

TOWN OF SUPERIOR  
PLANNING COMMISSION  
RESOLUTION NO. PC-7  
SERIES 2018

A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN  
OF SUPERIOR RECOMMENDING APPROVAL OF THE SERVICE PLAN  
FOR THE LANTERNS ROCK CREEK METROPOLITAN DISTRICT

WHEREAS, a proposed service plan (the "Service Plan") for the organization of the Lanterns Rock Creek Metropolitan District was filed with the Town;

WHEREAS, pursuant to C.R.S. § 32-1-101, et seq., (the "Special District Act"), the Board of Trustees is authorized to review the Service Plan with reference to need, service and economic feasibility;

WHEREAS, in accordance with the Superior Municipal Code (the "Code") § 3-1-60, the Planning Commission is required to review the Service Plan for compliance with Chapter 3, Article 1 of the Code and other applicable law, including the Special District Act;

WHEREAS, on July 17, 2018, the Planning Commission held a properly-noticed public hearing on the Service Plan; and

WHEREAS, the Planning Commission has reviewed the Service Plan and related exhibits, and has determined that the same meets the approval criteria under Chapter 3, Article 1 of the Code and the Special District Act and, therefore, finds it in the best interest of the public health, safety and welfare to recommend that the Board of Trustees approve the Service Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE TOWN OF SUPERIOR, COLORADO, as follows:

Section 1. Upon consideration of the evidence presented at the public hearing on the Service Plan, the Planning Commission finds that the Service Plan meets all applicable requirements of the Special District Act and Chapter 3, Article 1 of the Code.

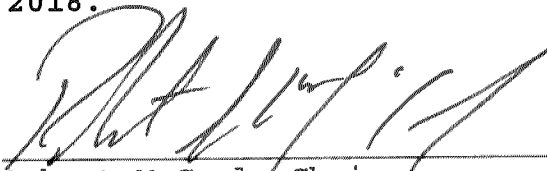
Section 2. The Planning Commission of the Town of Superior hereby recommends that the Board of Trustees approve the Service Plan for the Lanterns Rock Creek Metropolitan District.

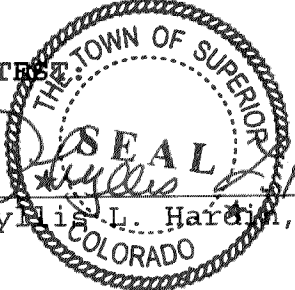

Section 3. This Resolution is hereby adopted by a majority of those Planning Commissioners present to hear the matter according to the following numbers of votes:

6 "yes" votes

0 "no" votes

ADOPTED this 17<sup>th</sup> day of July, 2018.

  
Robert McCool, Chairperson

ATTEST  
  
  
Phyllis L. Hardin, Town Clerk