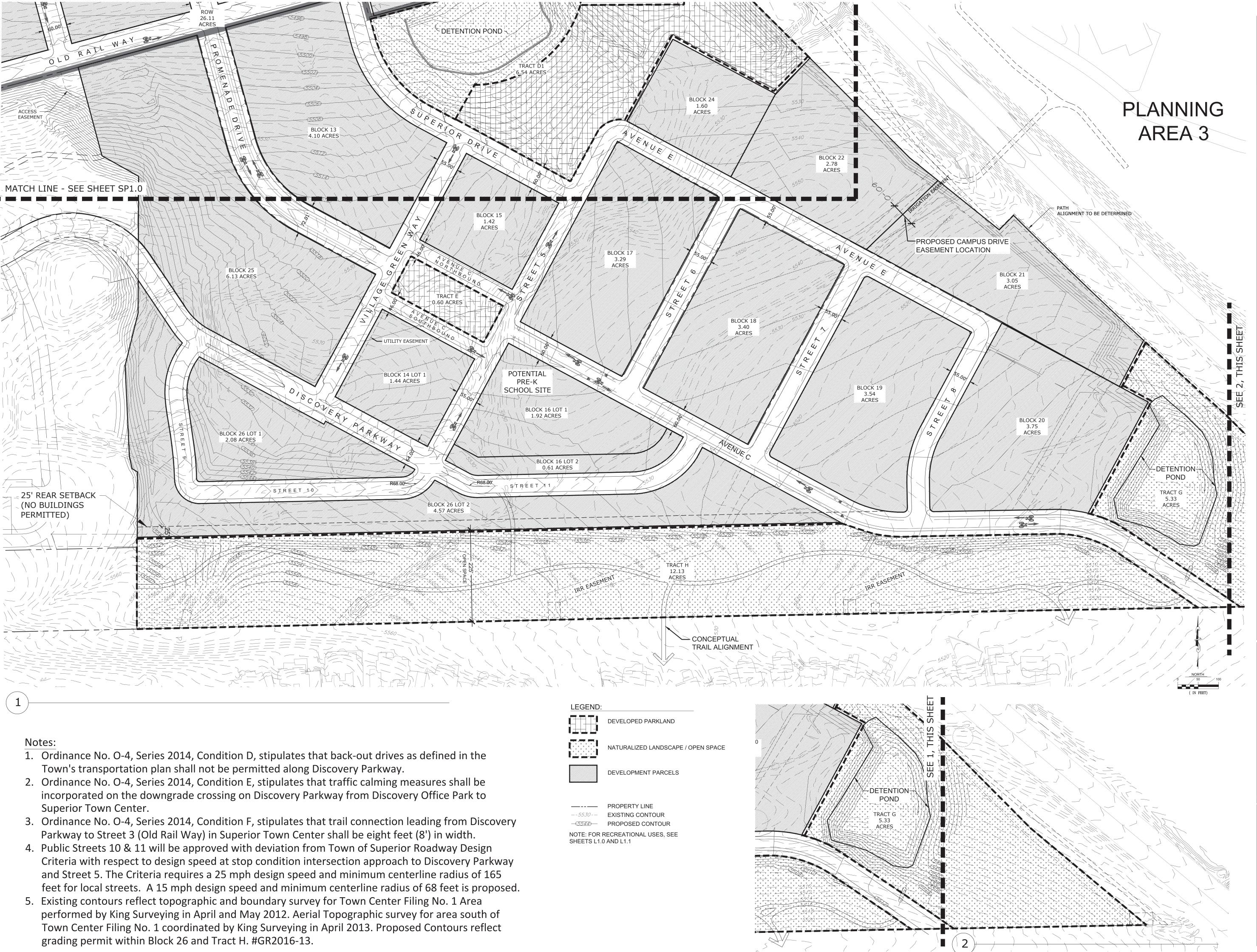
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CHECKED: APPROVED: APRIL 10 2018

04.10.2018 TOWN BOARD APPROVAL 06.06.2018 FINAL SUBMISSION

SITE **DEVELOPMENT** PLAN - WITH PROPOSED



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SUPERIOR TOWN CENTER
PD AMENDMENT #4

