

**AGENDA**  
**MEETING OF THE**  
**PARKS, RECREATION, OPEN SPACE AND TRAILS**  
**ADVISORY COMMITTEE**

**June 15, 2011**

**7:00 PM**

**Town Hall**

1. Call Meeting to Order (7:00 p.m.)
2. Public Comment (7:05 p.m.)
3. Updates (7:10 p.m.)
  - A. Hodgson-Harris Reservoir Update
  - B. Community Park East/3 Parks – Ribbon-cutting – June 18, 10:00 a.m.
4. Discussion – Preparation for June 27 Presentation to Town Board on Future of Town 9 Park (7:20 p.m.)
5. Discussion – Five-Year Trail Plan for 2012 Budget (7:45 p.m.)
6. Discussion – 2011 Work Plan (8:30 p.m.)
  - A. Project Reports
7. Adjourn (9:00 p.m.)