

**AGENDA**  
**MEETING OF THE**  
**OPEN SPACE ADVISORY COMMITTEE**  
**January 8, 2014**  
**7:00 PM**  
**Town Hall**

1. Call Meeting to Order (7:00 p.m.)
2. Public Comment (7:05 p.m.)
3. Updates and Lookahead (7:10 p.m.)
  - a. Outdoor Education Consultant
  - b. Coyote Crew Training Opportunity on February 22
  - c. Leadership Election (February meeting)
4. Recommendation – 2014 Work Plan (7:15 p.m.)
5. Recommendation – Parcel For Attachment to Open Space Summary Report (7:45 p.m.)
6. Adjourn (8:30 p.m.)