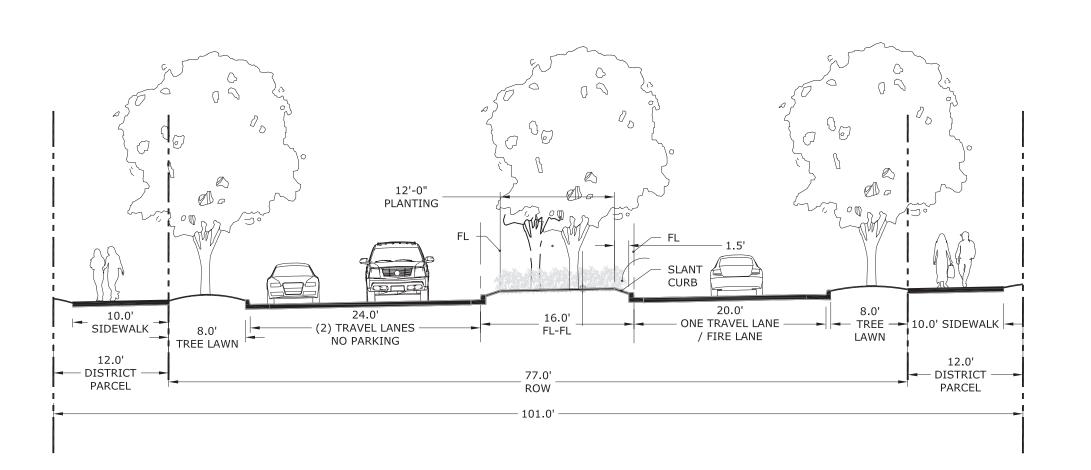
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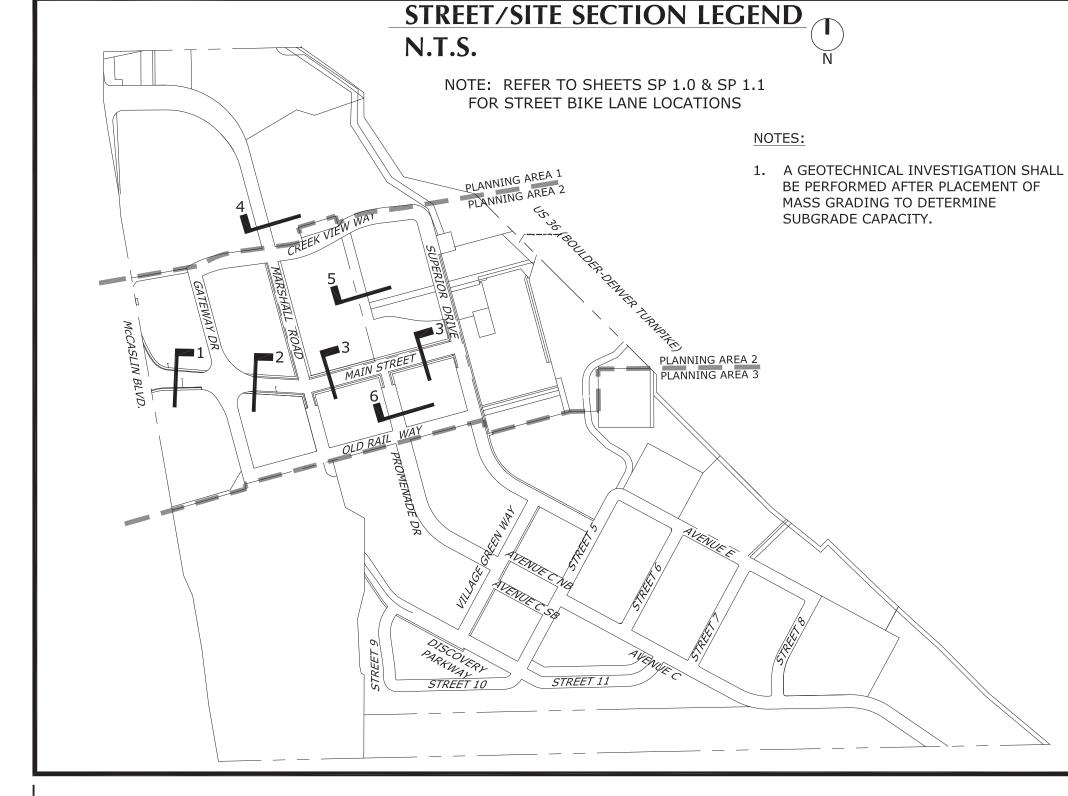
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SITE
DEVELOPMENT
PLAN - WITH
PROPOSED
GRADING

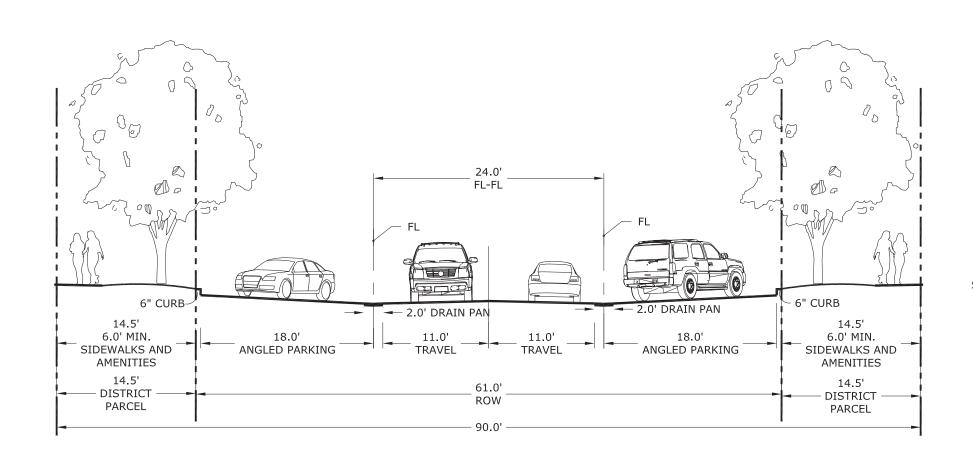
(SOUTH)
SCALE: 1" = 100'-0"
SHEET NUMBER

SP1.1

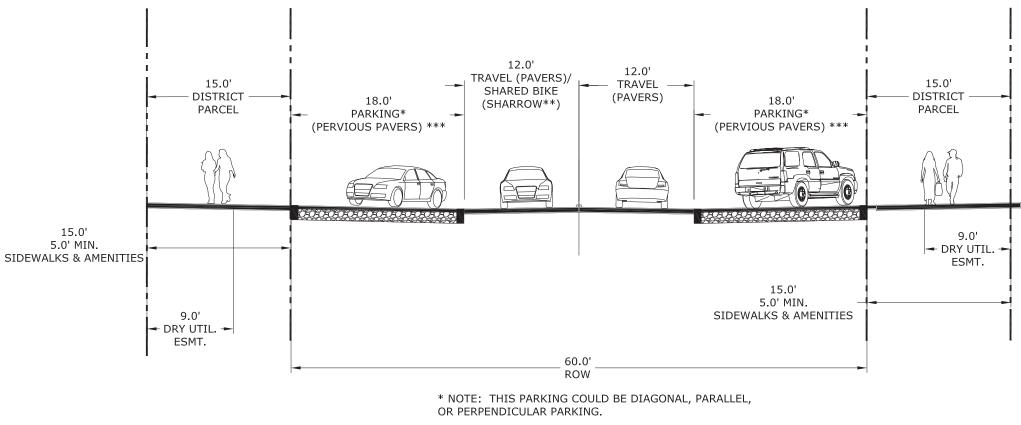


SECTION 1 - 77' ROW
MAIN STREET (MCCASLIN BOULEVARD TO GATEWAY DRIVE - FACING EAST)





SECTION 2 - 61' ROW
MAIN STREET (GATEWAY DRIVE TO MARSHALL ROAD)



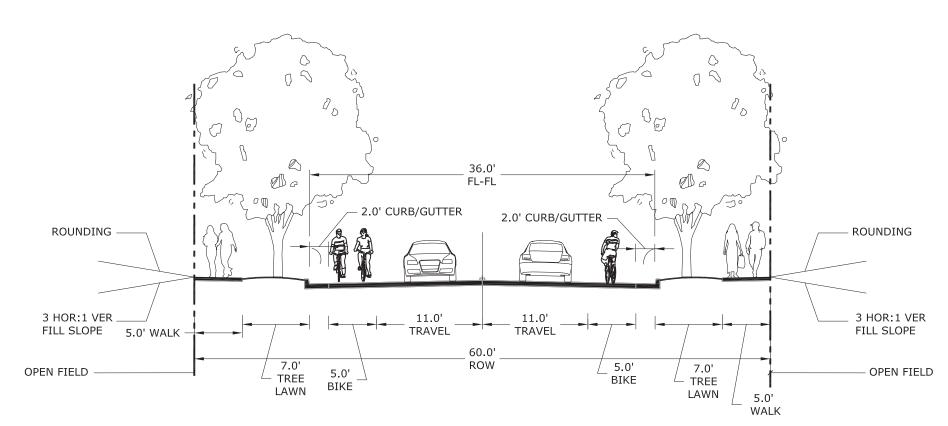
OR PERPENDICULAR PARKING.

\*\* NOTE: SHARED BIKE LANE ONLY BETWEEN MARSHALL ROAD AND PROMENADE DRIVE.

\*\*\* NOTE: PERVIOUS PAVERS ONLY BETWEEN

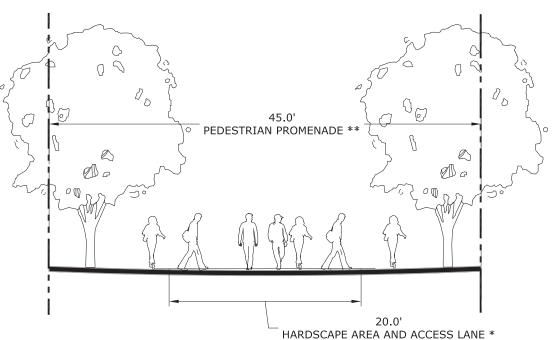
SECTION 3 - 60' ROW
MAIN STREET (MARSHALL ROAD TO SUPERIOR DRIVE, FACING EAST)

PROMENADE DRIVE AND SUPERIOR DRIVE.

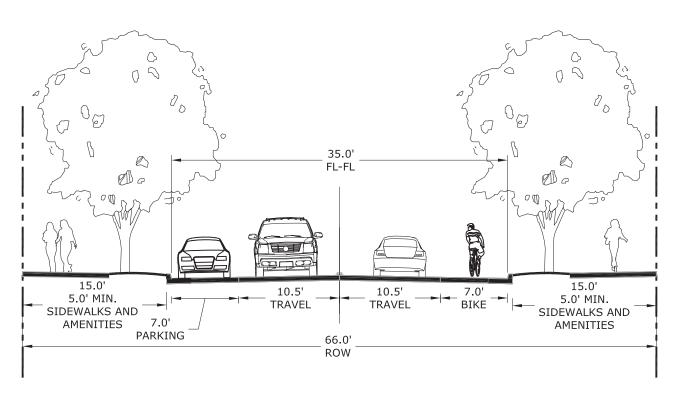


SECTION 4 - 60' ROW
MARSHALL ROAD (NORTH OF CREEK VIEW WAY)

NOTES:
\*1. LOCATION OF 20' WIDE
ACCESS FIRE & SERVICE LANE
VARIES WITHIN R.O.W.
\*\*2. LAYOUT OF SOFTSCAPE AND
HARDSCAPE WITHIN PEDESTRIAN
PROMENADE VARIES
3. BICYCLIST MUST DISMOUNT
WHEN TRAVELING THROUGH THE
PROMENADE.



SECTION 5 - 45' DISTRICT PARCEL
PEDESTRIAN PROMENADE (CREEK VIEW WAY TO MAIN STREET )



SECTION 6 - 66' ROW
PROMENADE DRIVE
MAIN STREET TO OLD RAIL WAY (FACING NORTH)

ORDINANCE - NO. O-6, SERIES 13

ALL SIDEWALKS SHALL BE A

MINIMUM OF 5 FEET WIDE, OR

GREATER IF INDICATED HEREON.

# 0 5 10 ( IN FEET)

### NOTES:

- 1. A GEOTECHNICAL INVESTIGATION SHALL BE PERFORMED AFTER PLACEMENT OF MASS GRADING TO DETERMINE SUBGRADE CAPACITY.
- 2. ALL CONCRETE AND ASPHALT PAVEMENT SECTIONS SHALL BE DESIGNED IN ACCORDANCE WITH TOWN OF SUPERIOR ROADWAY DESIGN CRITERIA AND STANDARDS.

RC SUPERIOR 12275 El Camino Real Suite 100 San Diego, CA 92130

Vested Rights:
This Plan constitutes a site specific development plan as defined in Section 24-68-101, et, seq., C.R.S., and Chapter 16 of the Superior Municipal Code, available at the

Superior Town Hall, 124 East

Coal Creek Drive, Superior,
Colorado. This PD incorporates
the Design Guidelines
Supplement by reference, and
such Design Guidelines
Supplement shall be
considered part of the PD.
The term and other conditions
of these vested rights are
further described in the

development agreement dated March 11, 2013.

NOTES:

Neither PDA #3 or PDA #4 supersedes or replaces any sheets or Design Guidelines in PDA #1 and PDA #2 for Block 12. Block 12 shall be subject to the Design Guidelines adopted in PDA #1, as amended by PDA #2, and Block 12 shall be zoned as set forth in PDA #1, as amended by PDA #1, as amended by PDA #1, as amended by PDA #2

2. In the event of a conflict between the Design Guidelines Supplement and this plan sheet, this plan sheet shall control.

SUPERIOR TOWN CENTER
PD AMENDMENT #4

PROJ. NO.
DRAWN:
CHECKED:
APPROVED: APRIL 10 2018
DATE:
SUBMITTALS:

04.03.2018 PLANNING COMMISSION 04.10.2018 TOWN BOARD APPROVAL 06.06.2018 FINAL SUBMISSION

CUEET TITLE:

ILLUSTRATIVE STREET SECTIONS 1

SCALE:
SHEET NUMBER

SP2.0a/

SP2.0a/ FIGURE C.1